DIRECTORS’ ORGANIZATIONAL MEETING
Monday, May 11, 2020
https://www.youtube.com/lnktvcity or https://facebook.com/LNKTVcity

I. MINUTES
1. Approval of Directors’ minutes from May 4, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR’S OFFICE

V. DIRECTORS CORRESPONDENCE
LINCOLN-LANCASTER COUNTY HEALTH DEPARTMENT
1. Public Health Update provided by Pat Lopez, Interim Director, Lincoln-Lancaster County Health Department

PLANNING DEPARTMENT
1. Administrative Approvals from April 27, 2020 through May 4, 2020

VI. BOARDS/COMMITTEES/COMMISSION REPORTS
1. ISPC - Washington (05.07.20)
2. PRT - Bowers (04.30.20) carry over from May 4, 2020
3. WHJPA - Ward (04.30.20) carry over from May 4, 2020

VII. CONSTITUENT CORRESPONDENCE
1. City Streets - Rita Webb

VIII. MEETINGS/INVITATIONS
See invitation list.

IX. ADJOURNMENT