

RESOLUTION NO. A-_____

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:

2 That the Service Agreement between the City of Lincoln, on behalf of the
3 Lincoln-Lancaster County Health Department, and the Nebraska Department of Health and
4 Human Services, Division of Public Health Lifespan Health Unit, Women’s and Men’s
5 Health Programs regarding preventive health screening for a term of September 15, 2014
6 through December 31, 2015, in an amount of \$96,500, upon the terms and conditions as
7 set forth in said Agreement, which is attached hereto marked as Attachment "A" and made
8 a part hereof by reference, is hereby accepted and approved and the Mayor is hereby
9 authorized to execute said Agreement on behalf of the City.

10 The City Clerk is directed to send a copy of this Resolution and one fully
11 executed Agreement to Judy Halstead, Lincoln-Lancaster County Health Department
12 Director for transmittal to Nebraska Health and Human Services.

Introduced by:

Approved as to Form & Legality:

City Attorney

<p>Approved this ___ day of _____, 2014:</p> <p>_____</p> <p>Mayor</p>
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