I. CITY CLERK

II. MAYOR
1. NEWS RELEASE. Public asked to help find stolen truck.
2. NEWS RELEASE. Measles case identified in Lancaster County.
3. NEWS RELEASE. Nominations sought for 2015 Gerald Henderson Award.
4. NEWS ADVISORY. Mayor Beutler’s schedule for the week of January 24 through 30, 2015.
5. NEWS RELEASE. Old Cheney open to traffic today.
6. NEWS RELEASE. City Independence Day Celebration set for July 3.
7. NEWS RELEASE. Nominations sought for 2015 One Book - One Lincoln.
8. NEWS RELEASE. Library’s storytime to highlight dental health.
9. NEWS RELEASE. Mom’s Night Out at the library to feature zumba.
10. NEWS RELEASE. Public invited to learn about re-use of landfill property.

III. DIRECTORS CORRESPONDENCE

FINANCE/ Treasurer

HEALTH DEPARTMENT
1. Agenda for the 01/29/2015 Board of Health meeting posted online.

JOINT BUDGET COMMITTEE
1. Joint Budget Committee Agenda for Tuesday, January 27, 2015.

LINCOLN CITY LIBRARIES

LINCOLN PARTNERSHIP FOR ECONOMIC DEVELOPMENT

LINCOLN/LANCASTER COUNTY PLANNING DEPARTMENT
1. Amendments to the Lincoln/Lancaster County Comprehensive Plan (LPlan 2040) posted online.
2. Urban Design Committee Agenda for Tuesday, February 3, 2015.
4. Lincoln/Lancaster County Planning Commission minutes for December 12, 2012 posted online.

WEST HAYMARKET JOINT PUBLIC AGENCY
1. Agenda and attachments for the 01/29/2015 meeting posted online.

IV. COUNCIL MEMBERS
V. CORRESPONDENCE FROM CITIZENS
1. Lynn Johnson, Parks and Recreation Director, to Mr. Carter regarding the protected bike path.
2. Dennis Von Busch regarding bike paths.
3. Nicole Jensen, Executive Vice President of the Realtors Association of Lincoln in support of 1/4 cent sales tax resolution for public safety.
PUBLIC WORKS AND UTILITIES
Lincoln Water System, 2021 N. 27th St., Lincoln, NE 68503, 402-441-7571

FOR IMMEDIATE RELEASE: January 22, 2015
FOR MORE INFORMATION: Steve Owen, Lincoln Water System, 402-499-4058

PUBLIC ASKED TO HELP FIND STOLEN TRUCK

A large City utility truck was stolen about noon today from Lincoln Water System (LWS), 2021 N. 27th St. (27th and Fair streets). The vehicle is a white Ford F550 with LWS markings. A crane and other equipment are mounted on the front bumper. The license plate number is 30282, and the truck is marked on the hood as vehicle #122031.

Anyone who sees the vehicle or who has information on its location is asked to contact the Lincoln Police Department’s non-emergency number at 402-441-6000.

- 30-
MEASLES CASE IDENTIFIED IN LANCASTER COUNTY

Officials with the Lincoln-Lancaster County Health Department (LLCHD) today said one case of measles (Rubeola) has been identified in Lancaster County. Officials say the local case is a pre-school aged child who had received an initial measles immunization several years earlier. While the child is no longer contagious, the source of the exposure is still being investigated. No schools or child cares are connected to this case, and it does not appear to be connected to the recent case in the Omaha-Blair area.

The measles virus lives in the nose and throat mucus of an infected person and can be spread through coughing and sneezing. The virus also can live for up to two hours on a surface or in an airspace where the infected person coughed or sneezed. Symptoms generally begin within seven to 14 days after exposure. Initial symptoms are a fever over 101 degrees, runny nose, watery red eyes and a cough. After a few days, a rash will begin as flat red spots on the face at the hairline and spread downward to the neck, trunk, arms, legs and feet. Small raised bumps may also appear on top of the flat red spots. Infected people can spread measles from four days before to four days after the rash appears.

“To prevent the spread of this highly contagious disease to a health provider’s office, it’s important to contact the provider by phone before taking a person with symptoms to the office,” said Judy Halstead, Health Director.

Two doses of measles-containing vaccine (MMR vaccine) are more than 99 percent effective in
preventing measles. Measles vaccines have been available in the United States since 1963, and two doses have been recommended since 1989. The Centers for Disease Control and Prevention recommend all children get the first dose at 12 through 15 months of age and the second dose at four through six years of age. Those who are unsure of their vaccination status, should check with their health care provider. Either a test can be ordered to check for measles immunity or a measles vaccine can be obtained.

More information on measles is available at:

http://www.cdc.gov/measles/about/index.html
FOR IMMEDIATE RELEASE: January 23, 2015
FOR MORE INFORMATION: Loren Roberts, Commission on Human Rights, 402-441-7625

NOMINATIONS SOUGHT FOR 2015 GERALD HENDERSON AWARD

The Lincoln Commission on Human Rights (LCHR) is seeking nominations for the 2015 Gerald Henderson Human Rights Award. The award will be presented at the annual Civil Rights Conference Wednesday, April 29 at the Holiday Inn Downtown.

The Gerald Henderson Human Rights Award was established by the LCHR in 2000. It was renamed in 2003 to honor Henderson, the first director of the LCHR and a long-time civil rights activist. This year, the Fair Housing Award will be combined with the Gerald Henderson Human Rights Award to recognize the efforts of individuals and agencies inside and outside the City of Lincoln for their human rights advocacy. The Fair Housing Award will no longer be awarded on an annual basis.

Nominees for the Gerald Henderson Human Rights Award will be judged on their achievements in improving human rights based on activities implemented, services performed or programs operated in the City of Lincoln. Previous award winners include Dan Williams, Cecilia Olivarez Huerta, José Soto, Nebraska Appleseed Center for Law in the Public Interest Inc., Judi M. gaiashkibos, Florine Joseph, Beatty Brasch, Annie and Leroy Stokes, Janet Goodman-Banks, Larry Williams, Linda Willard, Kit Boesch and Amir Azimi.

The deadline for nominations is 4:30 p.m. Thursday, March 5. The nomination form is available by calling 402-441-7625 or at lincoln.ne.gov (keyword: rights). Nominations can be submitted by mail, fax or email to lroberts@lincoln.ne.gov. Previous nominations can be re-submitted for 2015.

The Lincoln Commission on Human Rights is a neutral City agency responsible for the resolution of discrimination complaints brought by individuals and serves as the civil rights law enforcement agency for Lincoln. The Commission also provides diversity education, conducts outreach, and offers technical assistance in order to foster more inclusive community relations.
Mayor Beutler’s Public Schedule  
Week of January 24 through 30, 2015  
Schedule subject to change

Saturday, January 24
• Celebration of Life for Russell Brehm, remarks - 1 p.m., Butherus-Maser and Love Funeral Home, 4040 “A” St.

Sunday, January 25
• Special Service of Rededication of the Unitarian Church of Lincoln, remarks - 3 p.m., 6300 A” St.

Tuesday, January 27
• Lincoln Partnership for Economic Development news conference on Lincoln Vision Plan, remarks - 10 a.m., Lincoln Chamber of Commerce, 1135 “M” St., Suite 200
• KFOR - 12:30 p.m. (previously recorded)

Thursday, January 29
• West Haymarket Joint Public Agency (JPA) public meeting - 3:30 p.m., room 303, County City Building, 555 S. 10th St.
OLD CHENEY OPEN TO TRAFFIC TODAY

Old Cheney Road from 70th to 82nd streets will reopen about 1 p.m. today. The major improvement project upgraded the two-lane rural street to a four-lane urban street with turn lanes, curbs and gutters.

The project also includes the following:

- Installation of drainage facilities and reconstruction of water and wastewater mains and private utility lines
- Construction of bike trails, sidewalks and curb ramps
- Installation of a new traffic signal, street lighting and communications infrastructure
- Construction of retaining walls
- Reconstruction of adjacent roads, as required, to match with the improvements

Sidewalks at the northeast and southwest corners will be temporarily connected next week. Work on the street lighting will require some lane closures during non-peak traffic hours. Final work to be completed by May includes sidewalk and bike trail paving, erosion control, seeding and sodding, final grading and retaining wall construction.

More information on the project is available at lincoln.ne.gov (keyword: projects).

- 30 -
FOR IMMEDIATE RELEASE: January 23, 2015
FOR MORE INFORMATION:  David Norris, Citizen Information Center, 402-441-7547

CITY INDEPENDENCE DAY CELEBRATION SET FOR JULY 3

Mayor Chris Beutler today announced that the City’s annual Uncle Sam Jam Independence Day celebration and fireworks show will be held Friday, July 3 at Oak Lake Park, 1st and Charleston streets. In case of inclement weather, the event will be moved to Saturday, July 4.

The City has been able to reduce personnel costs the past four years by holding the celebration on a day other than July 4. Mayor Beutler said the City also has received positive comments from residents who enjoy having the nighttime fireworks show precede a day off work and those who enjoy family gatherings on July 4.

The 2012, 2013 and 2014 events were held July 3, and the 2011 event was held July 2. In 2010, rain caused the event to be moved to July 5. In 2009, the event was moved to July 3 to accommodate the Larry the Cable Guy show in Memorial Stadium.

More information on the annual celebration will be available in June.

- 30-
NOMINATIONS SOUGHT FOR 2015 ONE BOOK - ONE LINCOLN

The public is invited to help kick off the 14th year of Lincoln City Libraries’ One Book - One Lincoln program by nominating a great book. The selection committee will look for books that are of general interest to adults and young adults, address universal themes of life and spark thoughtful discussion.

The deadline for submitting a nomination is Monday, February 23. The 15-member selection committee of community readers will evaluate, read and discuss the recommendations before selecting the book for the 2015 program.

Nomination forms are available at all Lincoln City Libraries locations or online at lincolnlibraries.org.
LIBRARY’S STORYTIME TO HIGHLIGHT DENTAL HEALTH

Lincoln City Libraries is partnering with the Lincoln-Lancaster County Health Department (LLCHD) and Ameritas to focus on dental health for February’s preschool storytime program. Staff from LLCHD Dental Health and Nutrition Services and Ameritas will attend storytime to provide information about dental care. Programs will be presented on the following dates:

Monday, February 9 at 4 p.m. - Williams Branch Library, 5000 Mike Scholl St. (402-441-8580)

Tuesday, February 10 at 10:30 a.m.
• Anderson Branch Library, 3635 Touzalin Ave. (402-441-8540)
• Eiseley Branch Library, 1530 Superior St. (402-441-4250)

Wednesday, February 11 at 10:30 a.m.
• South Branch Library, 2625 South St. (402-441-8570)
• Eiseley Branch Library

Wednesday, February 11 at 2:30 p.m. - South Branch Library

Thursday, February 12 at 10:30 a.m.
• Bennett Martin Public Library, 136 S. 14th St. (402-441-8530)
• Bethany Branch Library, 1810 N. Cotner Blvd. (402-441-8550)

Tuesday, February 17 at 10:30 a.m.
• Gere Branch Library, 2400 S. 56th St. (402-441-8560)
• Walt Branch Library, 6701 S. 14th St. (402-441-4460)

Wednesday, February 18 at 10:30 a.m.
• Anderson Branch Library
• Walt Branch Library

Thursday, February 19 at 10:30 a.m.
• Eiseley Branch Library
• Gere Branch Library

For more information about LCL’s children’s programs, visit lincolnlibraries.org.
MOM’S NIGHT OUT AT THE LIBRARY TO FEATURE ZUMBA

Lincoln City Libraries’ next “Mom’s Night Out” event is set for 6:30 p.m. Friday, January 30 at Walt Branch Library, 6701 S. 14th St. The event will feature an hour-long Zumba class lead by Jessica Dinger, beginning at 7 p.m.

The after-hours, child-free gathering is an opportunity for moms to socialize, learn something new and take time for themselves. Child care will not be available at the event. Pre-registration is not required.

For more information about this and other Lincoln City Library events, visit lincolnlibraries.org.
FOR IMMEDIATE RELEASE: January 28, 2015
FOR MORE INFORMATION: Frank Uhlarik, Public Works and Utilities, 402-441-7588
Terry Genrich, Parks and Recreation, 402-441-7939

PUBLIC INVITED TO LEARN ABOUT RE-USE OF LANDFILL PROPERTY

The public is invited to a community meeting Tuesday, February 3 to learn about the City’s proposed plan to re-use portions of the North 48th St. Landfill facility property. The meeting is from 5 to 7 p.m. at the Auld Recreation Center, 3140 Sumner St. A formal presentation will begin at 5:30 p.m.

The 570-acre site at 5101 N. 48th St. was a municipal landfill and now operates as a construction and demolition debris landfill as well as a transfer station. The site has many natural resources including wetlands, streams, vegetation and wildlife. The City is considering mostly recreational uses for the property, including bicycle sports, cross country running, bird watching, hiking and various shooting sports. The City is developing an “end-use” plan that will guide future land use activities at the site.

The meeting will give participants an opportunity to review site information, learn about proposed uses, ask questions and provide input on the end-use plan. Written comments also will be accepted.

For more information, contact Frank Uhlarik, Public Works and Utilities, at 402-441-7588 or fuhlarik@lincoln.ne.gov, or Terry Genrich, Parks and Recreation, at 402-441-7939 or tgenrich@lincoln.ne.gov.

- 30 -

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.
OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

January 26, 2015

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business December 31, 2014:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance Forward</td>
<td>$275,852,633.20</td>
</tr>
<tr>
<td>Plus Total Debts December 1-31, 2014</td>
<td>$28,502,981.38</td>
</tr>
<tr>
<td>Less Total Credits December 1-31, 2014</td>
<td>$(49,496,562.28)</td>
</tr>
<tr>
<td>Cash Balance on December 31, 2014</td>
<td>$254,859,052.30</td>
</tr>
</tbody>
</table>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you:

<table>
<thead>
<tr>
<th>Bank</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>U. S. Bank Nebraska, N.A.</td>
<td>$1,670,929.56</td>
</tr>
<tr>
<td>Wells Fargo Bank</td>
<td>$(97,634.24)</td>
</tr>
<tr>
<td>Wells Fargo Bank Credit Card Account</td>
<td>$(105,663.23)</td>
</tr>
<tr>
<td>Cornhusker Bank</td>
<td>$29,454.22</td>
</tr>
<tr>
<td>First Nebraska Bank</td>
<td>$5,229.81</td>
</tr>
<tr>
<td>Pinnacle Bank</td>
<td>$79,305.79</td>
</tr>
<tr>
<td>Union Bank &amp; Trust Company</td>
<td>$110,711.96</td>
</tr>
<tr>
<td>West Gate Bank</td>
<td>$13,001.22</td>
</tr>
<tr>
<td>Idle Funds - Short-Term Pool</td>
<td>$61,412,205.77</td>
</tr>
<tr>
<td>Idle Funds - Medium-Term Pool</td>
<td>$191,312,077.77</td>
</tr>
<tr>
<td>Cash, Checks and Warrants</td>
<td>$429,433.67</td>
</tr>
<tr>
<td><strong>Total Cash on Hand December 31, 2014</strong></td>
<td><strong>$254,859,052.30</strong></td>
</tr>
</tbody>
</table>

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments’ notification to the City Treasurer’s office of these deposits; therefore, these deposits are not recorded in the City Treasurer’s bank account balances at month end.

I also hold as City Treasurer, securities in the amount of $25,297,899.13 representing authorized investments of the City’s funds.

ATTEST:

Melinda J. Jones, City Treasurer
## CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT
### AS OF DECEMBER 31, 2014

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>CUSIP</th>
<th>MATURITY DATE</th>
<th>ORIGINAL FACE</th>
<th>CURRENT PAR</th>
<th>MARKET PRICE</th>
<th>MARKET VALUE</th>
</tr>
</thead>
<tbody>
<tr>
<td>FHLMC REMIC 2776 CG 15DD</td>
<td>31394WJC3</td>
<td>04/15/2019</td>
<td>$1,000,000.00</td>
<td>$1,000,000.00</td>
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<td></td>
</tr>
<tr>
<td>FNMA POOL #254548 5.5%</td>
<td>31371KWH0</td>
<td>12/01/2032</td>
<td>$641,255.72</td>
<td>$641,255.72</td>
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<tr>
<td>FHLB STEP-UP .8</td>
<td>313382EA7</td>
<td>03/20/2018</td>
<td>$1,050,000.00</td>
<td>$1,050,000.00</td>
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</tr>
<tr>
<td>CORNHUSKER BANK</td>
<td>TOTAL PLEDGED</td>
<td></td>
<td>$2,691,255.72</td>
<td>$2,691,255.72</td>
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<td></td>
</tr>
<tr>
<td>FNMAU</td>
<td>3136FTS83</td>
<td>02/28/2017</td>
<td>$500,000.00</td>
<td>$500,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FNMA GTD PASS THRU POOL #AU5145</td>
<td>3138X4WF3</td>
<td>08/01/2028</td>
<td>$515,000.00</td>
<td>$515,000.00</td>
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<td></td>
</tr>
<tr>
<td>FNMA GTD PASS THRU POOL #AU5145</td>
<td>3138X4WF3</td>
<td>08/01/2028</td>
<td>$640,000.00</td>
<td>$640,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>UNION BANK AND TRUST</td>
<td>TOTAL PLEDGED</td>
<td></td>
<td>$1,655,000.00</td>
<td>$1,655,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FHLM LOC #516988</td>
<td>02/02/2015</td>
<td>$5,000,000.00</td>
<td></td>
<td>$7,500,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FHLM LOC #516699</td>
<td>02/02/2015</td>
<td>$8,000,000.00</td>
<td></td>
<td>$8,000,000.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>USBANK</td>
<td>TOTAL PLEDGED</td>
<td></td>
<td>$13,000,000.00</td>
<td>$0.00</td>
<td>$15,500,000.00</td>
<td>$15,500,000.00</td>
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<tr>
<td>FNMA FNMS 3.500%</td>
<td>3138W9A34</td>
<td>07/01/2043</td>
<td>$1,590,000.00</td>
<td>$0.00</td>
<td>$1,531,427.85</td>
<td>$1,531,427.85</td>
</tr>
<tr>
<td>WELLS FARGO</td>
<td>TOTAL PLEDGED</td>
<td></td>
<td>$1,590,000.00</td>
<td>$0.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
From: Elaine L. Severe  
Sent: Thursday, January 29, 2015 1:06 PM  
To: Alan Doster, DVM; Brittany L. Behrens; Craig Strong; Doug Emery; Elaine L. Severe; Heidi Stark; Heidi Stark, DDS; Jackie Miller; Judy A. Halstead; Karla Lester; Mary M. Meyer; Michelle Petersen; Mike Tavlin; Minette M. Genuchi; Molly L. Burton; Roma B. Amundson; Tim S. Sieh; Channel 6; Dave B. Norris; Diane K. Gonzolas; Justin R. Kohmetscher; KETV - Channel 7; KFOR Radio 1240; KLIN; KLKN - Channel 8; KOLN-KGIN - Channel 10/11; KPTM - Channel 42; Lincoln Journal Star; Mayor; Nancy Hicks; Neighborhood Extra; Omaha World Herald; Voice News; Waverly News; WOW - Channel 3 - Omaha; Amber D. Woods; Andrea K. Haberman; Bernice B. Afuh; Brian M. Baker; Charlotte L. Burke; Chris M. Schroeder; David F. Humm; Denise S. Bollwitt; Gwendi K. Meginnis; Jeffrey O. Chambers; Jeri L. Stichka; John J. Chess; Joyce L. Jensen; Kathy A. Cook; Kodi L. Bonesteel; Mark A. Kenne; Melissa L. Oerman; Nancy M. Clark; Raju V. Kakarlapudi; Renae M. Rief; Scott E. Holmes; J S. Lowry; Steve R. Beal; Stephen R. Frederick; Tim P. Timmons; Trudy L. Franssen

Subject: Board of Health Tentative Agenda - February 10, 2015 Meeting

The tentative agenda for the Board of Health Meeting on February 10, 2015 has been posted on the Health Department's website.

www.lincoln.ne.gov/health

Elaine Severe  
Elaine L. Severe  
Administrative Aide  
Lincoln-Lancaster County Health Department  
3140 N Street  
Lincoln, NE  68510  
402-441-8093
4:00 - 4:15 Executive Session:

1. Call to Order

2. Approval of the September 29, 2014 & October 27, 2014 Meeting Minutes

3. The Bridge Report - Phil Tegeler


4:15 - 5:00 p.m. - Open Session:

5. Update on Server/Seller

6. Update on Changes made by LPD re: liquor applications, officer access to data, etc.

7. Liquor Licenses Denied by Council, hearing at Commission

8. Miscellaneous Business

9. Date/Time of next Meeting (February 23rd).

10. Adjourn
AGENDA

1. Call meeting to order – Leirion Gaylor Baird, Chair

2. Approval of the Minutes

3. Welcome to New Members of JBC!
   A. Sara Hoyle, Human Services Administrator
   B. Roma Amundson, County Commissioner
   C. Sarah Kramer, United Way

4. OLD BUSINESS:
   A. Other

5. NEW BUSINESS:
   A. HSA Presentation – Sara Hoyle
   B. Other

6. Reports:
   A. United Way – Brian Wachman/Robin McDannel
   B. Region V – C.J. Johnson
   C. Urban Development – Olga Kanne
   D. Stronger Safer Neighborhoods – Jon Carlson

7. Next Meeting: March 10, 2015 (?)
   2:00-3:30pm

*Regrets only to jryan@lancaster.ne.gov
Community Needs, Library Goals, Objectives

SUCCESS, ACCESS, ACHIEVEMENT, OPPORTUNITY

GOAL 1
SUCCESS - The resources of Lincoln City Libraries will reflect the community’s value for education and support our community’s ongoing success.

GOAL 2
ACCESS - Library services will engage people when they are available and where they work, shop, and participate.

GOAL 3
ACHIEVEMENT - Library services will promote literacy, learning and success for young people.

GOAL 4:
OPPORTUNITY - Library services will respond to the particular needs of people living in poverty.
EXECUTIVE SUMMARY

Success, Access, Achievement, Opportunity

This Strategic Plan provides cohesive direction for Lincoln City Libraries for the next three years. We thank all of the people in our community who participated in our surveys and meetings in preparation for this plan. The plan propels us from community needs to library goals and objectives, and then to specific library actions.

The first specific action listed in this plan is to build a new main library on the Pershing site. A separate report describes how this new facility will support all areas of community need described here.

Lincoln City Libraries’ Strategic Plan begins where all sound plans do—based on ample knowledge of our community and its needs. Library staff held meetings with community stakeholders and completed online surveys of the public and library staff, to seek their sense of our community. Fortuitous good timing came into play when the Lincoln Vital Signs report was issued in early 2014 (lincolnvitalsigns.org). We realized that this remarkable combination of information and direction provided a detailed picture of the community and its needs. It also paralleled input from stakeholders and staff in regard to children, poverty, and education. We have thus written this strategic plan in concert with the Vital Signs documents, using that report as our foundation of community information.

The public library is the community center for education, promoting literature, literacy, and learning. As such, the library is indeed more than books. In considering the library’s response to community needs, we seek those places where our expertise, access, spaces, staff, and resources offer special value to the community response to the Vital Signs report.

We realize that the library alone can’t solve the problem of poverty or raise the graduation rate, but we can indeed boost community efforts to provide effective opportunity in areas that relate to literature, literacy, and learning. The Library will continue partnerships with community organizations including Lincoln Public Schools, Community Learning Centers, Center for People in Need, and Community Action Partnership to meet community needs.

This plan identifies these four areas of need and related library goals:

- **Success**—Lincoln does many things exceptionally well and these successes should be nurtured. Our library goal is that the resources of Lincoln City Libraries will reflect the community’s value for education and support our community’s ongoing success.
- **Access**—Lincoln has a much higher percentage of all adult family members in the workforce than the national average, but this does not fully overcome Lincoln’s low per capita income. Our goal is that library services will engage people when they are available and where they work, shop, and participate.
- **Achievement**—Lincoln’s racial and ethnic minority children and children living in poverty have lower educational achievement than do white children or middle class children. Our goal is that library services will promote literacy, learning, and success for young people.
- **Opportunity**—Lincoln’s poverty rate has increased dramatically over the past ten years and is now higher than the national average. The library’s goal is that our services will respond to the particular needs of people living in poverty.
Over each of the next three years, the library will develop and complete prioritized actions that support these goals and their related objectives. Our actions have three primary approaches, to strengthen what we already do, to collaborate ever more deeply in our community, and to innovate by finding new ways to address community needs through library services.

The Library Board and staff of Lincoln City Libraries are proud of the good work our libraries do to support education throughout our community. We believe that this plan upholds our community’s deep value for literature, literacy, and learning.

--Pat Leach, Library Director
→COMMUNITY NEED 1:
Lincoln does many things exceptionally well and these successes should be nurtured. (Vital Signs)
- Lincoln has grown 16% since 2000 largely attributable to people moving to the community. (Vital Signs)
- Lincoln ranked first in overall well-being in the 2012 Gallup-Healthways Well-Being Index®. (Vital Signs)
- Lincoln has a high graduation rate. Overall rates of student proficiency are strong in standardized national testing at the third, fourth, and eighth grades. (Vital Signs)

GOAL 1
SUCCESS - The resources of Lincoln City Libraries will reflect the community’s value for education and support our community’s ongoing success.

LIBRARY OBJECTIVES:
1. Build a new main library on the Pershing site.
2. Strengthen library facilities system wide.
3. Strengthen library collections including books, eBooks, music, movies, and DVDs, etc. to reflect customers’ changing needs and interests.
4. Strengthen library virtual services (website, online catalog, etc.)
5. Collaborate with event sponsors to promote and celebrate community successes.
6. Innovate new ways to provide services that support literacy, learning and literature.
7. Innovate and use creative planning to make buildings flexible and responsive to customer priorities, including upkeep and maintenance.
8. Acknowledge and celebrate diversity in our community.

→COMMUNITY NEED 2:
Lincoln has a much higher percentage of all adult family members in the workforce than the national average, but this does not fully overcome Lincoln’s low per capita income. (Vital Signs)

GOAL 2
ACCESS - Library services will engage people when they are available and where they work, shop, and participate.

LIBRARY OBJECTIVES:
1. Strengthen system-wide outreach to allow library staff to participate in the communities and neighborhoods served.
2. Strengthen service delivery at off-site locations.
3. Strengthen programming (youth, teen and adult) to accommodate work and family schedules.
4. Collaborate with new partners to better serve working families.
5. Innovate new ways to better serve working families.
COMMUNITY NEED 3:
Lincoln’s racial and ethnic minority children and children living in poverty have lower educational achievement than do white children or middle class children. (Adapted from Vital Signs).

GOAL 3
ACHIEVEMENT - Library services will promote literacy, learning and success for young people.

LIBRARY OBJECTIVES:
1. Strengthen partnerships to provide crucial early learning experiences.
2. Strengthen programs that address summer learning loss.
3. Strengthen early literacy programs.
5. Strengthen programs that promote teen leadership and success.
6. Collaborate with youth agencies that foster learning.
7. Innovate new services to promote learning.

COMMUNITY NEED 4:
Lincoln’s poverty rate has increased dramatically over the past ten years and is now higher than the national average. (Vital Signs)
- Lincoln’s children fare poorly on many measures: children in poverty have doubled since 2008. (Vital Signs)
- The number of people in Lincoln below the poverty threshold increased 48% since 2005 and the city now has a higher rate of poverty than the nation or Nebraska. (Vital Signs)
- In 2000, Lincoln had no neighborhoods in extreme poverty. By 2010, Lincoln had six neighborhoods in extreme poverty – those with more than 40% of residents in poverty. (Vital Signs)
- Since 2007, Lincoln’s number of homeless individuals has risen 41%. (vital Signs)

GOAL 4:
OPPORTUNITY - Library services will respond to the particular needs of people living in poverty.

LIBRARY OBJECTIVES
1. Strengthen computer and Internet access that people need to live their day-to-day lives.
2. Collaborate with community agencies and be a driving force in organizing responses to needs identified through the Vital Signs report.
3. Collaborate with community and government agencies.
4. Innovate new ways for the library to meet the needs of those in poverty.
5. Review library policies for their impact for those in poverty.
NEW MAIN LIBRARY AS IT RELATES TO THE LIBRARY’S STRATEGIC PLAN

Successful completion of the new main library on the Pershing site is key to library’s success in achieving its Strategic Plan.

“Build a new main library on the Pershing Site.” This is the library’s Strategic Plan Objective #1 connecting to Goal #1, “The resources of Lincoln City Libraries will reflect the community’s value for education and support our community’s ongoing success.”

In fact, the new main library will support every aspect of our library’s strategic plan. It certainly applies to how the libraries reflect the community’s value for education and its overall success. Recent investment in entertainment and athletics in the West Haymarket area has invigorated a climate of optimism and renewal in Lincoln. Yet the people of Lincoln also have an appetite for culture and education. The successful Lincoln Public Schools bond issue demonstrates community support for excellent education. The new main library will be a Lincoln landmark reflecting the community value for education, and the library’s particular educational role serving the whole community. It will provide effective services to people in all walks of life, relating to literature, literacy, and learning.

The Pershing site connects both to the state capitol and University of Nebraska on the revitalized Centennial Mall. In addition, the new main library’s placement in the core of Lincoln puts it square in the midst of areas of greatest need in our City. When we consider how best to serve working families, we note that this library will be accessible into the evening, and along transportation routes.

The new main library will have special spaces to support the early learning that prepares children for success in school. Its children’s areas will encourage playful learning. Its meeting rooms will welcome families to group experiences that demonstrate how parents can support their children’s learning without spending a lot of money. Those areas will create a destination place, in addition to downtown attractions such as the Lincoln Children’s Museum and the State Capitol.

The new main library will provide important resources for people who live in poverty. It will offer access to technology as it evolves from computer use to wireless use. That access promotes participation in the job market and in appropriate assistance programs. More and more, connections to the greater world rely on technology access, another reason for strong technology that is open and available to the public, free of charge. In addition, library spaces promote learning, tutoring, and recreational reading.

Many people wonder how libraries will evolve in an era of electronic reading. Even as more reading is done electronically, the need will continue for a community asset that serves all people in their quest to learn and participate. The new main library will be planned to meet continuing needs for reading material whether print or electronic, strong services for children and teens, excellent technology access, and effective spaces for learning and gathering.

Lincoln takes great pride in its quality of life. The new main library will directly support individuals as they aspire to bigger and better things. Those services will happen in a building that will be a Lincoln landmark. Not a musty monument, but an effective, efficient, and engaging place that exemplifies our belief that our quality of life rests on our community’s investment in education.

Pat Leach, Library Director
August 13, 2014
Summer continues to be the busiest season at Lincoln City Libraries. This year’s Summer Reading Program themes revolved around science. The youth program, “Fizz Boom Read!” had 11,007 participants, and its 153 special events drew total attendance of 16,992. The teen theme, “Spark a Reaction!” had 2,835 participants, with 16 events drawing attendance of 281. The adult theme was “Literary Elements” with 2,744 participants and five special events drawing 160 people.

The One Book - One Lincoln Community Reading Program for 2013 featured “The Unlikely Pilgrimage of Harold Fry” which won out over the other two finalists, “The Round House” by Louise Erdrich and “The Sandcastle Girls” by Chris Bohjalian. Various copies of the three finalists checked out over 7,000 times. Events associated with One Book - One Lincoln drew 590 people.

The library’s annual Volunteer Recognition was held Saturday, April 12, at the Auld Pavilion. During calendar 2013, 1,066 volunteers contributed 19,925 hours to the Library at an estimated value of $340,726.05.

In April, Lincoln City Libraries participated in a national project of the American Library Association, promoting signatures on “The Declaration for the Right to Libraries.” In concert with Lincoln Public Schools and the Southeast Library System, over 13,000 signatures from Lincoln were submitted to the Association.

Circulation of materials totaled 3,176,440, a 3.41% decrease in comparison to fiscal year 2012-2013. Downloadable audiobooks and eBooks continue to show substantial increases; their circulation grows as we add titles and copies to the collections. Visits to libraries totaled 1,318,172, with 239,897 computer sessions systemwide.

The Library Board affirmed its interest in the Pershing Center block as the site for a new Central Library downtown. Discussions continue regarding potential neighbors or partners on the site.

In concert with the Foundation for Lincoln City Libraries, a community engagement campaign with the taglines, “Libraries Are More than Books” and “IdeaPlaceLNK” got underway, to feature various members of the Lincoln community.

Collaboration with community partners continues to be a hallmark of library activity. Among our collaborative projects were volunteer income tax assistance (VITA) provided by Community Action Partners and AARP, the Malone Community Center for the African American Read-In, and Humanities Nebraska for Prime Time Family Reading Time sessions for Spanish-speaking and Native American audiences.

Pat Leach  
Library Director  
December 31, 2014
Annual Report
Lincoln City Libraries
September 1, 2013 – August 31, 2014

Lincoln City Libraries
136 So. 14th Street
Lincoln, NE 68508
www.lincolnlibraries.org
library@lincolnlibraries.org
402-441-8500

Population of Legal Service Area: 285,407
Public Service Hours Per Week: 470
Total Circulation: 3,176,440
Visits: 1,318,172
Number of Facilities: 8
Number of bookmobiles: 1

HEADQUARTERS:
Bennett Martin Public Library
136 So. 14th Street
Circulation: 545,452*
Visits: 243,903
Public Service Hours Per Week: 54
Monday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 6 p.m.

Dan A Williams Branch
5000 Mike Scholl Street
Circulation: 29,641
Visits: 21,775
Public Service Hours Per Week: 28
Monday – Thursday 4 p.m. – 8 p.m.
Friday 4 p.m. – 6 p.m.
Saturday – Sunday 1 p.m. – 6 p.m.

BRANCH LIBRARIES:
Bess Dodson Walt Branch
6701 So. 14th Street
Circulation: 634,970
Visits: 214,279
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 6 p.m.

Loren Corey Eiseley Branch
1530 Superior Street
Circulation: 447,218
Visits: 210,626
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Bethany Branch
1810 No. Cotner Blvd.
Circulation: 132,779
Visits: 62,902
Public Service Hours Per Week: 48
Monday – Saturday 10 a.m. – 6 p.m.
Sunday Closed

South Branch
2675 South Street
Circulation: 141,097
Visits: 81,774
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday - Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Charles H. Gere Branch
2400 So. 56th Street
Circulation: 971,574
Visits: 344,584
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Victor E. Anderson Branch
3635 Touzalin Avenue
Circulation: 243,305
Visits: 130,199
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Bookmobile
Circulation: 28,330
Visits: 8,130
Public Service Hours Per Week: 20

*Includes InterLibrary Loan and electronic downloadable eBooks/audiobooks
LIBRARY MATERIAL HOLDINGS (volumes)

<table>
<thead>
<tr>
<th>Category</th>
<th>Volume</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adult Print</td>
<td>405,342</td>
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<tr>
<td>Adult NonPrint</td>
<td>95,153</td>
</tr>
<tr>
<td>Youth Print</td>
<td>303,486</td>
</tr>
<tr>
<td>Youth NonPrint</td>
<td>37,884</td>
</tr>
<tr>
<td><strong>Total Owned</strong></td>
<td><strong>841,865</strong></td>
</tr>
</tbody>
</table>

LIBRARY SERVICES

- Number of registered borrowers: 229,385
- Annual library visits: 1,318,172
- Annual reference transactions: 322,931
- Number of Public Internet computers: 128
- Annual Public Internet Computer Reservations: 239,897
- Children's program attendance: 89,936
- Adult program attendance: 3,165
- Circulation of adult materials: 1,703,570
- Circulation of children's materials: 1,472,870
- Circulation total: 3,176,440
- Total lost materials: 10,443
- Total library materials loaned to other libraries: 1,753
- Total library materials borrowed from other libraries: 2,650
- Number of online public access catalog computers: 65
- Total employees (FTEs): 105.79
- Total number of volunteers: 1,066
- Number attending meetings/activities in meeting rooms: 58,646
REVENUES:
Local Government Revenue: This includes all local government funds designated by the community and available for expenditure by the public library. Does not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants.
- City of Lincoln: $7,248,449.35
- Lancaster County: $708,771.00
- Keno & Interest Earned: $553,367.10
- Total Local Revenue: $8,510,587.45

State Revenue: These are funds distributed to public libraries by Nebraska state government for expenditure by the public libraries. This does not include federal money distributed by the state.
- State Aid: $54,052.00
- Other State Gov. Revenue: $36,665.00
- Total State Government Revenue: $90,717.00

Federal Government Revenue: This includes all federal government funds including federal money distributed by the Nebraska Library Commission as Library Improvement grants.
- Total Federal Government Revenue: $.00

Other Revenue: This is all operating revenue other than that reported under local, state, and federal operating revenue including monetary gifts and donations received, interest, library fines, fees for library services, and grants. Does not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.
- Other Revenue: $771,760.68
- TOTAL OPERATING REVENUE: $9,373,065.13

TOTAL CAPITAL REVENUE: $.00

EXPENDITURES:
Operating Expenditures are current and recurrent Costs necessary to support library services.
- Salaries and Benefits: $6,143,903.42
- Collection Materials: $1,279,407.12
- Facility: $179,182.24
- Utilities: $366,293.00
- Office Supplies: $74,596.90
- Postage: $18,305.54
- Telephone: $17,716.95
- Insurance: $54,066.00
- Contracts for Services: $414,863.47
- Computer Hardware & Software: $195,945.95
- Electronic Access: $45,809.10
- Continuing Education: $13,114.66
- Miscellaneous: $149,804.73
- TOTAL OPERATING EXPENDITURES: $8,953,009.09

TOTAL CAPITAL EXPENDITURES: $.00
AGENDA
Lincoln Partnership for Economic Development
INVESTORS MEETING
Tuesday, February 3, 2015
8:00 a.m.
Lincoln Chamber of Commerce, Lincoln Room

<table>
<thead>
<tr>
<th>Item</th>
<th>Presenter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Call to Order</td>
<td>Tom Henning</td>
</tr>
<tr>
<td>Mayor’s Comments</td>
<td>Mayor Beutler</td>
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<tr>
<td>JumpStart Challenge Report</td>
<td>Christina Oldfather</td>
</tr>
<tr>
<td>Career Academy</td>
<td>Dr. Dan Hohensee</td>
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<tr>
<td>Lincoln Airport/Airpark update</td>
<td>Dave Haring</td>
</tr>
<tr>
<td>Staff Report</td>
<td>Wendy Birdsall</td>
</tr>
<tr>
<td>Other Business</td>
<td>Tom Henning</td>
</tr>
<tr>
<td>Adjourn</td>
<td>Tom Henning</td>
</tr>
</tbody>
</table>

Next Meeting – June 30, 2015, 7:30 a.m.
LPED Economic Development Breakfast
Cornhusker Hotel
Amendments made to the Lincoln/Lancaster County Comprehensive Plan (LPlan 2040) in 2014 are available on our website as Amendment Packet 5. LPlan2040 has been updated to reflect the adopted amendments.

If you have any questions regarding these amendments, please contact David Cary at dcary@lincoln.ne.gov or 402-441-6363.

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David R. Cary, Acting Planning Director
Lincoln-Lancaster Co. Planning Dept.
555 S. 10th St., Ste. 213 * Lincoln NE 68508
URBAN DESIGN COMMITTEE

Notice is hereby given that a meeting of the URBAN DESIGN COMMITTEE will be held on Tuesday, February 3, 2015, 3:00 p.m., in Room 210, Second Floor, County/City Building.

For more information, please contact the Lincoln City/Lancaster County Planning Department, 402-441-7491.

AGENDA
February 3, 2015

1. Adoption of meeting record of UDC meeting of January 6, 2015.
2. Tom & Chee "sidewalk" café at Tower Square, 13th & P Streets.
3. Color Court redevelopment project, L-M, 8th-9th Sts.

Accommodation Notice

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.
Lincoln City - Lancaster County

PLANNING COMMISSION

AGENDA

PLANNING COMMISSION

Jeanelle R. Lust: Chair
Chris Hove: Vice-Chair
Cathy Beecham
Michael Cornelius
Tracy Corr
Maja V. Harris
Dennis Scheer
Lynn Sunderman
Ken Weber

PLANNING STAFF

David R. Cary: Acting Director
Jean Preister: Administrative Officer
Amy Huffman: Office Specialist

February 4, 2015
NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, February 4, 2015, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

**PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, FEBRUARY 4, 2015

Approval of minutes of the regular meeting held January 21, 2015.

1. **CONSENT AGENDA**
   (Public Hearing and Administrative Action):

   **PERMITS:**

   1.1 Special Permit No. 15003 for the expansion of a nonconforming use to expand the area for authority to sell alcoholic beverages for consumption on the premises to include an outdoor beer garden, on property generally located at South 14th Street and Centerpark Road (1501 Centerpark Road). **FINAL ACTION**
   Staff recommendation: Conditional Approval
   Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

   1.2 Use Permit No. 117D, for authority to sell alcoholic beverages for consumption on the premises in conjunction with a restaurant, on property generally located at South 14th Street and Garrett Lane (7300 South 13th Street). **FINAL ACTION**
   Staff recommendation: Conditional Approval
   Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

2. **REQUESTS FOR DEFERRAL:**
3. **ITEMS REMOVED FROM CONSENT AGENDA**
   (Public Hearing and Administrative Action):

   3.1 _______________________

   3.2 _______________________

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION**

   **PERMIT**

   4.1 Special Permit No. 15002, for authority to construct a wireless facility (a monopole approximately 129 feet in height), on property generally located at West A Street and Coddington Avenue (1550 S. Coddington Avenue).

   **FINAL ACTION**

   Staff recommendation: Conditional Approval

   Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov

   **COUNTY TEXT AMENDMENT**

   4.2 County Text Amendment No. 14014, amending Article 13.018, Commercial Wind Energy Conversion Systems (CWECS) of the Lancaster County Zoning Resolution relating to setback distances from dwelling units and property lines, noise limits, and to allow CWECS which are part of a unified plan for a wind farm to be combined into a single special permit application.

   Staff recommendation: Approval

   Staff Planner: Sara Hartzell, 402-441-6371, shartzell@lincoln.ne.gov

   **********

   AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO

   **********

   Adjournment

   PENDING LIST: None
Planning Dept. staff contacts:

Stephen Henrichsen, Development Review Manager  402-441-6374  shenrichsen@lincoln.ne.gov
David Cary, Acting Director and Long Range Manager  402-441-6364  dcary@lincoln.ne.gov
Paul Barnes, Planner  402-441-6372  pbarnes@lincoln.ne.gov
Michael Brienzo, Transportation Planner  402-441-6369  mbrienzo@lincoln.ne.gov
Tom Cajka, Planner  402-441-5662  tcajka@lincoln.ne.gov
Christy Eichorn, Planner  402-441-7603  ceichorn@lincoln.ne.gov
Brandon Garrett, Planner  402-441-6373  bgarrett@lincoln.ne.gov
Stacey Groshong Hageman, Planner  402-441-6361  slhageman@lincoln.ne.gov
Sara Hartzell, Planner  402-441-6371  shartzell@lincoln.ne.gov
Brian Will, Planner  402-441-6362  bwil@lincoln.ne.gov
Kellee Van Bruggen, Transportation Planner  402-441-6363  kvanbruggen@lincoln.ne.gov
Ed Zimmer, Historic Preservation Planner  402-441-6360  ezimmer@lincoln.ne.gov

***

The Planning Commission meeting
which is broadcast live at 1:00 p.m. every other Wednesday
will be rebroadcast on Sundays at 1:00 p.m. on 5 City TV, Cable Channel 5.

***

The Planning Commission agenda may be accessed on the Internet at
http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm

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Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings
is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to
attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of
Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before
the scheduled meeting date in order to make your request.
Mary M. Meyer

From: Minette M. Genuchi
Sent: Wednesday, January 28, 2015 11:45 AM
To: Mary M. Meyer
Subject: link.... 12/12/12 planning commission minutes


Minette M. Genuchi
Administrative Aide, Lancaster County Board Of Commissioners
(402) 441-7449
From: Cheryl L. Eno
Subject: JPA Meeting - January 29, 2015

The West Haymarket JPA will meet on Thursday, January 29, 2015, 3:30 p.m., 555 S. 10th Street, Room 303.

The agenda and attachments for the 1/29 meeting are posted at [http://lincoln.ne.gov/city/finance/account/jpa-mtgs.htm](http://lincoln.ne.gov/city/finance/account/jpa-mtgs.htm)

Cheryl Eno
City Law Department
555 South 10th St., Suite 300
Lincoln, NE 68508
402.441.8801
ceno@lincoln.ne.gov
Dear Mr. Carter; I received a copy of your email message to City Council members regarding funding of the N Street protected bikeway. Donations to the 2 for Trees program are being used to fund planting of street trees along N Street in conjunction with the protected bikeway project. We are careful to assure that funds from generous donors are directed to their intended purpose.

The N Street protected bikeway is linked to the overall economic development strategy for our community. The ability to attract and retain businesses and a strong workforce is directly related to the vibrancy of our community. Businesses and their employees want to be part of community where there are attractive features and activities. A number of our downtown businesses advocated for the protected bikeway project because their employees want to be able to bike to work. This new bikeway is part of our community’s overall transportation system including streets, sidewalks and trails.

It is important to note that construction of the protected bikeway is being financially supported by donations from bicycling enthusiasts. The funding approach involves both public and private funds.

Please let me know if I can be of assistance or answer additional questions.

Sincerely,
Lynn Johnson
Parks and Recreation Director
Lincoln Parks & Recreation
(402)441-8265
ljohnson@lincoln.ne.gov
InterLinc: City Council Feedback for
General Council

Name: Dennis Von Busch
Address: 1122 No. 81st
City: Lincoln, NE 68505

Comment or Question:
I noticed in the newspaper this morning that you are taking money from other funds to build more bike paths. I'm getting tired of spending our money on bike paths when they contribute nothing to the cost of these bike paths. Also I don't understand why these paths have to be 6" to 8" thick of concrete. When our sidewalks & driveways are only 4" thick. I think it's about time you tax bicycles and make them obey the laws. They don't stop for stop signs or traffic signals. Then we have to give them there own lane on the streets. Something is wrong here.
Date: January 29, 2015
To: Lincoln City Council & Mayor Beutler
From: REALTORS® Association of Lincoln
Re: ¼ Cent Sales Tax Resolution for Public Safety

The REALTORS® Association of Lincoln would like to voice support for the effort being made to include the proposed language on the April ballot which would increase local sales tax by an additional ¼ cent for three years to be used solely for public safety. It is our understanding the current proposed resolution includes replacement of the 911 public safety radio system, relocation of two existing fire stations into one new joint police and fire/rescue station, and the addition of three new fire/rescue stations to increase response times.

We understand the importance of public safety and believe the voting public should be allowed to decide if the proposed projects and funding mechanism are what is best for Lincoln.

With regards,

Nicole D. Jensen
Executive Vice President
REALTORS® Association of Lincoln