

DIRECTORS' MEETING
MONDAY, OCTOBER 21, 2013
555 S. 10TH STREET, ROOM 113
2:00 P.M.

I. CITY CLERK

II. MAYOR

1. NEWS RELEASE. Three blocks of Harrison to close for new storm drain beginning Monday, October 21, 2013.
2. NEWS RELEASE. Resurfacing to begin Monday on portion of South 56th Street from Highway 2 north to Spruce Street.

III. DIRECTORS CORRESPONDENCE

WEST HAYMARKET JOINT PUBLIC AGENCY

1. Changes to West Haymarket JPA public meeting schedule for November and December, 2013.

PLANNING COMMISSION

1. Action by the Planning Commission, October 16, 2013.
2. Planning Commission Final Action, October 16, 2013.

PLANNING DEPARTMENT

1. Administrative Amendment No. 13074 approved by the Planning Director on October 15, 2013.
2. Map of Annexation by Ordinance. Tuscan Court and Durado Court. Effective: October 15, 2013, .1 acre.

PUBLIC WORKS & UTILITIES/ENGINEERING

1. South 50th Street; Pioneers Boulevard - Meredith Street. Project No. 705314.
 - a) Memo from Ron Edson, Construction Project Manager, stating advisory should say 51st Street not 50th Street.

IV. COUNCIL MEMBERS

JON CAMP

1. Reply to Jared Bennett on his concerns regarding Wal-Mart on South 27th Street.
 - a) Email from Jared Bennett listing the ongoing problems with Wal-Mart on South 27th Street.
2. Email from Kirk Traubel, Stacy's Locker Room, regarding the street improvement project on 48th and Prescott Avenue.

LEIRION GAYLOR BAIRD

1. Question from Jeffrey Poley on diners having to pay to enter Railyard when wanting to dine at a restaurant during the Railyard Party.

V. CORRESPONDENCE FROM CITIZENS

1. Citi Mortgage, Nicole Bauer, email questioning receipt of Notice of Assessment.
 - a) Notice of Assessment for Nuisance Abatements;
 - b) Copy of check to Lancaster County Weed Control; and
 - c) Delivery detail.

2. Reply from Rod Confer, City Attorney, to Nicole Bauer, Citi Mortgage (See # 1 above), on the question of Notice of Assessment.
3. Reply from Scott Holmes, Environmental Public Health Manager, to Nicole Bauer, Citi Mortgage (See # 1 and #2 above) on the question of lien process and payment.