

# **DIRECTORS' ORGANIZATIONAL MEETING**

**Monday, February 10, 2020**

**555 S. 10<sup>TH</sup> STREET**

**BILL LUXFORD STUDIO**

## **I. MINUTES**

1. Approval of Directors' minutes from February 3, 2020

## **II. ADJUSTMENTS TO AGENDA**

## **III. CITY CLERK**

## **IV. MAYOR'S OFFICE**

1. Fiscal Impact Statement WIOA

## **V. DIRECTORS CORRESPONDENCE**

### **PLANNING DEPARTMENT**

1. Annexation Map AN19009, Fletcher Ave Bridge, N 84<sup>th</sup> Street & Fletcher Ave.
2. Action dated February 5, 2020
3. Final Action dated February 6, 2020

## **VI. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. 2020 Census Complete Count Committee - Shobe
2. Justice Council - Raybould (02.07.20)

## **VII. MEETINGS/INVITATIONS**

See invitation list

## **VIII. ADJOURNMENT**