## **DIRECTORS' ORGANIZATIONAL MEETING**

# Monday, January 13, 2020 555 S. 10<sup>TH</sup> STREET BILL LUXFORD STUDIO

T	MINUTES
I.	MILLOTED

- 1. Approval of Directors' minutes from January 6, 2020
- II. ADJUSTMENTS TO AGENDA
- III. CITY CLERK
- IV. MAYOR'S OFFICE
- V. DIRECTORS CORRESPONDENCE

### PLANNING DEPARTMENT

- 1. Administrative Approvals December 31, 2019 through January 6, 2020
- 2. Action dated January 8, 2020
- 3. Final Action dated January 9, 2020

#### VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Parks & Rec - Christensen (12.12.19) carry over from 01.06.20 and (01.09.20)

#### VII. CONSTITUENT CORRESPONDENCE

- 1. Letter pertaining to Special Permit 19054 Caleb Plettner
- 2. Extremely Blighted Areas Cody Hutchison Staff response provided by Angie Birkett, City Council Secretary

#### VIII. MEETINGS/INVITATIONS

See invitation list.

#### IX. ADJOURNMENT