

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the Service Agreement between the City of Lincoln, on behalf of the Lincoln-
3 Lancaster County Health Department, and the University of Nebraska-Lincoln for
4 practicum or shadowing experiences for students in Methods of Working with Infants in
5 Programs and Communities, the Dietetic Internship Program, and in the Early
6 Childhood Special Education Programs for a three year term from January 1, 2018
7 through December 31, 2020, upon the terms and conditions as set forth in said
8 Agreement, which is attached hereto marked as Attachment "A" and made a part hereof
9 by reference, is hereby accepted and approved and the Mayor is hereby authorized to
10 execute said Agreement on behalf of the City.

11 The City Clerk is directed to send a copy of this Resolution and one fully-
12 executed Agreement to Shavonna Lausterer, Lincoln-Lancaster County Health
13 Department Director, for transmittal to the University of Nebraska-Lincoln.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ____ day of _____, 2018:

Mayor