

# **OFFICE OF THE CITY COUNCIL**

## **COUNCIL MEETINGS FOR THE WEEK MARCH 24, 2014** **READING OF MINUTES FOR WEEK OF MARCH 17, 2014 BY JON CAMP**

### **MONDAY, MARCH 24, 2014**

**DIRECTORS' MEETING**  
**2:00 P.M.**

**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**

**ORGANIZATIONAL MEETING**  
**IMMEDIATELY FOLLOWING DIRECTORS'**  
**MEETING**

**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**

**CITY COUNCIL MEETING**  
**555 S. 10<sup>TH</sup> STREET**  
**COUNCIL CHAMBERS**  
**3:00 P.M.**