DIRECTORS’ MEETING  
MONDAY, JANUARY 13, 2014  
555 S. 10TH STREET, ROOM 113  
2:00 P.M.

I. CITY CLERK

II. MAYOR
1. NEWS RELEASE. 5 City-TV to air special program featuring Don Gill.
3. NEWS RELEASE. Third open house planned for N.W. 48th Street Project.
4. NEWS RELEASE. Nomination deadline extended for Mayor’s Arts Awards.

III. DIRECTORS CORRESPONDENCE

WEST HAYMARKET JOINT PUBLIC AGENCY
1. The Haymarket Joint Public Agency meeting is canceled for Thursday, January 16, 2014 due to a lack of agenda items needing action.

CITIZENS INFORMATION CENTER
1. City of Lincoln - Snow Removal Update. Wednesday, January 8, 2014, 11:30 a.m.

HEALTH DEPARTMENT
1. NEWS RELEASE. Flu and Pertussis on the rise in Lancaster County.

PLANNING COMMISSION

PLANNING DEPARTMENT

PUBLIC WORKS & UTILITIES/ENGINEERING
1. Summarization of the proposed assessments for the districts which will be before the Board of Equalization at the January 13, 2014 meeting.
   a) Sidewalk District #96, various locations.
   b) Sewer District #1187, Almira west of 70th.

IV. COUNCIL MEMBERS

V. CORRESPONDENCE FROM CITIZENS
5 CITY-TV TO AIR SPECIAL PROGRAM FEATURING DON GILL

Interviews conducted by the late Don Gill are featured in a new program airing on 5 CITY-TV, the City’s government access channel. The program will be aired for the first time at 7 p.m. Wednesday, January 8. The veteran broadcaster who passed away January 3 was a volunteer host on the channel’s “Live and Learn” program from 2004 to 2011. Aging Partners sponsors and produces the program.

In an introduction to the special program, Aging Partners Director June Pederson said, “Viewers enjoyed Don’s deep baritone voice and rich broadcasting experience as he conducted countless interviews on topics of interest to Lincoln’s senior population. This show includes some of Don’s more memorable ‘Live and Learn’ segments. We hope you enjoy them as we look back and remember our friend, Don Gill.”

The program will air multiple times on 5 CITY-TV and will be available through video-on-demand and You Tube. Program guides and video-on-demand programs are available at lincoln.ne.gov (click on the 5 CITY-TV icon).

- 30 -
**FISCAL IMPACT STATEMENT**

DEPARTMENT/DIVISION: Public Works - StarTran  

DATE: Dec. 9, 2013

**NEED:** Increase the StarTran Operating Budget for FY 13-14 for 3 projects:

1) Purchase CNG components on 5 buses. Cost $110,360.
   - 5 new buses are being purchased and upgraded to use CNG fuel instead of diesel. Purchase costs are higher, but future operating costs will be lower with less expensive CNG fuel.

   - Upgrade the storage and maintenance buildings for the required safety equipment for CNG buses. Items include venting and CNG sensors.

3) Provide bus service on St. Pat’s Holiday. Cost $4,000
   - Add new service for one night to assist citizens to move about safely before and after midnight.

4) Fund fuel budget with State Funding, and fund capital outlay with local general revenue funds.

**FUTURE IMPACT:**

- Ongoing
- Limited  

Projected Completion Date: Aug 31, 2014

**REVENUES GENERATED**

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**LEGISLATIVE CHANGES**

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<th>Current Fiscal Year</th>
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<td>TOTAL EXPENDITURES</td>
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**SOURCE OF REVENUES**

- Use of State Funds for Fuel / Operating Funds
- Use of Local / General Revenues for Capital Outlay

**DIRECTOR**  

DATE: 12-11-2013
WHEN TO USE FISCAL IMPACT STATEMENT

1. Requesting transfer of operating appropriations.
2. Requesting increase in personnel (full time equivalents) appropriations.
3. Requesting transfer of capital improvement appropriations.
4. Requesting operational change not authorized during the budget process.
5. Requesting appropriations based on receipt of additional funds from outside sources.
6. Requesting use of Contingency funds.

HOW TO USE FISCAL IMPACT STATEMENT

NEED: There should be a detailed explanation of why a change to the previously approved budget is necessary. If the change will have any impact beyond the current fiscal year, it should also be noted.

FUTURE IMPACT: One of the boxes should be checked. An example of an item with ongoing impact would be a request for additional fte authorization that will also be requested in upcoming budgets. This would necessitate filling out the "Next Fiscal Year Annualized" column. An example of an item with limited impact would be asking for authorization to use salary savings for the one time purchase of equipment. If "Projected Completion Date" applies, please fill in.

REVENUES GENERATED: Please note if the request will affect current and future revenues.

LEGISLATIVE CHANGES: These boxes should be marked yes or no. Some of the actions this form is used for (transfer of capital improvement appropriations, Contingency Funds) require a City Council ordinance.

PERSONNEL (full time equivalents): Please note the number of fte’s the request involves, if applicable.

PERSONNEL (cost), SUPPLIES, OTHER SERVICES AND CHARGES, EQUIPMENT: All entries in these boxes must have the business unit, object code, and object code description along with the dollar amount. Negative amounts must be indicated by brackets.

TOTAL EXPENDITURES: This box should contain the sum of the dollar amounts in the various expenditure categories.

SOURCE OF REVENUES: This box should contain the name of the fund the action is required for.
THIRD OPEN HOUSE PLANNED FOR N.W. 48TH PROJECT

The public is invited to participate in the third open house for the N.W. 48th Street widening project from 4:30 to 6:30 p.m. Wednesday, January 15 at Arnold Elementary School, 5000 Mike Scholl Street. The two-lane street will become a four-lane divided road between West Holdrege Street and Highway 34. South of West Holdrege Street, the street will be widened to six lanes to match the proposed interchange project by the Nebraska Department of Roads (NDOR).

Based on comments from the first two public meetings and stakeholder feedback, the South Option East alternative was selected for the segment between West Vine and West Adams streets. At the meeting, the design team will share the locations where the City proposes to acquire additional right-of-way and/or easements to construct the project from West Vine to West Adams. A display also will be available to update the public on progress for the segment between West Vine and West Adams streets. The segment between West Adams and Highway 34 is currently going through the environmental permitting process. This segment has the potential to impact Bowling Lake Park as well as trails.

Representatives from the City Public Works and Utilities Department and its consultants will discuss the project, answer questions and receive feedback. No formal presentation is planned. Those unable to attend the meeting can participate online at lincoln.ne.gov (keyword: nw48). NDOR representatives also will be present to answer questions about its adjacent Interstate interchange project, which is separate from the City roadway project.

Project design began last year and will be substantially complete by the end of 2014. Construction from West Vine to West Adams streets is tentatively scheduled to take place in 2015, depending on the right-of-way acquisition process.

For more information about the meeting, contact Lisa Sedivy, Olsson Associates, at 402-458-5992. Those attending should park north of the school and enter through door #10. For more information about the project, contact Erika Nunes, City project manager, at 402-441-7711, or Ryan Kosola, Olsson Associates project manager, at 402-310-2644.
The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.
FOR IMMEDIATE RELEASE: January 8, 2014
FOR MORE INFORMATION: Deb Weber, Lincoln Arts Council, 402-434-2787

NOMINATION DEADLINE EXTENDED FOR MAYOR’S ARTS AWARDS

The deadline has been extended for nominations for the 36th annual Mayor’s Arts Awards. The awards will be presented by the Lincoln Arts Council (LAC) Wednesday, May 28, 2014 at the Lied Center. The nomination deadline is now Monday, Jan. 20, 2014. The Mayor’s Arts Awards program formally recognizes artistic contributions and achievements in the Lincoln area. Nomination forms are available by calling the LAC at 402-434-2787 or printing a form from the LAC website, www.artscene.org. A list of previous winners also is available at that website.

A new award has been created this year. The Legacy of Art Award will recognize a senior (age 55 and up) actively involved in creating, teaching, sharing or inspiring artistic expression in any discipline. Legacy Retirement Communities will sponsor this award for three years. A panel of arts professionals will select the winner for that award and these:

- The Richard Hay Arts Organization Award recognizes an arts group that has made significant contributions to Lincoln’s arts community over a period of years. (Dr. Richard Hay bequest)
- The Artistic Achievement Award - Visual Arts recognizes excellence and accomplishment in any of the visual arts, including theatre and film. (Sponsored by Speedway Properties)
- The Artistic Achievement Award - Youth recognizes excellence and accomplishment in any arts discipline by a young person age 18 or younger. (Sponsored by Lincoln Industries)
- The Artistic Achievement Award - Performing Arts recognizes excellence and accomplishment in any of the performing arts, including film. (Sponsored by Madonna Rehabilitation Hospital)
- The Artistic Achievement Award - Literary Arts recognizes excellence and accomplishment in writing and literature. (Sponsored by Breanna Benjamin)
- The Gladys Lux Education Award recognizes special initiatives in or dedication to arts education and is endowed by the Gladys Lux Foundation.
- The Heart of the Arts Award recognizes an individual or organization for outstanding volunteer dedication to the arts or for making a major overall impact on the arts in Lincoln. (Sponsored by Talent Plus, Inc.)
- The Outstanding Event Award recognizes a performance, exhibition or project in the previous year (2013) that will be notable in the community memory for years to come because of its content or cultural significance. (Sponsored by Joe and Judye Ruffo)

Mayor’s Arts Awards
• The Halcyon Allsman Benefactor of the Arts Award honors an individual, family, organization or business making significant financial contributions to the arts. (Sponsored by RUNZA® Restaurants)

• The Lincoln Community Foundation Arts for Kids Award honors an individual or organization from outside of the arts professions whose leadership has enhanced arts activities and experiences for children. (Sponsored by the Lincoln Community Foundation)

• The ArtScene Backstage Award recognized extraordinary service to the arts through behind-the-scenes efforts. (Sponsored by A to Z Printing)

• The Mayor’s Choice Award is sponsored by Cline, Williams, Wright, Johnson and Oldfather LLP.

Nominations from 2013 are automatically resubmitted, and updates are accepted. The public is encouraged to submit names of members of the arts community who have died since the last awards ceremony in June 2013 for memorial recognition. Those interested in sponsorship opportunities can contact the LAC at 402-434-2787.
Subject: West Haymarket JPA meeting Jan. 16 cancelled

Due to a lack of agenda items needing action, the Thursday, Jan. 16 West Haymarket Joint Public Agency (JPA) meeting is cancelled.

The next meeting will be Tuesday, Feb. 11 at 3 p.m. in Council Chambers, County-City Building.

David Norris
Citizen Information Center
Mayor Beutler's Office
555 S. 10th St. - Suite 301
Lincoln, NE 68508
402-441-7547
CITY OF LINCOLN
SNOW REMOVAL UPDATE

For more information:
Public Works Snow Center -- 402-441-7644
Diane Gonzolas, Citizen Information Center -- 402-441-7831

Date: Wednesday, January 8, 2014
Time: 11:30 a.m.

As a light snow falls in Lincoln, City street crews continue their material spreading and plowing efforts with 19 trucks working on 19 different routes.

Public Works crews have been out since about 7:30 a.m. applying salt and plowing where necessary. As the light but steady snow continues, crews are prepared to intensify plowing efforts with a goal of making the streets as clear as possible by the late afternoon commute.

Lincoln Police Department reports 24 accidents as of 11 a.m. today. StarTran reports that buses are running on time.

Please stay informed on the status of snow operations in Lincoln. Additional information is available on the City website at lincoln.ne.gov. If you have questions, you may call the Public Works Snow Center at 402-441-7644.

-30-
FLU AND PERTUSSIS ON THE RISE IN LANCASTER COUNTY

The Lincoln-Lancaster County Health Department (LLCHD) is seeing increasing influenza activity and a rise in cases of pertussis or whooping cough. Officials encourage residents to remain current on immunizations, which can reduce the risk of contracting these diseases.

The flu virus currently circulating is primarily H1N1, the virus that caused the 2009 pandemic. Flu vaccines since then have included the H1N1 virus, so those who have been vaccinated are protected against it. The CDC recommends that everyone least six months of age and older receive the flu vaccine every year. This is especially important for those at high risk of developing serious complications, including pregnant women; the elderly; those with medical conditions including asthma, diabetes and chronic lung disease; and those with compromised immune systems. Because H1N1 has a bigger impact on the young, it is important that children, teens and young adults are immunized. Those who live with or care for others at high risk of developing complications also should be vaccinated every year.

LLCHD officials say 20 cases of pertussis have been reported in Lancaster County since late October. That compares to 40 cases reported in 2013 and 19 cases reported in 2012. Pertussis is very contagious and is most severe for babies. Pertussis is usually spread through coughing or sneezing. Many babies who get pertussis are infected by parents, older siblings or other caregivers who might not even know they have the disease. To protect children from pertussis, the LLCHD recommends that all those in contact with babies be vaccinated. Only one dose of the adolescent and adult vaccine is recommended for most people age 11 years and older. Babies should receive all doses of the pertussis vaccine according to the recommended schedule. Pregnant women should get vaccinated in the third trimester.

Other tips to prevent respiratory infections include the following:
• Wash hands often with soap and water for 20 seconds, and help young children do the same. If soap and water are not available, use an alcohol-based hand sanitizer.
• Avoid touching your eyes, nose and mouth with unwashed hands.
• Avoid close contact and sharing cups or eating utensils with people who have cold-like symptoms.
• Cover your mouth and nose when coughing or sneezing.
• Clean and disinfect surfaces and objects that people frequently touch.
• If possible, stay home from work school, and public areas when you are sick.

More information on vaccines is available at health.lincoln.ne.gov.
NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, January 8, 2014, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska, on the following items. For more information, call the Planning Department, (402) 441-7491.

The Lincoln/Lancaster County Planning Commission will meet on Wednesday, January 8, 2014, immediately following their regular meeting, in Room 113 of the County-City Building, 555 S. 10th St., Lincoln, Nebraska, for “Review of reFORM Proposals”.

**DEFERRED to Wednesday, January 22, 2014**

**PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of “FINAL ACTION”. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, JANUARY 8, 2014

[All members present]

Approval of minutes of the regular meeting held December 11, 2013. **APPROVED, 9-0**

1. CONSENT AGENDA
   (Public Hearing and Administrative Action):

CHANGE OF ZONE WITH RELATED ITEMS:
1.1a Change of Zone No. 13028, from P Public Use District to R-3 Residential District, on property generally located at South 70th Street and "O" Street (300 South 70th Street).
   Staff recommendation: Approval
   Staff Planner: Paul Barnes, 402-441-6372, pbarnes@lincoln.ne.gov
   Planning Commission recommendation: APPROVAL, 9-0.
   Public Hearing before City Council tentatively scheduled for Monday, February 3, 2014, at 3:00 p.m.
1.1b Special Permit No. 13058, for authority to operate a residential healthcare facility with approximately 40 beds, on property generally located at South 70th Street and "O" Street (300 South 70th Street). *** FINAL ACTION ***
Staff recommendation: Conditional Approval
Staff Planner: Paul Barnes, 402-441-6372, pbarnes@lincoln.ne.gov
Planning Commission “final action”: CONDITIONAL APPROVAL, as set forth in the staff report dated December 23, 2013, 9-0.
Resolution No. PC-01375.

PERMITS:

1.2 Pre-Existing Special Permit No. 5C, to expand the limits of the existing special permit for an addition to the existing plant, on property generally located at N. 70th Street and Cornhusker Highway (6940 Cornhusker Highway). *** FINAL ACTION ***
Staff recommendation: Conditional Approval
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Planning Commission ‘final action’: CONDITIONAL APPROVAL, as set forth in the staff report dated December 17, 2013, 9-0.
Resolution No. PC-01376.

1.3 Special Permit/Use Permit No. 8C, an amendment to allow an addition of approximately 12,400 square feet to an existing building, including a request to reduce the parking requirements for doctors’ offices, on property generally located at South 70th Street and A Street.
Staff recommendation: Conditional Approval
Staff Planner: Paul Barnes, 402-441-6372, pbarnes@lincoln.ne.gov
Applicant’s request for two-week deferral granted, with CONTINUED PUBLIC HEARING AND ACTION scheduled for Wednesday, January 22, 2014, at 1:00 p.m.

1.4 Use Permit No. 149A, an amendment to reconfigure the building and parking layout south of Jamie Lane, west of South 27th Street, including a request to reduce the side and rear yard setbacks to allow a 400 sq. ft. increase of commercial floor area, on property generally located at South 27th Street and Jamie Lane.
Staff recommendation: Conditional Approval
Staff Planner: Christy Eichorn, 402-441-7603, ceichorn@lincoln.ne.gov
Applicant’s request for two-week deferral granted, with CONTINUED PUBLIC HEARING AND ACTION scheduled for Wednesday, January 22, 2014, at 1:00 p.m.
1.5  Special Permit No. 1405A, to allow an early childhood care facility for up to 45 children and five adult staff, on property located at 6200 Pine Lake Road.

*** FINAL ACTION ***
Staff recommendation: Conditional Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Planning Commission ‘final action’: CONDITIONAL APPROVAL, as set forth in the staff report dated December 19, 2013, 9-0.
Resolution No. PC-01377.

1.6  Special Permit No. 13055, for expansion of a nonconforming and nonstandard use, to allow for an early childhood care facility and neighborhood support services, including a waiver request to reduce the front yard setback and to allow parking in the side yard, on property generally located at 1245 S. Folsom Street.

*** FINAL ACTION ***
Staff recommendation: Conditional Approval
Staff Planner: Christy Eichorn, 402-441-7603, ceichorn@lincoln.ne.gov
Planning Commission ‘final action’: CONDITIONAL APPROVAL, as set forth in the staff report dated December 19, 2013, 9-0.
Resolution No. PC-01378.

MISCELLANEOUS:

1.7  Street & Alley Vacation No. 13004, to vacate Pine Tree Lane from North 7th Street to the end of the Pine Tree Lane cul-de-sac, generally located at Pine Tree Lane and N. 7th Street.

Staff recommendation: Conformance with the Comprehensive Plan
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 9-0.
Public Hearing before City Council will be scheduled when the provisions of LMC Chapter 14.20 have been satisfied.

1.8  Street & Alley Vacation No. 13005, to vacate approximately 21’ adjacent to 1920 Holdrege Street from North 20th Circle to the west property line of 1920 Holdrege Street.

Staff recommendation: Conformance with the Comprehensive Plan
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 9-0.
Public Hearing before City Council will be scheduled when the provisions of LMC Chapter 14.20 have been satisfied.

2.  REQUESTS FOR DEFERRAL: (See Items 1.3 and 1.4 above)
4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

**COMPREHENSIVE PLAN:**

4.1 Comprehensive Plan Conformance No. 13016, to review a proposed amendment to the Lincoln Center Redevelopment Plan as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, to add the Case, Case, and Case Project to renovate the existing residential building and make streetscape and facade improvements, generally located at 1421 P Street. The Lincoln Center Redevelopment Plan area is generally bounded by Salt Creek, Interstate 180 and "R" Street on the north, 17th Street on the east, "G" Street on the south and Salt Creek, 2nd Street and Sun Valley Boulevard on the west.

*Staff recommendation: Conformance with the Comprehensive Plan*

*Staff Planner: Brandon Garrett, 402-441-6373, bgarrett@lincoln.ne.gov*

*Had public hearing.*

*Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 9-0.*

*Public Hearing before City Council tentatively scheduled for Monday, February 3, 2014, at 3:00 p.m.*

4.2 Comprehensive Plan Conformance No. 13017, to review a proposed amendment to the North 27th Street Corridor and Environs Redevelopment Plan as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan to add the "Hartley Flats" project to redevelop the properties at 444, 436 and 422 North 27th Street as a 13-unit residential building. The North 27th Street Corridor and Environs Redevelopment Plan area is generally bounded on the south by N Street, on the west by 23rd Street, on the north by Leighton Avenue and on the east by 31st Street, Lincoln, Lancaster County, Nebraska.

*Staff recommendation: Conformance with the Comprehensive Plan*

*Staff Planner: Brandon Garrett, 402-441-6373, bgarrett@lincoln.ne.gov*

*Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 9-0.*

*Public Hearing before City Council tentatively scheduled for Monday, February 3, 2014, at 3:00 p.m.*
4.3 Comprehensive Plan Conformance No. 13018, to review the proposed "Piedmont Redevelopment Plan" as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, on approximately 8.6 acres, consisting of 4.2 acres of commercial use including the Piedmont Shopping Center and Piedmont Auto Care facility, and 4.4 acres of street right-of-way. The Redevelopment Plan area is generally bounded by C Street on the north, A Street and S. Cotner Boulevard on the south, Aldrich Road on the east and S. 50th Street on the west, Lincoln, Lancaster County, Nebraska.

Staff recommendation: Conformance with the Comprehensive Plan
Staff Planner: Brandon Garrett, 402-441-6373, bgarrett@lincoln.ne.gov
Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 9-0.
Public Hearing before City Council tentatively scheduled for Monday, February 3, 2014, at 3:00 p.m.

4.4 Comprehensive Plan Conformance No. 13019, to review a proposed amendment to the Lincoln Center Redevelopment Plan as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan, to add the WD Brock Lofts project to renovate the existing building into 14,000 square feet of retail and 22 dwelling units at 1024 to 1038 "O" Street. The Lincoln Center Redevelopment Plan area is generally bounded by Salt Creek, Interstate 180 and "R" Street on the north, 17th Street on the east, "G" Street on the south and Salt Creek, 2nd Street and Sun Valley Boulevard on the west, Lincoln, Lancaster County, Nebraska.

Staff Planner: Brandon Garrett, 402-441-6373, bgarrett@lincoln.ne.gov

*** THIS APPLICATION HAS BEEN WITHDRAWN

CHANGE OF ZONE:

4.5 Change of Zone No. 13029, from AGR Agricultural Residential District to H-3 Highway Commercial District, on property generally located at Highway 2 and Pine Lake Road.

Staff recommendation: Denial
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Had public hearing.
Planning Commission recommendation: DENIAL, 5-4 (Weber, Beecham, Scheer, Corr and Lust voting ‘yes’; Cornelius, Sunderman, Hove and Harris voting ‘no’.
Scheduling of Public Hearing before City Council pending at the request of the applicant.
PERMITS:

4.6 Special Permit No. 13060, for a 13-stall campground on property generally located at Highway 2 and Pine Lake Road. *** FINAL ACTION ***

Page 131

Staff recommendation: Denial
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Had public hearing.
Planning Commission ‘final action’: DENIED, 7-2 (Cornelius, Weber, Beecham, Harris, Scheer, Corr and Lust voting ‘yes’; Sunderman and Hove voting ‘no’.
Resolution No. PC-01379.

4.7 Special Permit No. 1960A, an amendment to the Grandview Heights Community Unit Plan, for two additional lots with a request to waive design standards to allow Pine Tree Lane to be a rural road cross section with sidewalk aligned only on the south side of the roadway, along with the waiver of street trees and ornamental lighting granted with the existing Grandview Heights Community Unit Plan, on property generally located at North 7th Street to North 14th Street, Ogden/Superior Street to north of Pine Tree Lane and Hilltop Road.

Staff recommendation: Conditional Approval
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Had public hearing.
Planning Commission recommendation: CONDITIONAL APPROVAL, as set forth in the staff report dated December 26, 2013, with amendments as requested by City Law Department and by the applicant, 9-0.
Public Hearing before City Council tentatively scheduled for Monday, February 3, 2014, 3:00 p.m.

5. CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION:

ADMINISTRATIVE AMENDMENT:

5.1 Appeal of the Planning Director denial of Administrative Amendment No. 13075 to Special Permit No. 07041, Fox Trail Estates Community Unit Plan, to reduce the side yard setback from 60 feet to 10 feet on the north and south sides of Outlot C, and on the north side of Outlot D, all in the Fox Trail Estates Community Unit Plan, on property generally located at S.W. 56th Street and W. Old Cheney Road. *** FINAL ACTION ***

Staff recommendation: Approval
Staff Planner: Sara Hartzell, 402-441-6371, shartzell@lincoln.ne.gov
Had continued public hearing.
Planning Commission ‘final action’: APPROVAL, 9-0.
Resolution No. PC-01380.
AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO

Adjournment

PENDING LIST:

1. Change of Zone No. 13015, from AGR Agricultural District to R-1 Residential District, on property generally located at Frontier Road and Highway 2 (6061 and 6101 Frontier Road).
   (10-16-13: Planning Commission voted 8-0 to continue public hearing on April 16, 2014, at the applicant’s request)

2. Street & Alley Vacation No. 06007, to vacate Pine Ridge Lane west of the west line of Westshore Drive, at approximately Highway 2 and Ashbrook Drive.
   (11-27-13: Planning Commission voted 6-0 to continue public hearing on January 22, 2014, at the applicant’s request)

Planning Dept. staff contacts:

Stephen Henrichsen, Development Review Manager . 402-441-6374 . shenrichsen@lincoln.ne.gov
David Cary, Long Range Planning Manager . 402-441-6364 . dcary@lincoln.ne.gov
Paul Barnes, Planner . 402-441-6372 . pbarnes@lincoln.ne.gov
Michael Brienzo, Transportation Planner . 402-441-6369 . mbrienzo@lincoln.ne.gov
Tom Cajka, Planner . 402-441-5662 . tcajka@lincoln.ne.gov
Christy Eichorn, Planner . 402-441-7603 . ceichorn@lincoln.ne.gov
Brandon Garrett, Planner . 402-441-6373 . bgarrett@lincoln.ne.gov
Stacey Groshong Hageman, Planner . 402-441-6361 . slhageman@lincoln.ne.gov
Sara Hartzell, Planner . 402-441-6371 . shartzell@lincoln.ne.gov
David Pesnichak, Transportation Planner . 402-441-6363 . dpesnichak@lincoln.ne.gov
Brian Will, Planner . 402-441-6362 . bwill@lincoln.ne.gov
Ed Zimmer, Historic Preservation Planner . 402-441-6360 . ezimmer@lincoln.ne.gov

The Planning Commission meeting which is broadcast live at 1:00 p.m. every other Wednesday will be rebroadcast on Sundays at 1:00 p.m. on 5 City TV, Cable Channel 5.

The Planning Commission agenda may be accessed on the Internet at http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm
PLANNING COMMISSION FINAL ACTION
NOTIFICATION

TO : Mayor Chris Beutler
     Lincoln City Council

FROM : Jean Preister, Planning

DATE : January 9, 2014

RE : Notice of final action by Planning Commission: January 8, 2014

Please be advised that on January 8, 2014, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

Resolution No. PC-01375, approving Special Permit No. 13058, with conditions, requested by Lincoln Countryhouse III, LLC, for authority to develop a residential health care facility on property generally located at South 70th Street and O Street. (Note: The associated Change of Zone No. 13028 from P Public Use District to R-3 Residential District, which is a condition of approval of this special permit, will be scheduled on Council agenda for introduction on January 27, 2014, with public hearing on February 3, 2014).

Resolution No. PC-01376, approving Pre-Existing Special Permit No. 5C, requested by Cleaver-Brooks, Inc., to expand the boundary of an existing special permit for boiler works facility to allow for an expansion of the existing building, on property generally located at North 70th Street and Cornhusker Highway.

Resolution No. PC-01377, approving Special Permit No. 1405A, requested by Bill Krein on behalf of Little Learners Preschool and Academy, for an early childhood care facility for up to 45 children and 5 staff members, on property located at 6200 Pine Lake Road.

Resolution No. PC-01378, approving Special Permit No. 13055, requested by Willard Community Center, to expand a nonstandard use with a request to waive the front yard setback along B Street from 25 feet to 5 feet and to allow parking in the side yard setback, on property generally located at South Folsom Street and West B Street.

Resolution No. PC-01379, DENYING Special Permit No. 13060, requested by Silver Office-Oakview, LLC, to allow a campground for 13 campsites on property generally located at Nebraska Highway 2 and Eiger Drive.

Resolution No. PC-01380, approving Administrative Amendment No. 13075, requested by and appealed by Vladimir Gorelyy and Natalya Chorna, to reduce the side yard setback on the north and south lines of Outlot C and on the north line of Outlot D from 60 feet to 10 feet, Fox Trail Estates Addition, generally located at S.W. 56th Street and Old Cheney Road.

The Planning Commission action is final, unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (Keyword = PATS). Use the “Search Selection” screen and search by application number (i.e. SP13058, PESP5C, SP1405A, SP13055, SP13060, AA13075). The Resolution and Planning Department staff report are in the “Related Documents” under the application number.
Annexation by Ordinance
NW 27th St & Hwy 34
Effective: December 24, 2013
431.61 Acres
To: Board of Equalization

From: Susie Filipi

Subject: January 13th, 2014 Board of Equalization Meeting

Date: December 31, 2013

cc: Mayor Beutler, M. Esposito, R. Figard, S. Hubka, Don Taute

The table below summarizes the proposed assessments for the districts which will be before the Board of Equalization at the January 13th, 2014 meeting.

<table>
<thead>
<tr>
<th>Project No.</th>
<th>Total Cost</th>
<th>City Subsidy</th>
<th>Assessed Amount</th>
<th>Actual Rate</th>
<th>Est. Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>SD # 1187</td>
<td>$78,653.21</td>
<td>$46,009.81</td>
<td>$32,643.40</td>
<td>$34/FF</td>
<td>$51,000 +/-</td>
</tr>
<tr>
<td>SWD #96</td>
<td>$113,511.57</td>
<td>NA</td>
<td>$41,274.16</td>
<td>NA</td>
<td>$75,000 +/-</td>
</tr>
</tbody>
</table>

All owners of record within these Districts have been notified of their proposed assessment and the time and location of the Board of Equalization meeting.

**Sewer District No. 1187** was created 06/21/2013 at the request of property owner, Terry Williams, with an estimated cost of $51,000 +/- . Design was done by Schemmer Associates, Inc. and was constructed by Skoda Construction Company, with a final cost of $78,653.21. Construction work began on 7/18/2013 and was completed on 8/31/2013. The project was located in Almira Lane, west of 70th Street.

**Sidewalk District No. 96** was adopted by two resolutions, one on July 10, 2006 and the other on September 27, 2010. It was constructed by Walton Construction Company with a final cost of $113,511.57 which included $12,923.41 for curb ramps and repair and $59,314 for Right of Way costs. Construction work began on 3/28/2012 and was completed on 7/31/2012. The project was located in various locations around the City. Reminder that sidewalk districts work differently than other assessment districts in that a property owner has the option of building the required sidewalk themselves or letting the City do the work. Several property owners in this district chose to do the work themselves and therefore were not included in this assessment.
<table>
<thead>
<tr>
<th>Tract</th>
<th>Front Feet</th>
<th>Est. Assm.</th>
<th>Parcel ID</th>
<th>Owner</th>
<th>Owner Address</th>
<th>Property Address</th>
<th>Legal Description</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>242.5</td>
<td>$1,373.93</td>
<td>11-18-101-037-000</td>
<td>DUANE HARTMAN INVESTMENTS, INC</td>
<td>PO BOX 22787 LINCOLN, NE 68542</td>
<td>2901 NW 48th AIRPORT HEIGHTS ADDITION, BLOCK 1, Lot 37</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>125.5</td>
<td>$711.05</td>
<td>11-18-101-045-000</td>
<td>DUANE HARTMAN INVESTMENTS, INC HARTLAND HOMES INC</td>
<td>PO BOX 22787 LINCOLN, NE 68542</td>
<td>2811 NW 48th AIRPORT HEIGHTS ADDITION, BLOCK 1, Lot 38 &amp; 39 Lot 38</td>
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<tr>
<td>3</td>
<td>299</td>
<td>$1,694.04</td>
<td>11-18-101-045-000</td>
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<td>PO BOX 22787 LINCOLN, NE 68542</td>
<td>2811 NW 48th AIRPORT HEIGHTS ADDITION, BLOCK 1, Lot 38 &amp; 39 Lot 39</td>
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<tr>
<td>4</td>
<td>243.5</td>
<td>$2,121.81</td>
<td>11-18-103-001-000</td>
<td>DUANE HARTMAN INVESTMENTS, INC</td>
<td>PO BOX 22787 LINCOLN, NE 68542</td>
<td>2801 NW 48th AIRPORT HEIGHTS ADDITION, BLOCK 5, Lot 1 - 2, &amp; LOTS 35 - 41 Lot 37</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>300</td>
<td>$1,699.71</td>
<td>11-18-103-001-000</td>
<td>DUANE HARTMAN INVESTMENTS, INC</td>
<td>PO BOX 22787 LINCOLN, NE 68542</td>
<td>2801 NW 48th AIRPORT HEIGHTS ADDITION, BLOCK 5, Lot 1 - 2, &amp; LOTS 35 - 41 Lot 38</td>
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<tr>
<td>6</td>
<td>300</td>
<td>$1,699.71</td>
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<td>DUANE HARTMAN INVESTMENTS, INC</td>
<td>PO BOX 22787 LINCOLN, NE 68542</td>
<td>2801 NW 48th AIRPORT HEIGHTS ADDITION, BLOCK 5, Lot 1 - 2, &amp; LOTS 35 - 41 Lot 39</td>
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<tr>
<td>7</td>
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<td>11-18-103-001-000</td>
<td>DUANE HARTMAN INVESTMENTS, INC</td>
<td>PO BOX 22787 LINCOLN, NE 68542</td>
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<td>8</td>
<td>158.345</td>
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<td>PO BOX 22787 LINCOLN, NE 68542</td>
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<tr>
<td>9</td>
<td>160</td>
<td>$906.51</td>
<td>17-09-244-011-000</td>
<td>MEYER, ROGER O &amp; CYNTHIA E. &amp; REID, DONNA J</td>
<td>6546 BENTON ST. LINCOLN, NE 68507</td>
<td>6546 BENTON ST. HAVELock, BLOCK 133, Lot 12</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>703</td>
<td>$7,269.54</td>
<td>10-21-309-001-000</td>
<td>CITY OF LINCOLN Attn: REAL ESTATE DIVISION</td>
<td>555 S. 10TH ST RM 205 LINCOLN, NE 68508</td>
<td>2001 W. 'Q' NORTH MANCHESTER, BLOCK 1, N136'</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>480</td>
<td>$2,719.54</td>
<td>10-21-445-001-000</td>
<td>KOZIOL, THEODORE T &amp; FIALA, FRANCES A &amp; ADRIAN R II</td>
<td>282 W. LAKESHORE DR LINCOLN, NE 68528</td>
<td>1945 WEST 'Q' ST QUATTROCCHI ADD, Lot 1</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>1,460</td>
<td>$8,271.92</td>
<td>16-16-400-007-000</td>
<td>MOSHER, HAROLD I &amp; BEVERLY J</td>
<td>6363 S. 70TH ST LINCOLN, NE 68516</td>
<td>6363 S. 70TH ST S16, T9, R7, 6th Principal Meridian, LOT 161 SE</td>
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<tr>
<td>13</td>
<td>1,802</td>
<td>$10,209.59</td>
<td>12-36-400-004-000</td>
<td>RUENPROM, ARAM &amp; SIRIRAT</td>
<td>612 NORTH 27TH LINCOLN, NE 68503</td>
<td>6101 NORTH 27TH S36, T11, R6, 6th Principal Meridian, LOT 39 SE</td>
<td></td>
</tr>
</tbody>
</table>
### Sewer District # 1187, Almira west of 70th

<table>
<thead>
<tr>
<th>Tract</th>
<th>Front Feet</th>
<th>Est Assm.</th>
<th>Parcel ID</th>
<th>Owner</th>
<th>Owner Address</th>
<th>Property Address</th>
<th>Legal Description</th>
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</thead>
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<tr>
<td>1</td>
<td>250</td>
<td>$8,500.00</td>
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<td>IVEY FAMILY TRUST</td>
<td>6700 ALMIRA LN</td>
<td>6700 ALMIRA LN</td>
<td>LEES SUMMIT, Lot 2</td>
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<tr>
<td>2</td>
<td>254.1</td>
<td>$8,639.40</td>
<td>16-16-401-001-000</td>
<td>BARGER, JIMMIE L JR &amp; DOVIA A</td>
<td>6800 ALMIRA LN</td>
<td>6800 ALMIRA LN</td>
<td>LEES SUMMIT, Lot 1</td>
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<tr>
<td>3</td>
<td>228</td>
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<td>16-16-401-006-000</td>
<td>LANGDALE, CHRISTOPHER M</td>
<td>6621 ALMIRA LN</td>
<td>6621 ALMIRA LN</td>
<td>LEES SUMMIT, Lot 4, W228'</td>
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<tr>
<td>4</td>
<td>228</td>
<td>$7,752.00</td>
<td>16-16-401-005-000</td>
<td>WILLIAMS, TERRY S &amp; KAREN K</td>
<td>6701 ALMIRA LN</td>
<td>6701 ALMIRA LN</td>
<td>LEES SUMMIT, Lot 4, E228' W456'</td>
</tr>
</tbody>
</table>
DIRECTORS’ AGENDA
ADDENDUM
MONDAY, JANUARY 13, 2014

I. CITY CLERK

II. MAYOR & DIRECTORS’ CORRESPONDENCE

MAYOR
2. NEWS RELEASE. Artists needed for 2014 Rain Barrel Art Project.
3. NEWS RELEASE. Tree recycling collection ends Sunday.
4. NEWS RELEASE. Public discussion set on plan for City Golf Program.
5. NEWS RELEASE. Lincoln City Libraries to host Lincoln Bird EnCOUNTer.
6. NEWS RELEASE. Mayor presents December Award of Excellence to Damon Wirth with Lincoln Fire and Rescue.

III. DIRECTORS

PLANNING DEPARTMENT

IV. COUNCIL MEMBERS

JON CAMP
1. Email from David Scheer, Thompson Creek HOA Board Member, requesting resolve on the Thompson Creek traffic control needs.
   (a) Reply to Mr. Scheer from Scott Opfer, Street and Traffic Operations Manager.

V. CORRESPONDENCE FROM CITIZENS
1. Letter from Home Builders Association of Lincoln, Mike Rezac, President, with a “neutral” position regarding the Amended Clean Water Ordinance before Council for approval.
Mayor Beutler’s Public Schedule
Week of January 11 through 17, 2014
Schedule subject to change

Sunday, January 12
• Westminster Presbyterian Church Adult Education group, remarks - 9 a.m., Westminster Presbyterian Church, 2110 Sheridan Blvd.

Monday, January 13
• Mayor’s Award of Excellence presentation - 3 p.m., Council Chambers, County-City Building, 555 S. 10th St.
• Mayor’s Neighborhood Roundtable meeting - 5:30 p.m., Mayor’s Conference Room, County-City Building
• Installation of Home Builders Association officers and directors - 7 p.m., Nebraska Champions Club, 707 Stadium Dr.

Tuesday, January 14
• City-County Common meeting - 9 a.m., Council Chambers
• Mayor’s Multicultural Advisory Committee meeting - 4 p.m., Mayor’s Conference Room

Thursday, January 16
• KFOR - 7:45 a.m.

Friday, January 17
• Martin Luther King Jr. Freedom Breakfast, remarks - 7:30 a.m., Embassy Suites, 1040 “P” St.
ARTISTS NEEDED FOR 2014 RAIN BARREL ART PROJECT

Local artists are invited to participate in the sixth annual Artistic Rain Barrel program. This year’s project is sponsored by the Spring Creek Prairie Audubon Center and the Watershed Management Division of the City Public Works and Utilities Department. Applications are due February 7, and 25 artists will be chosen to paint rain barrels highlighting the prairie’s role in water quality. The rain barrels will be displayed at SouthPointe Pavilions in April. Proceeds from the sale of the rain barrels will help fund Spring Creek Prairie Audubon Center’s environmental education programs.

Rain barrels are above-ground containers modified to receive, store and distribute rooftop runoff for non-drinking uses. The Artistic Rain Barrel program has raised more than $30,000 for community youth education programs.

“Artists at all skill levels are welcome to participate by painting a rain barrel,” said Ellen Wright, Environmental Health Educator in Watershed Management. “This year’s prairie theme will highlight the important role prairies play in filtering stormwater runoff, which is a leading cause of water pollution.”

Applications are available on the City website, lincoln.ne.gov (keyword: rain barrel), and at the City Watershed Management office, 901 West Bond St. The chosen artists will be notified by February 10 and will have until March 28 to paint and return the barrels. Photos and more information will be posted on the City website.

A “Buy Now” feature allows individuals to purchase a rain barrel anytime during the month of April. The feature can be accessed from the Spring Creek Prairie Audubon Center website at springcreekprairie.audubon.org or by using a smart phone to scan the QR code displayed with each rain barrel.

For more information, contact Wright at 402-441-7075 or ewright@lincoln.ne.gov.
FOR IMMEDIATE RELEASE: January 10, 2014
FOR MORE INFORMATION: Gene Hanlon, Recycling Coordinator, 402-441-7043

TREE RECYCLING COLLECTION ENDS SUNDAY

The City of Lincoln’s annual tree recycling program will end Sunday, January 12. The trees will then be ground into wood chips, and the wood chip mulch will be available at no charge to Lincoln residents beginning Thursday, January 16 at Hofeling Enterprises, 2200 South Folsom Court, during normal business hours. The mulch will be available on a first-come, first-served basis.

Trees can be dropped off at the following sites:

- Ballard Park, 3901 N. 66th St.
- Oak Lake Park, 1st Street three blocks south of Cornhusker Highway
- University Place Park, 50th and Garland Streets
- Holmes Lake Park, parking lot west of the north softball field
- Hofeling Enterprises, 2200 South Folsom Court
- Tierra Park, 29th and Tierra Drive
- Woods Park, 31st and “J” streets, southeast corner of the parking lot

For more information on the City’s recycling program, visit recycle.lincoln.ne.gov or call the Recycling Hotline at 402-441-8215.
PUBLIC DISCUSSION SET ON PLAN FOR CITY GOLF PROGRAM

The public is invited to a community conversation regarding a sustainability plan for the City golf program from 6 to 8:30 p.m. Thursday, January 16 at Lincoln East High School, 1000 South 70th Street. Parking will be available on the south side of the school, and those attending should use the southwest entrance. Participants will be assigned to discussion groups, and sign-in begins at 5:30 p.m.

The Lincoln Municipal Golf Advisory Committee and the Parks and Recreation Department are seeking comments on the draft Strategic Plan for Sustainability report that has been developed over the past several months. A copy of the draft plan will be available at the Parks and Recreation website, parks.lincoln.ne.gov, on Tuesday, January 14. A summary of the plan will be presented at the beginning of the meeting. Participants will then break into groups to discuss the plan and address questions. Leadership Lincoln is helping to facilitate the conversation.

“I want to thank the volunteer members of the Lincoln Municipal Golf Committee who have invested a great deal of time in the past several months discussing and developing this draft of the sustainability plan,” said Parks and Recreation Director Lynn Johnson. “We now need the advice and guidance from the community. One of the key issues is the development of an ongoing funding strategy for repair and replacement of golf course infrastructure.”

The committee’s work was preceded by a study by the National Golf Foundation, which looked at operations of the City’s four 18-hole golf courses (Highlands, Holmes, Mahoney and Pioneers) and the 9-hole Ager Junior Golf Course. The City also has conducted a financial analysis of the capital repair and replacement needs of the golf program.

More information regarding the community conversation is available by calling 402-441-8264.

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public’s access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.
FOR IMMEDIATE RELEASE: January 13, 2014  
FOR MORE INFORMATION: Vicki Wood, Lincoln City Libraries, 402-441-8565

LINCOLN CITY LIBRARIES TO HOST LINCOLN BIRD EnCOUNTer

The public is invited to attend the free Lincoln Bird EnCOUNTer at two branch libraries Saturday, February 8. The fun and educational family event sponsored by Lincoln City Libraries, the Wild Bird Habitat Stores, Wachiska Audubon and the Nebraska Games and Parks Commission. The event will take place from 1 to 3 p.m. at both Eiseley Branch Library, 1530 Superior St., and Gere Branch Library, 2400 S. 56th St.

People of all ages are invited to come watch, explore and learn about birds. Participants will have the opportunity to make a burlap bag full of nesting materials or a pine cone feeder. The event also includes instruction on how to use binoculars for bird watching and how to identify bird songs as well as crafts, games and live raptors.

Those interested in attending are encouraged to visit www.birdsource.org/gbbc to learn more about The Great Backyard Bird Count, a nationwide event taking place February 14 through 17.

More information on these events is available by contacting Vicki Wood, Lincoln City Libraries, at 402-441-8565, or by visiting lincolnlibraries.org.
MAYOR PRESENTS DECEMBER AWARD OF EXCELLENCE

Mayor Chris Beutler today will present the Mayor’s Award of Excellence for December to Firefighter/Paramedic Damon Wirth with Lincoln Fire and Rescue (LFR). The award will be presented at the beginning of today’s City Council meeting, which starts at 3 p.m. in the County-City Building, 555 S. 10th Street. The monthly award recognizes City employees who consistently provide exemplary service and work that demonstrates personal commitment to the City.

Wirth has been with LFR since 2005. He was nominated by Fire Captain Dustin Moore in the categories of customer relations and productivity for his work as a paramedic instructor and as a Canine Search Specialist. Wirth previously worked in northern Arizona and came to LFR with firefighting experience in both urban and wild land settings. Captain Moore said Wirth is always willing to share those experiences with his crew during training.

In addition to his regular duties, Wirth volunteered to serve as a paramedic preceptor. He spends many months teaching new paramedics how to operate within the rules and regulations of the Lincoln Emergency Medical System. The training includes operating the medic unit computer and administering life-saving drugs to patients in stressful emergency situations.

Wirth is part of a select group of Lincoln paramedics who are trained in Rapid Sequence Intubation or RSI. During an RSI, drugs are used to paralyze the body so that the paramedics can control critically injured patients. This treatment protocol is used only in rare life threatening emergencies. Captain Moore said only the best paramedics are selected to receive this highly skilled training.

In 2008, Wirth volunteered to join Nebraska Task Force 1 – the Urban Search and Rescue team based at LFR. After a year on the team, his love of dogs inspired him to apply for and be accepted as a Canine Search Specialist. He successfully completed his training in 2009.

When the task force was selected to receive a search dog donated by the National Search Dog Foundation, Wirth was selected to be the handler of a young black Labrador named George. After four years of training with Wirth, George is a fully accredited Search and Rescue Canine. Captain Moore writes that Wirth and George are inseparable. They are ready to deploy at a moment’s notice to respond to any emergency locally or nationally.

-more-
Wirth has spent much of his own time and money to bring this valuable search dog to Lincoln. He now coordinates all training for search dogs attached to the task force. Most of the time that work is without compensation, and many times he travels outside the area to train with other handlers and their dogs.

Because of his efforts, the task force’s canine search dogs are some of the best in the country. Wirth and George used their search and rescue skills in the past year responding to the devastating tornado in Moore, Oklahoma and the severe flooding in the Boulder, Colorado area.

The other categories in which employees can be nominated are valor, loss prevention and safety. Consideration also may be given to nominations that demonstrate self-initiated accomplishments or those completed outside of the nominee’s job description. All City employees are eligible for the Mayor’s Award of Excellence except for elected and appointed officials.

Individuals or teams can be nominated by supervisors, peers, subordinates and the general public. Nomination forms are available at lincoln.ne.gov (keyword: personnel) or from department heads, employee bulletin boards or the Personnel Department, which oversees the awards program.

All nominations are considered by the Mayor’s Award of Excellence Committee, which includes a representative with each union and a non-union representative appointed by the Mayor. Award winners receive a $50 gift certificate, a day off with pay and a plaque. All monthly winners and nominees are eligible to receive the annual award, which comes with a $250 gift certificate, two days off with pay and a plaque.

- 30 -
Historic Preservation Commission

The City of Lincoln Historic Preservation Commission will hold a public meeting on Thursday, **January 16, 2014**. The meeting will convene at **1:30 p.m.** in Room 214 in Development Services Center, 2nd floor, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information, contact the Planning Department at (402) 441-7491.

**AGENDA**  
**January 16, 2014**

1. Approval of meeting record of HPC meeting of December 19, 2013.

2. Opportunity for persons with limited time or with an item not appearing on the agenda to address the Commission.

**HEARING AND ACTION**

3. Application by Nebraska Neon Sign Company on behalf of Flatwater Bistro for a Certificate of Appropriateness for work at 801 R Street in the Haymarket Landmark District.

**DISCUSSION AND ACTION**

4. Annual Report

5. Staff Report & Misc.: upcoming review (Feb.) of Sprint antennae on WaterPark smokestack, etc.

The Historic Preservation Commission agenda may be accessed on the Internet at [http://lincoln.ne.gov/city/plan/boards/hpc/hpc.htm](http://lincoln.ne.gov/city/plan/boards/hpc/hpc.htm)

For further information on Historic Preservation in Lincoln, visit [http://lincoln.ne.gov/city/plan/long/hp/hp.htm](http://lincoln.ne.gov/city/plan/long/hp/hp.htm)

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**AVISO DE ACOMODACION**

La ciudad de Lincoln cumple con el Título VI de la Ley de Derechos Civiles de 1964 y los lineamientos de la Sección 504 de la Ley de Rehabilitación de 1973. El garantizar el acceso de los ciudadanos para participar en las reuniones públicas es una prioridad para la ciudad de Lincoln. En caso de que usted se encuentre en la necesidad de hacer arreglos razonables con el fin de asistir o participar en una reunión pública realizada por la ciudad de Lincoln, por favor contacte al Director de Equidad y Diversidad, de la Comisión de Derechos Humanos de Lincoln, al (402) 441-7624 lo antes posible antes de la fecha de la reunión programada con el fin de presentar su solicitud.
Scott A. Opfer, Manager  
Street & Traffic Operations

Dave Scheer, Mr. Beutler, Mr. Camp and Mr. Opfer,

My name is David Scheer and I am a board member for the Thompson Creek HOA. At our most recent HOA board meeting we discussed a safety concern in our area and I agreed to make a request on behalf of the HOA. I am asking for your help to address a safety issue that continues to increase in risk. I am referring to the intersection of Kentwell Lane and Thompson Creek Blvd. Kentwell Lane is the North/South street that is coming off of Pine Lake Road and feeds three subdivisions to the South. Thompson Creek Blvd is the main street coming off of 56th St. that feeds into Thompson Creek, Big Thompson Creek and the newly developing Village Meadows. The intersection has no traffic controls and has structures that create visibility problems until you are on top of the intersection.
This issue has been raised at our annual homeowners association meetings several times and our board has brought this to the attention of the city in previous years. The previous two Board Presidents have asked for some consideration and I am told that the opinion at the time was that there were not enough accidents to warrant any controls. I think that it is time to reconsider the risk for a couple of reasons. First, there have been additional accidents at the intersection and it does have serious safety concerns. I have attached photos of an accident that happened at this intersection around the first of December. There have been others, but this was the most recent and an example of potential pedestrian injury as there is a playground 50 yards from where the one auto ended up. The second reason that I feel this needs to be reconsidered would be the large increase in traffic at this intersection in the last couple of years. Our Board Presidents had brought this to the city's attention most recently in 2012. Since that time, there has been a large number of homes built in the Thompson Creek subdivision as well as the newly developed Village Meadows subdivision. Thompson Creek Blvd is the main street for access to the Thompson Creek subdivision as well as a main access street for the Village Meadows subdivision to the east and south of Thompson Creek. I don't have traffic count statistics, but it is very evident that the traffic coming through this intersection has increased immensely. The larger number of homes has created a dramatic increase in the traffic that we see on Thompson Creek Blvd each day and with that the increase in the risk of accidents.

I would ask that you investigate our request and consider a stop sign, or at least a yield sign on Kentwell Lane at the intersection with Thompson Creek Blvd. The increase in the population has increased the number of vehicles and thereby increases the safety risk. I am sending this request to this group, but please get this to the people that you feel should be addressing the issue. Please do not hesitate to contact me at the address or phone numbers below.

Thank you very much for your time and consideration.

David Scheer
7620 Upton Grey Lane
Lincoln, NE  68516

402.805.4280 Home
402.690.0295 Cell
January 13, 2014

City Council Member
555 South 10th Street
Lincoln, NE 68508

Dear City Council Member:

Food, water and shelter are fundamental needs for survival. Affordable housing is defined differently by those at various income levels. The Home Builders Association of Lincoln (HBAL) desires the availability of safe, efficient and affordable homes for all citizens of Lincoln. The continued whittling away of affordable housing causes great concern.

The Home Builders Association of Lincoln has reviewed the Clean Water Ordinance to be approved by the Lincoln City Council. HBAL along with other community organizations have met with Public Works to discuss specific concerns with the ordinance. Technical discussions between industry professionals have occurred and amendments have been accepted to the original proposed ordinance.

The Home Builders Association of Lincoln takes a “Neutral” position regarding the Amended Clean Water Ordinance placed before you for approval. Public Works should be able to state the pro’s and con’s of the ordinance and why they feel the proposed ordinance creates the balance necessary for Lincoln.

Concern for the homeowners and homeowners associations receiving the unfunded mandate to inspect and maintain the systems defined within the ordinance still exists.

Sincerely,

[Signature]

Mike Rezac
President
MINUTES
DIRECTORS’ MEETING
MONDAY, JANUARY 13, 2014

Present: Carl Eskridge, Chair; Doug Emery, Vice Chair; Jon Camp; Roy Christensen; Jonathan Cook; Trent Fellers; and Leirion Gaylor Baird

Others: Teresa Meier, City Clerk; Trish Owen, Deputy Chief of Staff; and Lynn Johnson, Parks and Recreation Director

(Council Staff absent during opening, arriving when City Clerk Teresa Meier speaking, at 2:29 p.m.)

I. CITY CLERK
Meier then stated, on Item #14 have a Motion to Amend, No. 1, to replace Attachment A with the current Attachment A. Question on which item? Meier replied, Item #14, the resolution for reconsideration. Motion to Amend, No. 1.

II. MAYOR
1. NEWS RELEASE. 5 City-TV to air special program featuring Don Gill.
3. NEWS RELEASE. Third open house planned for N.W. 48th Street Project.
4. NEWS RELEASE. Nomination deadline extended for Mayor’s Arts Awards.
No comments

Owen introduced Lynn Johnson, Parks and Recreation Director. Johnson stated over the last six months we have worked with the Golf Committee to develop the Sustainability Plan. The Golf Committee now has a draft ready for public input. On Thursday evening, January 16th, 6:00 p.m. to 8:30 p.m., at East High School, will have a community conversation. Sign-up will be at 5:30 p.m., presentation at 6:00 p.m., then will form discussion groups from 6:30 p.m. to 7:30 p.m., and will report back. We have three specific questions. Tomorrow, the plan should be posted on the web, with Council Members receiving a copy of the draft.

Johnson stated the process now is to have public input on the plan. The Golf Committee will meet on February 6th, and hope they’ll have a finalized recommendation. If so it will go to the Parks and Recreation Advisory Board on February 13, 2014. The intent is to have the plan as soon as the Board is comfortable adopting. Want Council to be aware of the community conversation on Thursday.

Johnson commented they’re starting to get publicity circulated with additional information in the newspaper. Will be on KFOR tomorrow morning. Also, a small item in the sports section last Thursday.

III. DIRECTORS CORRESPONDENCE

WEST HAYMARKET JOINT PUBLIC AGENCY
1. The Haymarket Joint Public Agency meeting is canceled for Thursday, January 16, 2014 due to a lack of agenda items needing action.
No comments

CITIZENS INFORMATION CENTER
1. City of Lincoln - Snow Removal Update. Wednesday, January 8, 2014, 11:30 a.m.
No comments
HEALTH DEPARTMENT
1. NEWS RELEASE. Flu and Pertussis on the rise in Lancaster County.
   No comments

PLANNING COMMISSION
   No comments

PLANNING DEPARTMENT
   No comments

PUBLIC WORKS & UTILITIES/ENGINEERING
1. Summarization of the proposed assessments for the districts which will be before the Board of Equalization at the January 13, 2014 meeting.
   a) Sidewalk District #96, various locations.
   b) Sewer District #1187, Almira west of 70th.
   No comments

IV. COUNCIL MEMBERS
No comments

V. CORRESPONDENCE FROM CITIZENS
None

VI. ADJOURNMENT
Chair Eskridge adjourned the meeting at 2:34 p.m.