

**DIRECTORS' MEETING**  
**MONDAY, MARCH 17, 2014**  
**555 S. 10<sup>TH</sup> STREET**  
**BILL LUXFORD STUDIO**  
**2:00 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Mayor presents February Award of Excellence to StarTran Bus Operator Tom Hoppes.
2. NEWS RELEASE. Winners announced for Mayor's Arts Awards.

**III. DIRECTORS CORRESPONDENCE**

**HEALTH DEPARTMENT**

1. Department Report, February, 2014.
2. Lincoln-Lancaster County Health Department meeting minutes of February 11, 2014.

**PARKS AND RECREATION**

1. Parks and Recreation Advisory Board meeting agenda for March 13, 2014.
2. Parks and Recreation Advisory Board meeting minutes of February 13, 2014.
3. Parks and Recreation Advisory Board Action Item Fact Sheet, Party in the Parks Program.

**PLANNING DEPARTMENT**

1. Administrative Amendment No. 13016 approved by the Planning Director on March 7, 2014.
2. The March 20, 2014 Lincoln Metropolitan Planning Organization Technical Committee meeting has been cancelled.

**PUBLIC WORKS & UTILITIES/ENGINEERING**

1. ADVISORY. Sidewalk Repair Advisory, Project No. 701488. 14<sup>th</sup> Street; B - C Streets. B Street; 14<sup>th</sup> Street - Goodhue Boulevard. C Street; 14<sup>th</sup> Street - Goodhue Boulevard.
2. ADVISORY. Lincoln Airport Entryway Corridor Project. West Adams to North 11<sup>th</sup> Street. Project No. 540030.
3. ADVISORY. Water Main Replacement. Water District No. 1204; Project No. 562204. Dudley Street; 50<sup>th</sup> Street - 51<sup>st</sup> Street.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Correspondence from Mary Earley requesting her claim review be continued pending further investigation.
  - a) Reply to Mary Earley regarding her claim.
2. Candiss Kleen stating her appreciation on the Broadmoor application vote and listening to our concerns.

**V. CORRESPONDENCE FROM CITIZENS**