

**IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, June 26, 2017**

**I. MINUTES**

1. Approval of Director's Minutes June 19, 2017

**II. ADJUSTMENTS TO AGENDA**

**III. CITY CLERK**

**IV. MAYOR'S CORRESPONDENCE**

**V. DIRECTORS CORRESPONDENCE**

**PLANNING COMMISSION**

1. Final Action Notification dated June 21, 2017

**PUBLIC WORKS & UTILITIES**

1. Proposed & Assessed Assessment Summary for Water Districts #1208 and #1209

**BUDGET**

1. June sales tax reports reflecting April, 2017 sales

**TREASURER**

1. Monthly City Cash Report for the month of May, 2017

**LINCOLN ELECTRIC SYSTEM**

1. Minutes of regular meeting held Friday, June 16, 2017

**VI. BOARDS/COMMITTEES/COMMISSION REPORTS**

1. MPO Officials Committee - Christensen, Raybould (06.22.17)

**VII. MISCELLANEOUS**

**PRE-COUNCIL**

1. Fremont Costco Poultry Plant Findings dated Monday, June 5, 2017

**LINCOLN COMMISSION ON HUMAN RIGHTS**

1. April 2017 Minutes
2. June 29, 2017 Agenda

**VIII. MEETINGS/INVITATIONS**

See invitation list.

**IX. ADJOURNMENT**