

**OFFICE OF THE CITY COUNCIL**  
**COUNCIL MEETINGS FOR THE WEEK MARCH 20, 2017**  
**READING OF MINUTES FOR WEEK OF March 13 2017 BY ROY CHRISTENSEN**

**MONDAY, MARCH 20, 2017**

**DIRECTORS' MEETING**  
**2:00 P.M.**

**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**

**CITY COUNCIL MEETING**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**COUNCIL CHAMBERS**  
**3:00 P.M.**