

**GENERAL FACT SHEET**

**BILL NUMBER** 14R-83

BRIEF TITLE	APPROVAL DEADLINE	REASON
Preservation Easement		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

Accepting and approving an amended and restated permanent preservation easement to conserve and protect the landmark designation of the Lewis-Syford House at 700 North 16th Street.	Sponsor	Law Department
	Program Departments, or Groups Affected	Planning Department Law Department
	Applicants/ Proponents	Applicant Rick Peo  City Department Law Department  Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____	
	<b>FINANCES</b>		
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project: \$ _____ COST of this Ordinance/Resolution \$ _____ RELATED annual operating Costs \$ _____ INCREASE REVENUE EXPECTED/YEAR \$ _____	
		<b>SOURCE OF FUNDS</b> CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ % NON CITY [Approximately] _____ \$ _____ % _____ \$ _____ % _____ \$ _____ %	
<b>BENEFIT COST</b> <input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot    \$ _____ Average Assessment \$ _____			

APPLICABLE DATES: Introduction 3-24-14; P.H. 3-31-14

FACT SHEET PREPARED BY: Rick Peo, City Law Department

REVIEW BY:

REFERENCE NUMBER