

# **OFFICE OF THE CITY COUNCIL**

## **COUNCIL MEETINGS FOR THE WEEK APRIL 21, 2014**

**READING OF MINUTES FOR WEEK OF APRIL 14, 2014 BY TRENT FELLERS**

### **MONDAY, APRIL 21, 2014**

#### **DIRECTORS' MEETING**

**2:00 p.m.**

**555 S. 10<sup>th</sup> Street  
Bill Luxford Studio**

#### **ORGANIZATIONAL MEETING**

**Immediately following Directors' Meeting**

**555 S. 10<sup>th</sup> Street  
Bill Luxford Studio**

### **CITY COUNCIL MEETING**

**555 S. 10<sup>TH</sup> STREET  
COUNCIL CHAMBERS  
3:00 P.M.**