I. CITY CLERK

II. MAYOR
   1. NEWS RELEASE. Tree removal part of Billy Wolff Trail renovation.
   2. NEWS RELEASE. Roper Park stream stability project starts this week.
   3. NEWS RELEASE. Tree removal to close westbound lanes of Capitol Parkway.
   4. NEWS RELEASE. LinGro Compost available for sale.

III. DIRECTORS CORRESPONDENCE

   PLANNING DEPARTMENT
   1. Lincoln Metropolitan Planning Organization, Officials Committee, meeting agenda for March 5, 2015.

   PUBLIC WORKS & UTILITIES/ENGINEERING
   1. ADVISORY. Citywide Arterial Street Rehabilitation. Van Dorn Paving - 33rd Street to 48th Street. City Project No. 701773.

IV. COUNCIL MEMBERS

   JON CAMP
   1. Correspondence to Mayor Beutler regarding the Black Hills franchise renewal.

V. CORRESPONDENCE FROM CITIZENS
FOR IMMEDIATE RELEASE: February 23, 2015
FOR MORE INFORMATION: Terry Genrich, Parks and Recreation, 402-441-7939

TREE REMOVAL PART OF BILLY WOLFF TRAIL RENOVATION

Beginning Wednesday, February 25, the Parks and Recreation Department will remove 25 trees on Capitol Parkway to prepare for the renovation of the Billy Wolff Trail this spring. The trees are on the north side of Capitol Parkway from Randolph to 27th streets. The 29 new trees planted along the trail last year will not be affected, and additional trees will be planted when construction is complete.

The section of trail to be renovated was part of the first trail developed in Lincoln in 1979. It is one of the last sections of the Billy Wolff Trail that is only eight feet wide, and the project will widen it to ten feet. Right, now the trail has many cracks and areas where the concrete has separated in the middle creating a gap. The existing trees have also caused some sections of the trail to heave. The ramp on the west side of 27th Street leading up from the underpass will also be replaced to meet ADA standards, and that work will require the replacement of the retaining wall on the south side of the ramp.

The project is being funded from a recreational trail program grant, City Capital Improvement Program funds and a donation from the Great Plains Trails Network.

More information on the project is available from Terry Genrich, Lincoln Parks and Recreation, at 402-441-7939. More information on the City trail system is available at parks.lincoln.ne.gov.
FOR IMMEDIATE RELEASE: February 24, 2015
FOR MORE INFORMATION: Ben Higgins, Watershed Management, 402-441-7589
Bill Weddle, Parks and Recreation, 402-441-8251

ROPER PARK STREAM STABILITY PROJECT STARTS THIS WEEK

Work will begin this week to stabilize portions of the eroding stream banks along Lynn Creek in Roper Park southwest of Superior Street and I-180. The work will occur in two phases:

- Work from Superior Street to the parking area at 3rd and Fairfield streets is scheduled to start this week and finish this summer.
- Work from the parking area at 3rd and Fairfield streets to I-180 is tentatively scheduled to start in fall 2016 and finish in spring 2017.

The first phase includes stream stabilization at four locations as well as reconstruction of the abutments for the pedestrian bridge between Superior Street and the parking area. The stream work will require the removal of selected trees. Parts of the sidewalk next to the creek will be closed during the project, and park users are asked to stay away from machinery for safety reasons. The disc golf course will remain open for public use, however some holes will be temporarily affected. Part of the 3rd and Fairfield parking area also will be designated for the contractor’s use.

The project is being funded through the 2012 stormwater bond issue and by the Lower Platte South Natural Resources District. EA Engineering provided the design work for the project, and the construction contractor is H.R. Bookstrom Construction, Inc.

More information on the project is available at lincoln.ne.gov (keyword: Roper). Those with questions on the project may contact Ben Higgins, City Project Manager, at 402-441-7589 or bhiggins@lincoln.ne.gov, or Bill Weddle, City Construction Manager, at 402-441-8251 or bweddle@lincoln.ne.gov.
FOR IMMEDIATE RELEASE: February 24, 2015
FOR MORE INFORMATION: Terry Genrich, Parks and Recreation, 402-441-7939

TREE REMOVAL TO CLOSE WESTBOUND LANES OF CAPITOL PARKWAY

Both westbound lanes of Capitol Parkway from 27th to Randolph streets will be closed from 9 a.m. to 3 p.m. Wednesday, February 25 for tree removal operations. The detour route is north on 27th Street and west on Randolph.

The Parks and Recreation Department will remove 25 trees on the north side of Capitol Parkway to prepare for the renovation of the Billy Wolff Trail this spring. The 29 new trees planted along the trail last year will not be affected, and additional trees will be planted when construction is complete.

The section of trail to be renovated was part of the first trail developed in Lincoln in 1979. It is one of the last sections of the Billy Wolff Trail that is only eight feet wide, and the project will widen it to ten feet. Right, now the trail has many cracks and areas where the concrete has separated in the middle creating a gap. The existing trees have also caused some sections of the trail to heave. The ramp on the west side of 27th Street leading up from the underpass will also be replaced to meet ADA standards, and that work will require the replacement of the retaining wall on the south side of the ramp.

The project is being funded from a recreational trail program grant, City Capital Improvement Program funds and a donation from the Great Plains Trails Network.

More information on the project is available from Terry Genrich, Lincoln Parks and Recreation, at 402-441-7939. More information on the City trail system is available at parks.lincoln.ne.gov.
LinGro Compost Available for Sale

City Solid Waste Operations officials today announced that LinGro compost is now available. The public has four options to obtain the compost:

- The compost is free for those who load it themselves at the North 48th Street Transfer Station, 5101 N. 48th Street, during normal business hours.
- The City will load compost into small vehicles from 1:30 to 4:15 p.m. Wednesdays and Fridays at the Bluff Road Compost Facility, 6001 Bluff Road. The cost for the compost and loading is $10 per cubic yard plus sales tax.
- The City delivers compost in a 10-cubic yard dump truck for a $65 delivery fee. The cost for the compost is $10 per cubic yard plus sales tax. A full load (10 cubic yards) delivered would be $165 plus sales tax.
- The public also can purchase the compost from select area landscape supply companies. Fees will vary.

“It is recommended that the compost be used as a soil amendment and that one inch of compost be mixed with four to six inches of soil,” said City Recycling Coordinator Gene Hanlon. “This decreases the density of the soil and increases water infiltration as well as its nutrient content. It also adds organic matter and beneficial microorganisms to the soil.”

For more information on LinGro compost, visit lincoln.ne.gov (keyword: compost) or call 402-441-8102.
TO: Officials Committee Members  
FROM: Miki Esposito, Technical Committee Chairman  
SUBJECT: Officials Committee Meeting

An Officials Committee meeting is scheduled as follows:

DATE: March 5, 2015  
TIME: 1:00 p.m. - 2:00 p.m.  
PLACE: Mayor's Conference Room  
County-City Building

Meeting Agenda:

Roll call and acknowledge the "Nebraska Open Meeting Act"

1. Review and action on the draft minutes of the November 20, 2014 Officials Committee meeting. (enclosure)

2. Review and action on revisions to the FY 2015-2018 Transportation Improvement Program. The approved TIP report is located on the Lincoln MPO web page, www.lincoln.ne.gov/city/plan/mpo/. (Staff report enclosed)

   a) Nebraska Department of Roads: Nebraska Hwy-2, Lincoln to Syracuse: resurface and widen shoulders, 26.7 Miles (C.N.13263) HSIP-2-6(123), funding revisions.

   b) City of Lincoln, Public Works: South 56th Street, Shadow Pines Dr. to Old Cheney Rd. (CN 130141), #LCLC-5241, funding revisions.

   c) City of Lincoln, Public Works: Add City-wide Pedestrian Countdown Signal Head Replacement project to install new ped-heads throughout the City.

   d) City of Lincoln, Parks & Recreation: Add Pioneers Park Trail Phase III to extend the existing trail in Pioneers Park to the western edge of the park.


5. Other topics for discussion.

ACCOMMODATION NOTICE
The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.
URBAN DESIGN COMMITTEE

Notice is hereby given that a meeting of the URBAN DESIGN COMMITTEE will be held on Tuesday, March 3, 2015, 3:00 p.m., in Room 210, Second Floor, County/City Building.

For more information, please contact the Lincoln City/Lancaster County Planning Department, 402-441-7491.

AGENDA
March 3, 2015

1. Adoption of meeting record of UDC meeting of February 3, 2015.
2. 11th & N bus stop improvements (Startran)
3. Advisory review of Robber's Cave redevelopment project (Urban Development)
4. L. Street vacation, 8th-9th (Color Court Block parking improvement)
5. Improvements of alley between N. 16th and N. 17th Streets in the block bounded north and south by Q and R Streets (Urban Development, etc).

Accommodation Notice
The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.
Citywide Arterial Street Rehabilitation
Van Dorn Paving – 33rd Street to 48th Street
City Project No. 701773

The City of Lincoln will be widening and resurfacing Van Dorn this year. We are currently anticipating construction to begin near the end of May 2015.

In order to prepare for the upcoming construction and to comply with the Federal Migratory Bird Act, it is necessary to complete tree removal along the project prior to April 1, 2015. The City has marked trees for removal adjacent to your property and will work with the Contractor to remove the trees. Some stumps will be ground down while others may remain for removal by the roadway contractor. The tree removal is expected to take place in the next few weeks, weather permitting.

If you have questions or comments regarding the project or the tree removals, please contact one of the following people:

Jess Sundeen, Construction Project Manager
City of Lincoln - Engineering Services
(402) 416-5341
jsundeen@lincoln.ne.gov

Erin Sokolik, Design & Construction Engineer
City of Lincoln – Engineering Services
(402) 416-9460
esokolik@lincoln.ne.gov

701773 Adv EES alcj.wpd
Mayor Beutler:

If my memory serves me correctly, the franchise agreement for Black Hills has expired.

First, please verify the expiration date of the franchise agreement.

Second, have discussions been initiated on renewal of the franchise agreement? If so, when did the dialogue commence?

Third, what is the status of the franchise renewal?

Thank you in advance for answering my questions at your earliest convenience.

Jon

**JON A. CAMP**
**Lincoln City Council**
**200 Haymarket Square**
**808 P Street**
**P.O. Box 82307**
**Lincoln, NE  68501-2307**

Office:  402.474.1838/402.474.1812
Fax:    402.474.1838
Cell:   402.560.1001
I. CITY CLERK

II. MAYOR & DIRECTORS’ CORRESPONDENCE

MAYOR
1. NEWS RELEASE. Josh Hoyer and the Shadowboxers to preform at 2015 Uncle Sam Jam.
2. NEWS ADVISORY. Mayor Beutler’s public schedule for the week of February 28, 2015 through March 6, 2015.
3. NEWS RELEASE. Lincoln ready for high school basketball championships state tournament visitors.
4. NEWS ADVISORY. Mayor Beutler and Public Works and Utilities staff will have a news conference Monday, March 3, 10:00 a.m., at 555 S. 10th Street, room 303.
5. NEWS RELEASE. Story on Lincoln’s economy to air Monday on national public radio.
6. NEWS ADVISORY. Mayor Beutler’s news conference of Monday, March 3rd, postponed until Tuesday, March 3, 2015 at 9:30 a.m.

III. DIRECTORS

FINANCE/TREASURER

IV. COUNCIL MEMBERS

JON CAMP
1. Answers to questions regarding the franchise agreement for Black Hills.
   a) Councilman Camp suggesting further information on Black Hills franchise.
   b) Councilman Emery, Council Chair, requesting pre-council on Black Hill franchise renewal.
2. InterLinc correspondence from Rob Lancaster regarding the status of the big red storage development behind 84th and South area, with reply from Councilman Camp.

V. CORRESPONDENCE FROM CITIZENS
FOR IMMEDIATE RELEASE: February 27, 2015
FOR MORE INFORMATION:  David Norris, Citizen Information Center, 402-441-7547

JOSH HOYER AND THE SHADOWBOXERS
TO PERFORM AT 2015 UNCLE SAM JAM

Mayor Chris Beutler today announced that Josh Hoyer and the Shadowboxers, rising stars on the regional and national music scene, will perform at Uncle Sam Jam 2015, the City’s official Independence Day celebration. The event will be held Friday, July 3 at Oak Lake Park, 1st and Charleston streets. The Zambelli Fireworks display is set to begin at 10 p.m. and will be choreographed to a recorded musical soundtrack.

Hoyer is a Lincoln native and a 1994 graduate of Lincoln Southeast High School. His band will take the stage at 6:15 p.m. Their latest album, Living By The Minute, was released in January. In February, the band won Best R&B/Soul Artist and Album of the Year at the 2015 Omaha Entertainment Awards for their debut album, Josh Hoyer and the Shadowboxers.

More information on the band is available at joshhoyerandtheshadowboxers.com.

Sponsors for the event are Pepsi-Cola of Lincoln, NRG Media/Broadcast House and the Lincoln Journal Star. More information on the celebration will be announced in June.

- 30 -
Mayor Beutler’s Public Schedule
Week of February 28 through March 6, 2015
Schedule subject to change

Monday, March 2
• News conference on snow operations (if necessary) and street repair - 10 a.m., room 303, County-City Building, 555 S. 10th St.

Tuesday, March 3
• Lincoln Public Schools Thank You Teacher breakfast, remarks - 7:30 a.m., Governor’s Residence, 1425 “H” St.
• Lincoln Rotary Club Salute to Business awards, remarks - 11:45 a.m., Cornhusker Marriott Hotel, 333 S. 13th St.

Thursday, March 5
• KFOR - 7:45 a.m.
• Installation ceremony for Union College President Dr. Vinita Sauder, remarks - 10:30 a.m., College View Seventh-Day Adventist Church, 4801 Prescott Ave.
• Ribbon-cutting ceremony for NeighborWorks Lincoln, remarks - 3:30 p.m., 2530 “Q” St.
OFFICE OF THE MAYOR
555 South 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: February 27, 2015
FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831
Wayne Mixdorf, City Parking Manager, 402-441-6097
Nikki Devor, SMG, 402-904-5695

LINCOLN READY FOR STATE TOURNAMENT VISITORS

Mayor Chris Beutler today said those attending the state high school basketball championships will see first-hand the continued development of the West Haymarket and other new improvements across the City. The girls tournament is March 5 through 7, and the boys tournament is March 12 through 14. For the second year, some preliminary games and all championship games will be played at Pinnacle Bank Arena.

“The combined attendance last year was 141,000, and we strive to make sure every player, coach and fan has a great experience in our Capital City,” said Mayor Beutler. “Parking has never been easier, with all four of the West Haymarket parking garages now open. Those using our smart parking meters now have the convenience of paying with their mobile phones. The Arena has some great new food choices. And I hope visitors will check out the “P” Street improvements, visit Tower Square and take photos at our newest city icon, ‘Ascent.’”

Pre-paid reserved parking at the Red 1 garage, 555 “R” Street, is available for $4 online at parkandgo.org. All other public parking is available on a first-come, first-served basis. All-day parking is available for $5 at Red 1 and Green 2 garage, 530 “P” Street. In all other City garages and lots with the “Park and Go” signage, the first hour is free. The rate is then $1 per hour with a maximum of $9 for all-day parking. The facilities are:
- Blue 3 Garage, 535 “P” St.
- Lumberworks Garage, 700 “N” Street
- Market Place Garage, 925 “Q” Street
- Carriage Park Garage, 1128 “L” Street
- Cornhusker Garage, 1220 “L” Street
- West Depot Lot, 7th and “O” streets
- Haymarket Garage, 848 “Q” Street
- Que Place Garage, 1111 “Q” Street
- Center Park Garage, 1120 “N” Street
- University Square Garage, 101 N. 14th Street

Electric vehicle charging stations are available on the first floor of the Green 2 garage.

- more -
The rate at the downtown parking meters is $1 an hour. The meters accept credit, debit and pre-paid parking cards and dollar coins in addition to dimes and quarters. Information on using mobile phones to pay is posted on every meter. Meters are enforced from 8 a.m. to 6 p.m. Mondays through Saturdays. More information is available at 402-441-PARK (7275) and parkandgo.org.

SMG is offering $5 all-day event parking at the large festival space north of Pinnacle Bank Arena off Sun Valley Boulevard. The lot is connected to the Arena by a pedestrian bridge. SMG also is offering $5 all-day event parking at the “premium” garage attached to the Arena. The SMG parking is available on a first-come, first-served basis. Parking for oversized vehicles can be arranged by calling Pinnacle Bank Arena at 402-904-4444 or PolygonCorp at 402-770-7659.

The UNL Bureau of Business Research estimates the tournaments have an average economic impact of $5.2 million to the City. The Lincoln Convention and Visitors Bureau will have staff at each venue to help with questions. More visitor information is available at lincoln.org.
DATE: February 27, 2015
FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler will have a news conference at **10 a.m. Monday, March 2** in **room 303, third floor of the County-City Building, 555 S. 10th Street**. He will be joined by Public Works and Utilities staff to update snow operations (if needed) and to discuss upcoming street construction.
FOR IMMEDIATE RELEASE: Sunday March 1, 2015
FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-525-1520

STORY ON LINCOLN’S ECONOMY TO AIR MONDAY ON NATIONAL PUBLIC RADIO

A story on Lincoln’s strong economy is scheduled to air on the National Public Radio (NPR) show “Morning Edition” at about 5:20 and 7:20 a.m. Monday, March 2. The program can be heard in Lincoln on NET Radio 91.1 FM. Programs are also streamed live at netnebraska.org/radio and through the NET Radio app for smart phones. The air date and time could be changed to accommodate breaking news.

NPR reporter David Schaper visited Lincoln for several days in mid-February, and Mayor Chris Beutler was among those he interviewed. Schaper said a second story on Lincoln is scheduled to air later this week.

Podcasts of NPR shows are available at npr.org.

- 30 -
TODAY’S NEWS CONFERENCE HAS BEEN POSTPONED UNTIL 9:30 A.M. TOMORROW (TUESDAY, MARCH 3). See new advisory below:

OFFICE OF THE MAYOR
555 South 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: March 2, 2015
FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler will have a news conference at 9:30 a.m. Tuesday, March 3 in room 303, third floor of the County-City Building, 555 S. 10th Street.
He will be joined by Public Works and Utilities staff to discuss upcoming street construction.

David Norris
Citizen Information Center
555 S. 10th St. - Suite 301
Lincoln, NE 68508
402-441-7547
OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

February 26, 2015

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business January 31, 2015

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
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<tbody>
<tr>
<td>Balance Forward</td>
<td>$254,859,052.30</td>
</tr>
<tr>
<td>Plus Total Debts January 1-31, 2015</td>
<td>$32,262,689.59</td>
</tr>
<tr>
<td>Less Total Credits January 1-31, 2015</td>
<td>$(31,302,767.48)</td>
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<tr>
<td><strong>Cash Balance on January 31, 2015</strong></td>
<td><strong>$255,818,974.41</strong></td>
</tr>
</tbody>
</table>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

<table>
<thead>
<tr>
<th>Institution</th>
<th>Amount</th>
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<td>U. S. Bank Nebraska, N.A.</td>
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<tr>
<td>Wells Fargo Bank</td>
<td>$(52,358.16)</td>
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<td>Wells Fargo Bank Credit Card Account</td>
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<td>Cornhusker Bank</td>
<td>$37,545.30</td>
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<tr>
<td>First Nebraska Bank</td>
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<tr>
<td>Pinnacle Bank</td>
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<tr>
<td>Union Bank &amp; Trust Company</td>
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<tr>
<td>West Gate Bank</td>
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<td>Idle Funds - Short-Term Pool</td>
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<td>Cash, Checks and Warrants</td>
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<td><strong>Total Cash on Hand January 31, 2015</strong></td>
<td><strong>$255,818,974.41</strong></td>
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</table>

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments’ notification to the City Treasurer’s office of these deposits; therefore, these deposits are not recorded in the City Treasurer’s bank account balances at month end.

I also hold as City Treasurer, securities in the amount of $23,371,958.82 representing authorized investments of the City’s funds.

**ATTEST:**

Teresa Meier, City Clerk

Melinda J. Jones, City Treasurer
## CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT
### AS OF JANUARY 31, 2015

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<td><strong>UNION BANK AND TRUST</strong></td>
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<td>07/01/2043</td>
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<td>$1,531,427.85</td>
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<tr>
<td><strong>WELLS FARGO</strong></td>
<td>TOTAL PLEDGED</td>
<td></td>
<td><strong>$1,590,000.00</strong></td>
<td><strong>$0.00</strong></td>
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<td>$1,531,427.85</td>
</tr>
</tbody>
</table>
From: Denise K. Pearce  
Sent: Friday, February 27, 2015 3:55 PM  
To: 'Jon Camp'  
Subject: FW: Black Hills Franchise Renewal

Councilman Camp,

Answers to your questions are noted below. Please let me know if I can get you any additional information.

Thank you,
Denise

From: Jon Camp [mailto:joncamp@lincolnhaymarket.com]  
Sent: Tuesday, February 24, 2015 1:55 PM

Mayor Beutler:

If my memory serves me correctly, the franchise agreement for Black Hills has expired.

First, please verify the expiration date of the franchise agreement. The franchise agreement with Black Hills expired on 12.31.14. That franchise agreement required, in the event we hadn’t completed renewal negotiations, the existing provisions would continue in place until we did reach an agreement.

Second, have discussions been initiated on renewal of the franchise agreement? If so, when did the dialogue commence? Yes. Steve Huggenberger and David Young have taken the lead on franchise negotiations. They began the dialogue with Black Hills around April 2014.

Third, what is the status of the franchise renewal? Public Works is working on a CNG master plan that may have an impact on the new franchise agreement. To that end, PWU is convening a group (Black Hills has been asked to participate) to discuss several issues, including the economic uses of biogas at the Wastewater Treatment Plant—and its possible use as a renewable natural gas fuel for Startran/other city vehicles. Given the long–term nature of franchise agreements (Black Hills has requested a 25-year agreement), PWU believed it was important to take the time to have these conversations before finalizing the agreement. The group’s work is expected to be completed by late spring/early summer, and Steve/David anticipate finalizing the franchise agreement shortly thereafter.

Thank you in advance for answering my questions at your earliest convenience.

Jon

JON A. CAMP  
Lincoln City Council  
200 Haymarket Square  
808 P Street  
P.O. Box 82307  
Lincoln, NE 68501-2307
Denise:

Would you please have this subject, i.e. the CNG review, put on the next meeting with the City Council. To the best of my knowledge, we have not been in the loop and further information will be appreciated as well as discussion.

Note to Doug Emery: A pre-council might be the best avenue.

Jon

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Website:  www.lincolnhaymarket.com

Check our reception and event venues at:

http://www.facebook.com/pages/Apothecary-Lofts-Ridnour-Rooms/173175799380032
Denise,

Could you bring us up to date at a pre-council soon?
Rob:

Just visited with Krueger Development on the storage project. They are in final stages of completing plat drawings, etc. Site preparation and construction is scheduled to start this spring or summer.

If you have additional questions, please feel free to contact Christina Sabin with Krueger Development at 402-423-7377.

Best regards,

Jon

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-----Original Message-----
From: WebForm [mailto:none@lincoln.ne.gov]
Sent: Sunday, March 01, 2015 4:56 PM
To: Jon Camp
Subject: InterLinc: Council Feedback

Name: rob lancaster
Address: 8250 karl ridge rd.
City: Lincoln, NE 68506

Phone: 402 327 0188
Fax:
Email: rljl4@juno.com

Comment or Question:
What is the status of Big red storage developement behind 84th and south area? When should we expect digging?

Thank you
MINUTES
DIRECTORS’ MEETING
MARCH 2, 2015

Present: Doug Emery, Chair; Trent Fellers, Vice Chair; Jon Camp; Leirion Gaylor Baird; Jonathan Cook; Roy Christensen; and Carl Eskridge

Others: Teresa Meier, City Clerk; Rick Hoppe, Chief of Staff; and Mary Meyer, Council Secretary

Chair Emery opened the meeting at 2:04 p.m. and announced the location of the Open Meetings Act.

I. CITY CLERK
Meier stated on today’s agenda there is an amended application on Item #7, Mo Chara for a special designated license. Hours would be 4:00 p.m. until 11:00 p.m. with the resolution corrected with this adjustment. Under Public Hearing - Ordinances, 2nd Reading, Item 13 has two motions to amend. First motion is to accept a substitute agreement and the second motion is to insert language.

Meier said she would call Items 13 and 14 together, and Items 15, 16, and 17 together.

Under Ordinances, 1st Reading, we received a request on Items 28 and 29 from the developers to delay the public hearing until March 16th. Cook asked a technical question, Motion to Amend #2 amends the agreement currently on the agenda, and Motion to Amend #1 would replace.

Hoppe explained some discussions in which there was some push back on the process we had used regarding private sector use of public sector bidding. We stated there would be a widened public discussion. Will introduce, and then as it relates to the Swanson Russell building ask Council to leave open a week. Next week if people want to attend and weigh in on the topic they can do so which would allow commentary. Believe Councilman Fellers has a different approach which he may introduce. We are asking for a conversation publically. Amendment No. 2 is on transparency.

II. MAYOR
1. NEWS RELEASE. Tree removal part of Billy Wolff Trail renovation.
2. NEWS RELEASE. Roper Park stream stability project starts this week.
3. NEWS RELEASE. Tree removal to close westbound lanes of Capitol Parkway.
4. NEWS RELEASE. LinGRO Compost available for sale.

III. DIRECTORS’ CORRESPONDENCE

PLANNING DEPARTMENT
1. Lincoln Metropolitan Planning Organization, Officials Committee, meeting agenda for March 5, 2015.
IV. COUNCIL MEMBERS

JON CAMP
1. Correspondence to Mayor Beutler regarding the Black Hills franchise renewal.

V. MISCELLANEOUS
Camp requested a discussion with Miki Esposito, Public Works and Utilities Director, regarding a few pieces of concrete he found from a simple curve. Gaylor Baird stated she reported a damaged curve to the Action Center, using the City app, a few weeks ago. Camp added it’s City wide. Gaylor Baird commented this was P Street. Camp asked if this concerns curbs everywhere in the City?

V. CORRESPONDENCE FROM CITIZENS

VI. ADJOURNMENT
Chair Emery adjourned the meeting at 2:10 p.m.