

GENERAL FACT SHEET

BILL NUMBER 13- 142

BRIEF TITLE	APPROVAL DEADLINE	REASON
Sublease Agreement		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>Approving a sublease agreement between Nebraska Department of Labor, Office of Unemployment Insurance and the City of Lincoln for the sublease by the Department of Labor of 53.75 square feet of space at 1111 O Street for the purposes of Workforce Investment Act Services and the American Job Center for a four year term of October 1, 2013 through September 30, 2017.</p>	Sponsor	Urban Development
	Program Departments, or Groups Affected	
	Applicants/ Proponents	<p>Applicant David Landis</p> <p>City Department Urban Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY</p> <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____ _____
	FINANCES	
	COST AND REVENUE PROJECTIONS	COST of total project: \$ _____
		COST of this Ordinance/ Resolution \$ _____
		RELATED annual operating Costs \$ _____
		INCREASE REVENUE EXPECTED/YEAR \$ _____
SOURCE OF FUNDS	CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
	NON CITY [Approximately]	
	_____ \$ _____ % _____	
	_____ \$ _____ % _____	
BENEFIT COST		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES: Introduction 11-18-13; P.H. 11-25-13

FACT SHEET PREPARED BY: Margaret Blatchford, Assistant City Attorney,
for Urban Development

REVIEW BY:

REFERENCE NUMBER