

DIRECTORS' ORGANIZATIONAL MEETING

Monday, March 2, 2020

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. Approval of Directors' minutes from February 10, 2020

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S OFFICE

V. DIRECTORS CORRESPONDENCE

PLANNING DEPARTMENT

1. Appian Way Regional Center Phase II

WEED CONTROL AUTHORITY

1. 2019 Combine Weed Program Review

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. 2020 Census Complete Count Committee - Shobe
2. BOH - Bowers (02.11.20)
3. MAC - Shobe (02.11.20)
4. LPED - Christensen, Meginnis (02.11.20)
5. PBC - Meginnis, Raybould (02.11.20)
6. ISPC - Washington (02.13.20)
7. Parks & Rec - Christensen (02.13.20)
8. ILC - Christensen, Shobe, Washington (02.24.20)
9. DLA - Meginnis, Ward (02.25.20)
10. PRT - Bowers (02.27.20)
11. WHJPA - Ward (02.27.20)
12. Tele-Communications - Washington (02.27.20)
13. PAC - Shobe, Christensen, Bowers (02.25.20)

VII. CONSTITUENT CORRESPONDENCE

1. Campion Project - Downtown Lincoln Association

VIII. MEETINGS/INVITATIONS

See invitation list.

IX. ADJOURNMENT