City Council Introduction: 02/05/18

Public Hearing: 02/12/18

Date Factsheet Prepared: 01/18/18

BILL NUMBER: 18R-36

## **FACTSHEET**

Instructions: If a question does not apply, just put "NA". Please try to keep it to ONE page only. Submit one original,

with your Request Form, to City Clerk.

TITLE: Resolution to approve awarding the contract to the lowest responsible bidder for the agreement between the City of Lincoln and the State of Nebraska, Department of Roads for the 66th St. and Fremont St. Intersection Safety Project, HSIP-5253(1), CN13227, City #702682

**BOARD/COMMITTEE:** N/A

**APPLICANT:** Public Works and Utilities

**RECOMMENDATION:** N/A

**STAFF RECOMMENDATION:** 

Approval

OTHER DEPARTMENTS N/A

**AFFECTED:** 

**SPONSOR:** Public Works and Utilities

**OPPONENTS:** Unknown

## **REASON FOR LEGISLATION**

To provide authority for the Mayor to sign the contract for the 66th St. and Fremont St. Intersection Safety Project, HSIP-5253(1), CN 13227, City Project #702682. This resolution states that the City concurs with awarding the contract to the lowest responsible bidder. The agreement between the City of Lincoln and the State of Nebraska, Department of Roads (NDOR) allows the use of Federal Transportation Program Funds for construction and construction engineering of the intersection reconstruction at 66th St. and Fremont St.

## **DISCUSSION / FINDINGS OF FACT:**

The City of Lincoln (City) receives an annual apportionment of Federal Surface Transportation funds (STP) administrated by the Nebraska Department of Roads. The original programming agreement for this project was executed by the City on August 13, 2012 under Resolution A-86959.

Bids are scheduled to open February 8, 2018 and the bid information will be shared at the public hearing scheduled on February 12, 2018. The cost split will be 90% federal funds and 10% local funds.

✓ No POLICY OR PROGRAM CHANGE: Yes

OPERATIONAL IMPACT ASSESSMENT: N/A

**COST OF TOTAL PROJECT: Pending** 

**RELATED ANNUAL OPERATING COSTS:** Standard O&M

**SOURCE OF FUNDS:** Federal and Local

CITY:

NON CITY:

FACTSHEET PREPARED BY: Craig Aldridge - Engineering Services, PW&U

DATE: 1-24-18

**DATE:** 01/18/18