I. MINUTES

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR & DIRECTORS’ CORRESPONDENCE

MAYOR
1. NEWS RELEASE. Teens invited to Library “Write On!” workshop.
2. NEWS RELEASE. Esposito takes State position. Shafer to serve as Interim PWU Director.
3. NEWS ADVISORY. Mayor Beutler’s public schedule for the week of November 7th through November 13, 2015.
4. NEWS RELEASE. Pederson to retire as Aging Partners Director.
5. NEWS RELEASE. Gallery Alley provides welcoming entryway.
6. NEWS RELEASE. South Haymarket plan newest phase of downtown development.
10. NEWS RELEASE. Madcap Puppets to perform at libraries.
11. NEWS RELEASE. Scrap metal drive to benefit LPS recycling program.
   a) Photos of recycling sites.
12. NEWS RELEASE. Dog facilities master plan ready for review Thursday.
13. NEWS RELEASE. Public invited to annual Veterans Day program.
14. NEWS RELEASE. Fundraiser to benefit “F” Street Supper program.
15. NEWS RELEASE. Open house set on Phase Two of “P” Street project.

V. DIRECTORS CORRESPONDENCE

HEALTH DEPARTMENT
1. NEWS RELEASE. Household hazardous waste collection scheduled for Friday, November 13th.
2. Lincoln- Lancaster County Health Department meeting minutes of October 13, 2015.

PARKS AND RECREATION
1. Parks & Recreation Advisory Board meeting agenda for August 13, 2015.
   a) Parks & Recreation Advisory Board action item fact sheet - master plan for pickleball courts and additional parking in Peterson Park.
   b) Peterson Park Pickleball detail plan map.
PLANNING DEPARTMENT
1. Nebraska Capitol Environs Commission meeting agenda for November 17, 2015, 11:00 a.m.
2. Annual Joint Meeting: Nebraska Capitol Environs Commission and Nebraska Capitol
   Commission meeting agenda for November 17, 2015, 10:00 a.m.
3. Administrative approvals by the Acting Planning Director from November 3, 2015 through
   November 9, 2015.

RICK HOPPE, CHIEF OF STAFF
1. Pre-qualified firms for professional service contracts from Chief of Staff Hoppe.
   a) Thank you from Councilman Camp.
   b) Thank you from Councilwoman Lamm.
2. Memo from Chief of Staff Rick Hoppe regarding professional services contract review.
   a) Spreadsheet demonstrating the impact of 15-134.

WEED CONTROL AUTHORITY
1. Lancaster County Weed Control - City of Lincoln Weed Abatement newsletter for November,
   2015.

VI. BOARDS/COMMITTEES/COMMISSION REPORTS
1. District Energy Corporation (DEC) (10.20.15) - Camp
2. City Performance Audit Committee (10.20.15) - Fellers, Gaylor Baird, Lamm
3. Telecommunications Advisory Board (10.21.15) - Fellers
4. Downtown Lincoln Association (DLA) (10.27.15) - Eskridge, Gaylor Baird
5. Keno Advisory Board (10.27.15) - Gaylor Baird
6. Problem Resolution Team (PRT) (10.29.15) - Lamm
7. West Haymarket Joint Public Agency (10.29.15) - Eskridge
8. Joint Budget Committee (JBC) (10.02.15) - Gaylor Baird, Lamm
9. Lincoln Partnership for Economic Development (LPED) (11.03.15) - Eskridge, Camp,
   Christensen

VII. MISCELLANEOUS
1. Discussion on SDL Procedure

VIII. COUNCIL MEMBERS

IX. CORRESPONDENCE FROM CITIZENS

X. MEETINGS/INVITATIONS
   See invitation list.

XI. ADJOURNMENT