I. CITY CLERK

II. MAYOR
1. NEWS RELEASE. Three blocks of Harrison to close for new storm drain beginning Monday, October 21, 2013.
2. NEWS RELEASE. Resurfacing to begin Monday on portion of South 56th Street from Highway 2 north to Spruce Street.

III. DIRECTORS CORRESPONDENCE

WEST HAYMARKET JOINT PUBLIC AGENCY
1. Changes to West Haymarket JPA public meeting schedule for November and December, 2013.

PLANNING COMMISSION

PLANNING DEPARTMENT
1. Administrative Amendment No. 13074 approved by the Planning Director on October 15, 2013.

PUBLIC WORKS & UTILITIES/ENGINEERING
1. South 50th Street; Pioneers Boulevard - Meredeth Street. Project No. 705314.
   a) Memo from Ron Edson, Construction Project Manager, stating advisory should say 51st Street not 50th Street.

IV. COUNCIL MEMBERS

JON CAMP
1. Reply to Jared Bennett on his concerns regarding Wal-Mart on South 27th Street.
   a) Email from Jared Bennett listing the ongoing problems with Wal-Mart on South 27th Street.
2. Email from Kirk Traubel, Stacy’s Locker Room, regarding the street improvement project on 48th and Prescott Avenue.

LEIRION GAYLOR BAIRD
1. Question from Jeffrey Poley on diners having to pay to enter Railyard when wanting to dine at a restaurant during the Railyard Party.

V. CORRESPONDENCE FROM CITIZENS
1. Citi Mortgage, Nicole Bauer, email questioning receipt of Notice of Assessment.
   a) Notice of Assessment for Nuisance Abatements;
   b) Copy of check to Lancaster County Weed Control; and
   c) Delivery detail.
2. Reply from Rod Confer, City Attorney, to Nicole Bauer, Citi Mortgage (See # 1 above), on the question of Notice of Assessment.
3. Reply from Scott Holmes, Environmental Public Health Manager, to Nicole Bauer, Citi Mortgage (See # 1 and #2 above) on the question of lien process and payment.
FOR IMMEDIATE RELEASE: October 17, 2013
FOR MORE INFORMATION: Ron Edson, Engineering Services, 402-525-9294

THREE BLOCKS OF HARRISON TO CLOSE FOR NEW STORM DRAIN

A storm drain project will close Harrison Street from 11th to 14th beginning Monday, October 21. The installation of the new 54-inch storm drainage system will require the removal of the north half of Harrison as well as the driveway approaches on the north side. The project also includes the construction of new pedestrian curb ramps on the north side.

The project is expected to take 60 days to complete. It is being funded through the 2010 stormwater bond issue.

More information is available at lincoln.ne.gov (keyword: projects) or by contacting Ron Edson, Engineering Services, at 402-525-9294 or redson@lincoln.ne.gov.
FOR IMMEDIATE RELEASE: October 17, 2013
FOR MORE INFORMATION: Zach Becker, Engineering Services, 402-613-3763

RESURFACING TO BEGIN MONDAY ON PORTION OF SOUTH 56TH

Work is scheduled to begin Monday, October 21 (weather permitting) on the rehabilitation of S. 56th Street from Highway 2 north to Spruce Street. Lane closures will be required during the project, which is expected to take about three weeks. Access to side streets and driveways will be limited for short durations. The City and the contractor, Pavers Inc., will work with businesses and residents on access issues.

The project includes new asphalt and pavement markings as well as the reconstruction of pedestrian curb ramps at Shady Creek Road, Edgewood Drive, La Salle Street and Spruce to meet ADA standards.

More information on the Citywide Street Rehabilitation Project is available at lincoln.ne.gov (keyword: projects) or by contacting Zach Becker, Engineering Services, at 402-613-3763 or zbecker@lincoln.ne.gov.

- 30 -
Please note the following two changes to upcoming West Haymarket Joint Public Agency (JPA) public meetings. The JPA meeting originally scheduled for 3 p.m. Thursday, Nov. 14 will now begin at 9 a.m. Thursday, Nov. 14. Also, the JPA meeting originally scheduled for Friday, Dec. 13 has been rescheduled for 3 p.m. Thursday, December 19.

Thank you.

David Norris
Citizen Information Center
Mayor Beutler's Office
555 S. 10th St. - Suite 301
Lincoln, NE 68508
402-441-7547
Corrected (Item No. 2.1)  
** ACTION BY PLANNING COMMISSION **  
October 16, 2013

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, October 16, 2013, at 1:00 p.m., in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska, on the following items. For more information, call the Planning Department, (402) 441-7491.

**PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of “FINAL ACTION”. Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, OCTOBER 16, 2013

[All members present]

Approval of minutes of the regular meeting held October 2, 2013. **APPROVED, 8-0**

1. CONSENT AGENDA  
   (Public Hearing and Administrative Action):

   CHANGE OF ZONE WITH RELATED ITEMS:

   1.1a Change of Zone No.13023, from R-1 Residential District to R-4 Residential District, on property generally located at S. 55th Street and Shady Creek Court.
   Staff recommendation: Approval
   Staff Planner: Christy Eichorn, 402-441-7603, ceichorn@lincoln.ne.gov
   Removed from Consent Agenda and had separate public hearing.
   Planning Commission recommendation: APPROVAL, 8-0.
   Public Hearing before City Council tentatively scheduled for Monday, November 4, 2013, 3:00 p.m.
1.1b Special Permit No. 585C, an amendment to the Quail Valley Community Unit Plan, to add two buildings comprising of approximately 48 additional multi-family units, generally located at S. 55th Street and Shady Creek Court.

*** FINAL ACTION ***
Staff recommendation: Conditional Approval
Staff Planner: Christy Eichorn, 402-441-7603, ceichorn@lincoln.ne.gov
Removed from Consent Agenda and had separate public hearing.
Planning Commission “final action”: CONDITIONAL APPROVAL, as set forth in the staff report dated October 3, 2013, 8-0.
Resolution No. PC-01364.

PERMITS:

1.2 Use Permit No. 102A, an amendment to reduce the front yard setback to 8 feet on a portion of N. 61st Street and a portion of Morrill Avenue for a parking lot, and to reduce the front yard setback to 1 foot on a portion of N. 62nd Street for a building expansion, on property generally located at N. 61st Street and Morrill Avenue (6126 Morrill Avenue).

Staff recommendation: Conditional Approval
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL, as set forth in the staff report dated October 1, 2013, 8-0.
Public Hearing before City Council tentatively scheduled for Monday, November 4, 2013, 3:00 p.m.

2. REQUESTS FOR DEFERRAL:

2.1 Change of Zone No. 13015, from AGR Agricultural District to R-1 Residential District, on property generally located at Frontier Road and Highway 2 (6061 and 6101 Frontier Road).

Staff recommendation: Applicant has requested to place on pending until April 16, 2014
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Applicant’s request for 6-month deferral granted, with CONTINUED PUBLIC HEARING AND ACTION scheduled for Wednesday, April 16, 2013 2014 1:00 p.m.

3. ITEMS REMOVED FROM CONSENT AGENDA (See Item 1.1a and b above)
4. PUBLIC HEARING AND ADMINISTRATIVE ACTION:

COMPREHENSIVE PLAN:

4.1 Comprehensive Plan Conformance No. 13008, to review the proposed "Lancaster County Road and Bridge Construction Program, Fiscal Year 2014 and 2015-2019", as to conformance with the 2040 Lincoln-Lancaster County Comprehensive Plan.

Staff recommendation: A Finding of Conformance with the Comprehensive Plan
Staff Planner: Mike Brienzo, 402-441-6369, mbrienzo@lincoln.ne.gov

Had public hearing.
Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE COMPREHENSIVE PLAN, 8-0.
Public Hearing before the Lancaster County Board of Commissioners tentatively scheduled for Tuesday, November 19, 2013, at 7:00 p.m.

**********

AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM NOT ON THE AGENDA, MAY DO SO

**********

Adjournment

PENDING LIST:

1. Street & Alley Vacation No. 06007, to vacate Pine Ridge Lane west of the west line of Westshore Drive, at approximately Highway 2 and Ashbrook Drive.
(10-2-16: Planning Commission voted 7-0 to continue public hearing on November 27, 2013, at the applicant’s request)

Planning Dept. staff contacts:

Stephen Henrichsen, Development Review Manager . 402-441-6374 . . . shenrichsen@lincoln.ne.gov
David Cary, Long Range Planning Manager ........... 402-441-6364 . . . dcary@lincoln.ne.gov
Paul Barnes, Planner ................................. 402-441-6372 . . . pbarnes@lincoln.ne.gov
Michael Brienzo, Transportation Planner ............ 402-441-6369 . . . mbrienzo@lincoln.ne.gov
Tom Cajka, Planner ................................. 402-441-5662 . . . tcajka@lincoln.ne.gov
Christy Eichorn, Planner ....................... 402-441-7603 . . . ceichorn@lincoln.ne.gov
Brandon Garrett, Planner ....................... 402-441-6373 . . . bgarrett@lincoln.ne.gov
Stacey Groshong Hageman, Planner ............... 402-441-6361 . . . slhageman@lincoln.ne.gov
Sara Hartzell, Planner ........................... 402-441-6371 . . . shartzell@lincoln.ne.gov
David Pesnichak, Transportation Planner .......... 402-441-6363 . . . dpesnichak@lincoln.ne.gov
Brian Will, Planner ............................... 402-441-6362 . . . bwill@lincoln.ne.gov
Ed Zimmer, Historic Preservation Planner .......... 402-441-6360 . . . ezimmer@lincoln.ne.gov
The Planning Commission meeting
which is broadcast live at 1:00 p.m. every other Wednesday
will be rebroadcast on Sundays at 1:00 p.m. on 5 City TV, Cable Channel 5.

The Planning Commission agenda may be accessed on the Internet at
http://www.lincoln.ne.gov/city/plan/pcagenda/index.htm
TO : Mayor Chris Beutler  
Lincoln City Council

FROM : Jean Preister, Planning

DATE : October 16, 2013

RE : Notice of final action by Planning Commission: October 16, 2013

Please be advised that on October 16, 2013, the Lincoln City-Lancaster County Planning Commission adopted the following resolution:

Resolution No. PC-01364, approving Special Permit No. 585C, an amendment to the Quail Valley Community Unit Plan, with conditions, requested by MBA Apartments, LLC, for authority to develop 95 additional dwelling units under R-4 zoning, on property generally located at South 56th Street and Highway 2. (The applicant requested 48 additional dwelling units with this application).

The associated Change of Zone No. 13023 from R-1 to R-4 will be scheduled for public hearing before the City Council on November 4, 2013.

The Planning Commission action on the special permit is final, unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (Keyword = PATS). Use the “Search Selection” screen and search by application number (i.e. SP585C). The Resolution and Planning Department staff report are in the “Related Documents” under the application number.
Memorandum

Date: ♦ October 15, 2013
To: ♦ City Clerk
From: ♦ Teresa McKinstry, Planning Dept.
Re: ♦ Administrative Approvals
cc: ♦ Jean Preister

This is a list of the administrative approvals by the Planning Director from October 8, 2013 through October 14, 2013:

Administrative Amendment No. 13074 to Final Plat No. 12104, approved by the Planning Director on October 15, 2013, requested by Civil Design Group, to correct the missing label of N. 91st Court on the final plat for Prairie Village North 6th Addition, on property generally located at N. 91st St. and Mustang Dr.
Annexation by Ordinance
Tuscan Ct & Durado Ct
Effective:  October 15, 2013
.1 Acres
South 50th Street; Pioneers Boulevard - Meredeth Street
Project No. 705314

The City proposes to repair the storm sewer on South 50th Street at the alley between Pioneers Boulevard and Meredeth Street starting on Monday, October 21, 2013.

The alley return and the west half of South 50th Street will be removed, the soil around the storm sewer pipe will be recompressed, and the alley and street paving will be replaced. This work will require the closing of South 50th Street from Pioneers Boulevard to Meredeth Street. This work should take approximately five days with a projected opening date of Friday, October 25, 2013.

If you have any questions, please contact one of the following:

Ron Edson, Project Manager
City of Lincoln
(402) 525-9294
redson@lincoln.ne.gov

Charlie Heng, Project Manager
K2 Construction
(402) 467-2355
From: Mary M. Meyer
Subject: FW: Advisory - 50th; Pioneers - Meredeth Project 705314, BPWe131017

From: Ron G. Edson
Subject: RE: Advisory - 50th; Pioneers - Meredeth Project 705314, BPWe131017

This advisory should say 51st Street not 50th Street.

Ron Edson Construction Project Manager
402-525-9294
redson@lincoln.ne.gov
901 W. Bond
Suite 100
Lincoln Ne.
68521

From: Tina D. Queen
Sent: Thursday, October 17, 2013 9:58 AM
Subject: Advisory - 50th; Pioneers - Meredeth Project 705314, BPWe131017
Jared

Thank you for your letter on the concerns with the new Wal-Mart. As you know I was active during the discussions.

I am out of town but will share your concerns with my Council and other City officials.

Best regards

Jon

Sent from my iPhone
Hello,

My name is Jared Bennett and I live on the corner of 25th and Grainger parkway across the street from the new WalMart. It completely sucks and I will have to move eventually. The traffic from the both cars and trucks coming out of the driveway on the northside is constant. Semi Trucks coming and going during all hours of the day and night. I can't get a good night of sleep anymore. Car Alarms going off in the parking lot. Everyday when I walk my dog, I have to pick up trash that has blown over from their side of the street.

They were nice enough to finally turn off the Garden Center lights that were brightening my living room enough that I didn't need to turn on any lights in my house if I have the shades open.

All the things that we said would be a problem are. I hope that you don't do this to anyone else and that you change the B-2 zoning rules to exclude Big Box 24 hours department stores like Walmart to invade a neighborhood.

I am also sure that this email is probably going to be deleted shortly after you read it but I feel better complaining.

thanks,

Jared Bennett
From: Jon Camp [mailto:joncamp@lincolnhaymarket.com]
Sent: Wednesday, October 16, 2013 5:15 PM
To: David Landis; Miki Esposito
Cc: info@stacyslockerroom.com; Mary M. Meyer
Subject: Fwd: Prescott Avenue

David and Miki,
Please see the email below--can you assist and respond to Kirk?
Thanks

Jon

From: Stacy's Locker Room [mailto:info@stacyslockerroom.com]
Sent: Wednesday, October 16, 2013 11:19 AM
To: Jon Camp
Subject: Prescott Avenue

Jon,

I would like to express my displeasure with the "street beautification" project going on at 48th and Prescott Ave. This project which started in early August and is still in progress is unbelievable. It is killing the small stores trying to make it in an economy that is already tough. The project which is now past it's completion date due to some mistakes by the architects from what I am told is killing us. We've got a crew of probably 12 guys outside right now. And just like they are stereotyped... one man digging and the rest leaning on their shovels. Meanwhile, you've got 4-5 big shots standing in a circle smoking and laughing. I'm glad someone is happy about how things are going. Yet we still are waiting for street lights, which I was told were ordered wrong, not in, or something like that. As I am sure no one cares if my store can survive this or not but boy, the streets are going to look great once it is done, right? Maybe the new tenants will enjoy it. Now I was told in a project like this, there is no incentive to get done ahead of schedule. What kind of compensation is paid when the project isn't done? Let me guess, the contractors pay a fine to the city, not the store that suffer.

I would love for someone like yourself to come and look at what has been done. Much of it doesn't make sense.

Thanks for your time,
Kirk Traubel
Stacy's Locker Room
402-483-1962

CONFIDENTIALITY NOTICE: This e-mail message, including any attachments, is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized review, use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message.
Jeffrey Poley. Last Friday, during the Railyard party the public was not allowed to enter without paying in order to dine at a restaurant. Didn’t want to stay but did want to eat at a specific restaurant. Doesn’t seem fair to keep the dining public out.
Good Morning,

We at CitiMortgage receive the attached Notice of Assessment on 10/09/2013. Can you please advise of what exactly this hearing was held for? I have been in contact with Brent Meyer in Weed Control, who provided me with an invoice in the amount of $302.50 due to mowing performed at this property. This invoice was sent to the county with a check on 09/20/2013. Please see the attached invoice/check and UPS delivery information.

Can you please advise if the hearing was due to the attached invoice? If not, please explain.

Thank You,

Nicole C. Bauer
Code Violations
Property Services
(636)261-9831
nicole.bauer@citi.com
October 1, 2013

Citimortgage Inc
1000 Technology Drive
Mail Station 314
O'Fallon, MO 63368-2240

NOTICE OF ASSESSMENT FOR NUISANCE ABATEMENTS
City Council Resolution No. 13R-223

Notice is hereby given that the Lincoln-Lancaster County Health Department has
submitted to the City Council a resolution assessing costs which the Health
Department has incurred due to the Removal of Nuisance Conditions. A public
hearing will be held during the City Council meeting on Monday, October 7, 2013
at 3:00 p.m., in the City Council Chambers in the County City Building, to specially
assess such costs against the real estate upon which such removal was made.

City records indicate that you own the following property:

3909 Sumner Street

Any persons interested in or affected by the proposed assessment may appear
before the City Council at the above date and time. Should you be unable to attend
this meeting, but wish to voice your opinion on this assessment, you may do so by
e-mail at council@lincoln.ne.gov or in writing to the City Council in care of the City
Clerk, 555 South 10th Street, Lincoln, NE 68510. Written and/or e-mail
correspondence must be received by the City Clerk prior to the public hearing.

If you have any questions regarding the proposed assessments, please call Marcia
Huenink at 441-8634.

Scott E. Holmes, MS, REHS
Manager, Environmental Public Health Division

cc: City Clerk
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CitiMortgage
CitiMortgage, Inc.
Accounts Payable - M.S. 45
1000 Technology Drive
O'Fallon, MO 63368-2240

CHECK NO.
131733530
CHECK DATE
09/17/13

THREE HUNDRED TWO AND 50/100
PAY TO THE ORDER
LANCASTER COUNTY WEED CONTROL
444 CHERRY CREEK RD. BLDG. B
LINCOLN NE 68528

Agent for Citibank, N.A.

[Signature]

131733530  CO31400209  38762879
Lancaster County Weed Control
444 Cherry Creek Rd. Bldg. B
Lincoln, NE 68528
(402) 441-7817
weeds.lancaster.ne.gov

INVOICE

Invoice Date: 06/27/2013
Invoice #: 1
Work Order #: W74388

Billed To: WILSON, AARON
PO Box 83722
LINCOLN, NE 68501

Legal Desc: WOODS BROS ANTELOPE HALF ACRES, Lot 3, W3 & LOT 4

Situs: 3909 SUMNER ST LINCOLN

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Please pay this amount: 302.50

Invoice Date: 06/27/2013
Invoice #: 1
Work Order #: W74388

Please pay this amount: 302.50

Make checks payable to:
Lancaster County Weed Control

Billed To: WILSON, AARON
PO Box 83722
LINCOLN, NE 68501

Legal Desc: WOODS BROS ANTELOPE HALF ACRES, Lot 3, W3 & LOT 4

Situs: 3909 SUMNER ST LINCOLN
Tracking Number: 1Z3AE6140200359297

Delivered

Delivered On:
Friday, 09/20/2013 at 11:38 A.M.

Left At:
Receiver

Signed By:
MANSKE

Proof of Delivery

Never track again! Get FREE alerts for all packages coming to your home.

I am already a UPS My Choice Member

Additional Information

Shipped/Billed On: 09/18/2013
Type: Package

Shipment Progress

Subscribe to UPS E-mail: Enter e-mail address Sign Up View Examples
-----Original Message-----
From: Rodney M. Confer
Sent: Wednesday, October 16, 2013 9:14 AM
To: nicole.bauer@citi.com
Cc: Council Packet; Scott E. Holmes; Brent D. Meyer
Subject: RE: 3909 Sumner Street

Dear Ms. Bauer:

Your e-mail of October 14, 2013 has been forwarded to me for a response. The notice of assessment attached to your e-mail concerned nuisance abatement actions conducted by the Lincoln-Lancaster County Health Department to control infestation of rodents, insects and similar conditions. This would be separate from the weed control performed by Lancaster County, for which you may have received a previous notice of assessment. The payment that CitiMortgage made previously was to Lancaster County Weed Control for weed control on the property, not nuisance abatement by the Health Department.

I am enclosing a copy of the legislative materials relative to the Health Department Nuisance Abatement assessments. You will see that two assessments were levied on the property: one for an abatement before (I presume) CitiMortgage's foreclosure, and one since CitiMortgage has held title. These assessments were $304.80 for the clearance on 3-27-13 and $281.80 for the clearance of 7-3-13, resulting in total nuisance abatement liens on the property of $586.60. Payment should be made to the Lincoln-Lancaster County Health Department, and sent to the address on the notice.

Should you have any additional questions, please feel free to contact me or Mr. Holmes, Manager of the Environmental Public Health Division of the Health Department, whose contact information is shown on the notice.

Sincerely yours,
Rodney M. Confer
City Attorney

-----Original Message-----
From: Bauer, Nicole [mailto:nicole.bauer@citi.com]
Sent: Monday, October 14, 2013 12:01 PM
To: Council Packet
Subject: FW: 3909 Sumner Street

Good Morning,

We at CitiMortgage receive the attached Notice of Assessment on 10/09/2013. Can you please advise of what exactly this hearing was held for? I have been in contact with Brent Meyer in Weed Control, who provided me with an invoice in the amount of $302.50 due to mowing performed at this property. This invoice was sent to the county with a check on 09/20/2013. Please see the attached invoice/check and UPS delivery information.

Can you please advise if the hearing was due to the attached invoice? If not, please explain.

Thank You,
Nicole C. Bauer
Code Violations
Property Services
(636)261-9831
nicole.bauer@citi.com
From: Scott E. Holmes
Sent: Wednesday, October 16, 2013 12:39 PM
To: Bauer, Nicole
Subject: RE: 3909 Sumner Street

Hello Ms. Bauer. Marcia Huenink, my Administrative Assistant, 402-441-8634, is the right person to talk to regarding your question on process, payment, etc. She will contact you via email. She tried to give you a call, but the call would not go through for some reason.

Scott

-----Original Message-----
From: Rodney M. Confer
Sent: Wednesday, October 16, 2013 9:38 AM
To: Bauer, Nicole
Subject: RE: 3909 Sumner Street

Ms. Bauer:
I don't have that information but by copy of this e-mail I'll ask Scott Holmes to respond to the current status of the property.
Thanks to you and CitiMortgage for your quick attention to this matter.

Rodney M. Confer
City Attorney

-----Original Message-----
From: Bauer, Nicole [mailto:nicole.bauer@citi.com]
Sent: Wednesday, October 16, 2013 9:28 AM
To: Rodney M. Confer
Subject: RE: 3909 Sumner Street

Thank You Mr. Confer,
Can you possibly advise if this property is currently in compliance with the County Health Department? If so, I will get these liens paid right away.

Thank You,

Nicole C. Bauer
Code Violations
Property Services
(636)261-9831
nicole.bauer@citi.com

-----Original Message-----
From: Rodney M. Confer [mailto:rconfer@lincoln.ne.gov]
Sent: Wednesday, October 16, 2013 9:26 AM
To: Brent D. Meyer; Bauer, Nicole [GCG-NAOT]
Subject: RE: 3909 Sumner Street
Thanks Brent. Just to be perfectly clear, by "we" I believe you mean Lancaster County Weed Control only. The liens of Lincoln-Lancaster County Health Department are still on the property.
Rod

Rodney M. Confer
City Attorney
I. CITY CLERK

II. MAYOR & DIRECTORS’ CORRESPONDENCE

MAYOR
1. NEWS ADVISORY. Mayor Beutler’s public schedule for the week of October 19, 2013 through October 25, 2013.
2. NEWS RELEASE. StarTran to provide “Boo at the Zoo” shuttle service.

III. DIRECTORS

FINANCE/BUDGET
1. October sales tax reports reflecting August activity:
   a) Actual Compared to Projected Sales Tax Collections;
   b) City of Lincoln Gross Sales Tax Collections (with refunds added back in) 2009-2010 through 2013-2014;
   c) City of Lincoln Sales Tax Refunds 2009-2010 through 2013-2014; and

LINCOLN LIBRARIES
1. Library Director’s annual report for Lincoln City Libraries for the period of September 1, 2012 - August 31, 2013.

PLANNING DEPARTMENT
1. Nebraska Capitol Environ Commission meeting agenda for Thursday, October 24, 2013.

PUBLIC WORKS & UTILITIES/ENGINEERING
1. ADVISORY. Storm Drainage Project. West “A” Street at Southwest 17th Street. Project #705328.

IV. COUNCIL MEMBERS

JON CAMP
1. Memo to David Landis regarding the possible “N” Street bike lane.
   a) Photo of Shanghai bike - motor scooter lanes.

V. CORRESPONDENCE FROM CITIZENS
Date: October 18, 2013
Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler’s Public Schedule
Week of October 19 through 25, 2013
Schedule subject to change

No public events scheduled
PUBLIC WORKS AND UTILITIES DEPARTMENT
StarTran, 710 “J” St., Lincoln, NE 68508, 402-441-7185

FOR IMMEDIATE RELEASE: October 18, 2013
FOR MORE INFORMATION: Mike Weston, StarTran, 402-441-8467

STARTRAN TO PROVIDE “BOO AT THE ZOO” SHUTTLE SERVICE

StarTran will provide free bus shuttle service from three parking areas to the annual “Boo at the Zoo” event October 26 through 30 at the Lincoln Children’s Zoo, 1222 S. 27th Street.

Continuous shuttle service to and from the Zoo will begin at 4:30 p.m. each day and run about every 20 minutes until 9 p.m. Buses will load and unload from these lots:
• Lincoln High School, 2229 “J” St.
• Ideal Grocery/Ace Hardware, 900 block of South 27th
• Antelope Park lot near Auld Recreation Center

For more information, call StarTran at 402-441-1234.

-30-
## Actual Compared to Projected Sales Tax Collections

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<th>VARIANCE FROM PROJECTED</th>
<th>$ CHANGE FR. 12-13</th>
<th>% CHANGE FR. 12-13</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEPTEMBER</td>
<td>$5,429,066</td>
<td>$5,350,895</td>
<td>($78,171)</td>
<td>$281,329</td>
<td>5.55%</td>
</tr>
<tr>
<td>OCTOBER</td>
<td>$5,641,450</td>
<td>$5,644,359</td>
<td>$2,909</td>
<td>$128,000</td>
<td>2.32%</td>
</tr>
<tr>
<td>NOVEMBER</td>
<td>$5,641,450</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DECEMBER</td>
<td>$5,296,326</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>JANUARY</td>
<td>$5,369,333</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FEBRUARY</td>
<td>$6,802,926</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MARCH</td>
<td>$5,010,935</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>APRIL</td>
<td>$4,818,462</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MAY</td>
<td>$5,634,813</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>JUNE</td>
<td>$5,429,066</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>JULY</td>
<td>$5,475,525</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>AUGUST</td>
<td>$5,820,649</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>TOTAL</strong></td>
<td><strong>$66,370,001</strong></td>
<td><strong>$10,995,254</strong></td>
<td><strong>($75,262)</strong></td>
<td><strong>$409,329</strong></td>
<td><strong>3.87%</strong></td>
</tr>
</tbody>
</table>

Actual collections for the fiscal year to date are 0.68% under projections for the year.
<table>
<thead>
<tr>
<th>Month</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>MAY</td>
<td>0.37%</td>
</tr>
<tr>
<td>JUNE</td>
<td>0.41%</td>
</tr>
<tr>
<td>JULY</td>
<td>0.68%</td>
</tr>
<tr>
<td>AUGUST</td>
<td>0.64%</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>2009</td>
<td>3.84%</td>
</tr>
<tr>
<td>2010</td>
<td>4.46%</td>
</tr>
<tr>
<td>2011</td>
<td>4.65%</td>
</tr>
<tr>
<td>2012</td>
<td>5.49%</td>
</tr>
<tr>
<td>2013</td>
<td>7.12%</td>
</tr>
<tr>
<td>2014</td>
<td>7.86%</td>
</tr>
</tbody>
</table>

2009-2010 THROUGH 2013-2014 (WITH REVENUES ADDED BACK IN)
GROSS SALES TAX COLLECTIONS
CITY OF LINCOLN
<table>
<thead>
<tr>
<th>Previous Year</th>
<th>%</th>
<th>2010-2011</th>
<th>%</th>
<th>2011-2012</th>
<th>%</th>
<th>2012-2013</th>
<th>%</th>
<th>2013-2014</th>
<th>%</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,153,796</td>
<td>43.86%</td>
<td>$119,723</td>
<td>50.22%</td>
<td>$178,250</td>
<td>34.95%</td>
<td>$105,950</td>
<td>34.95%</td>
<td>$118,780</td>
<td>33.69%</td>
<td>$823,270</td>
</tr>
<tr>
<td>$286,162</td>
<td>73.15%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$251,505</td>
<td>79.62%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$110,404</td>
<td>71.92%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$116,842</td>
<td>73.17%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$110,063</td>
<td>73.17%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$916,446</td>
<td>73.17%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$865,862</td>
<td>73.17%</td>
<td>$73,082</td>
<td>28.06%</td>
<td>$52,331</td>
<td>22.72%</td>
<td>$74,519</td>
<td>23.72%</td>
<td>$82,869</td>
<td>25.86%</td>
<td>$384,110</td>
</tr>
<tr>
<td>$1,153,796</td>
<td>43.86%</td>
<td>$119,723</td>
<td>50.22%</td>
<td>$178,250</td>
<td>34.95%</td>
<td>$105,950</td>
<td>34.95%</td>
<td>$118,780</td>
<td>33.69%</td>
<td>$823,270</td>
</tr>
</tbody>
</table>

2009-2010 THROUGH 2013-2014
SALES TAX REVENUES
CITY OF LINCOLN
<table>
<thead>
<tr>
<th>Previous Year</th>
<th>2010-2011 T/O</th>
<th>Previous Year</th>
<th>2010-2011 T/O</th>
<th>2011-2012 ACTUAL</th>
<th>% CHG</th>
<th>2012-2013 ACTUAL</th>
<th>% CHG</th>
<th>2013-2014 ACTUAL</th>
<th>% CHG</th>
</tr>
</thead>
<tbody>
<tr>
<td>%</td>
<td>$10,993.254</td>
<td>2.70%</td>
<td>$63,314,807</td>
<td>$51,472,341</td>
<td>12.06%</td>
<td>$45,959,545</td>
<td>7.97%</td>
<td>$94,318,808</td>
<td>13.75%</td>
</tr>
<tr>
<td>%</td>
<td>3.87%</td>
<td>6.12%</td>
<td>$5,668,871</td>
<td>$5,541,739</td>
<td>1.90%</td>
<td>$5,562,938</td>
<td>7.35%</td>
<td>$5,794,202</td>
<td>2.41%</td>
</tr>
<tr>
<td>%</td>
<td>4.00%</td>
<td>4.53%</td>
<td>$5,543,780</td>
<td>$5,961,166</td>
<td>8.88%</td>
<td>$5,746,965</td>
<td>6.52%</td>
<td>$4,980,898</td>
<td>5.26%</td>
</tr>
<tr>
<td>%</td>
<td>4.22%</td>
<td>1.14%</td>
<td>$4,823,988</td>
<td>$5,165,956</td>
<td>1.56%</td>
<td>$5,490,116</td>
<td>6.09%</td>
<td>$5,295,614</td>
<td>10.73%</td>
</tr>
<tr>
<td>%</td>
<td>1.89%</td>
<td>1.89%</td>
<td>$4,163,747</td>
<td>$4,252,745</td>
<td>1.13%</td>
<td>$4,328,230</td>
<td>2.61%</td>
<td>$4,242,722</td>
<td>1.27%</td>
</tr>
<tr>
<td>%</td>
<td>0.64%</td>
<td>0.64%</td>
<td>$3,695,722</td>
<td>$4,222,962</td>
<td>2.06%</td>
<td>$3,933,528</td>
<td>2.07%</td>
<td>$4,722,244</td>
<td>1.46%</td>
</tr>
<tr>
<td>%</td>
<td>0.02%</td>
<td>0.02%</td>
<td>$5,022,554</td>
<td>$5,782,349</td>
<td>13.84%</td>
<td>$6,165,307</td>
<td>3.30%</td>
<td>$4,899,724</td>
<td>2.49%</td>
</tr>
<tr>
<td>%</td>
<td>4.16%</td>
<td>4.16%</td>
<td>$5,063,144</td>
<td>$5,976,429</td>
<td>2.6%</td>
<td>$4,212,324</td>
<td>9.38%</td>
<td>$5,979,734</td>
<td>3.25%</td>
</tr>
<tr>
<td>%</td>
<td>3.23%</td>
<td>3.23%</td>
<td>$5,462,408</td>
<td>$5,889,920</td>
<td>2.94%</td>
<td>$5,165,367</td>
<td>5.24%</td>
<td>$4,328,234</td>
<td>2.56%</td>
</tr>
<tr>
<td>%</td>
<td>2.32%</td>
<td>2.32%</td>
<td>$5,644,399</td>
<td>$5,163,399</td>
<td>7.88%</td>
<td>$5,295,846</td>
<td>7.96%</td>
<td>$4,885,846</td>
<td>6.35%</td>
</tr>
</tbody>
</table>

2009-2010 T/O THROUGH 2013-2014

NET SALES TAX COLLECTIONS
CITY OF LINCOLN
Lincoln City Libraries celebrated several anniversaries in the 2012-2013 fiscal year. Bennett Martin Public Library opened December 16, 1962. Its golden anniversary was celebrated on Sunday, December 16, 2012. The celebration included recognition of the Polley Music Library, which opened in the fall of 1982, and the Jane Pope Geske Heritage Room of Nebraska authors which opened in its current location also in the fall of 1982.

The Library Board and the Foundation for Lincoln City Libraries continue to work in concert with library staff to move toward a new Main Library facility for Lincoln. The proposal for re-use of the Pershing Auditorium site submitted in fall of 2012 was not accepted. Since no proposal was accepted for re-use, the Library Board continues to be interested in a successful library project on that site. Information from the 2012 Main Library Vision and Concept Study is available on the library’s website, lincolnlibraries.org.

Overall, system-wide circulation was even with 2011-2012 totaling 3,291,900, which was a 0.06% decrease. We continue to see growth in the use of downloadable e-books, made available through the library’s website.

Federal stimulus funds from the Broadband Technology Opportunities Program (BTOP) allowed for extensive rearrangement of the public computing area of Bennett Martin Public Library. New furnishings, 25 new computers, and a new arrangement have resulted in greater use of these resources.

A grand total of 16,835 people registered for the Summer Reading Program, an 8% increase over 2012. The children’s program, “Dig Into Reading” had 10,739 participants, the teen program “Beneath the Surface,” had 2,631 participants, and the adult program “Groundbreaking Reads,” had 3,458 participants.

Several library branches have improved children’s spaces as part of the “Leading to Reading “project. Based on information about how children learn through play, these spaces provide developmentally appropriate toys and literacy-support computers. They are funded through the Lincoln Cares project of the Lincoln Electric System and the City of Lincoln, and several generous private donors through the Foundation for Lincoln City Libraries. A very well-received online product “TumbleBooks,” an interactive children’s book site, was purchased as part of this project and is available on computers at all libraries and online through the library’s website.

The One Book - One Lincoln title for 2013 was announced, “The Unlikely Pilgrimage of Harold Fry” by Rachel Joyce. The other finalists were “The Round House” by Louise Erdrich and “The Sandcastle Sisters” by Chris Bohjalian.

Pat Leach
Library Director
October 15, 2013
Annual Report
Lincoln City Libraries
September 1, 2012 – August 31, 2013

Lincoln City Libraries
136 So. 14th Street
Lincoln, NE 68508
lincolnlibraries.org
402-441-8500

Population of Legal Service Area: 285,407
Public Service Hours Per Week: 470
Total Circulation: 3,292,906
Visits: 1,459,924
Number of Facilities: 8
Number of bookmobiles: 1

HEADQUARTERS:
Bennett Martin Public Library
136 So. 14th Street
Circulation: 539,853*
Visits: 271,254
Public Service Hours Per Week: 54
Monday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 6 p.m.

Dan A Williams Branch
5000 Mike Scholl Street
Circulation: 32,988
Visits: 16,631
Public Service Hours Per Week: 28
Monday – Thursday 4 p.m. – 8 p.m.
Friday 4 p.m. – 6 p.m.
Saturday – Sunday 1 p.m. – 6 p.m.

BRANCH LIBRARIES:
Bess Dodson Walt Branch
6701 So. 14th Street
Circulation: 664,666
Visits: 250,450
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Loren Corey Eiseley Branch
1530 Superior Street
Circulation: 471,662
Visits: 251,364
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Bethany Branch
1810 No. Cotner Blvd.
Circulation: 130,305
Visits: 51,132
Public Service Hours Per Week: 48
Monday – Saturday 10 a.m. – 6 p.m.
Sunday Closed

South Branch
2675 South Street
Circulation: 145,220
Visits: 95,500
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday - Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Charles H. Gere Branch
2400 So. 56th Street
Circulation: 1,022,364
Visits: 377,066
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Victor E. Anderson Branch
3635 Touzalin Avenue
Circulation: 250,399
Visits: 138,500
Public Service Hours Per Week: 64
Monday – Thursday 10 a.m. – 8 p.m.
Friday – Saturday 10 a.m. – 6 p.m.
Sunday 12 p.m. – 8 p.m.

Bookmobile
Circulation: 34,449
Visits: 9,027
Public Service Hours Per Week: 20

*Includes InterLibrary Loan and downloadable ebooks/audiobooks
**REVENUES:**

**Local Government Revenue:** This includes all local government funds designated by the community and available for expenditure by the public library. Does not include the value of any contributed or in-kind services or the value of any gifts and donations, library fines, fees, or grants.

<table>
<thead>
<tr>
<th>Location</th>
<th>Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>City of Lincoln</td>
<td>$6,919,059</td>
</tr>
<tr>
<td>Lancaster County</td>
<td>$684,148</td>
</tr>
<tr>
<td>Keno &amp; Interest Earned</td>
<td>$507,910</td>
</tr>
<tr>
<td><strong>Total Local Revenue</strong></td>
<td><strong>$8,111,117</strong></td>
</tr>
</tbody>
</table>

**State Revenue:** These are funds distributed to public libraries by Nebraska state government for expenditure by the public libraries. This does not include federal money distributed by the state.

<table>
<thead>
<tr>
<th>Category</th>
<th>Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>State Aid</td>
<td>$53,694</td>
</tr>
<tr>
<td>Continuing Ed/Training Grant</td>
<td>$4,980</td>
</tr>
<tr>
<td>Other State Gov. Revenue</td>
<td>$34,774</td>
</tr>
<tr>
<td><strong>Total State Government Revenue</strong></td>
<td><strong>$93,448</strong></td>
</tr>
</tbody>
</table>

**Federal Government Revenue:** This includes all federal government funds including federal money distributed by the Nebraska Library Commission as Library Improvement grants.

<table>
<thead>
<tr>
<th>Category</th>
<th>Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Federal Government Revenue</strong></td>
<td><strong>$0</strong></td>
</tr>
</tbody>
</table>

**Other Revenue:** This is all operating revenue other than that reported under local, state, and federal operating revenue including monetary gifts and donations received, interest, library fines, fees for library services, and grants. Does not include the value of any contributed or in-kind services or the value of any non-monetary gifts and donations.

<table>
<thead>
<tr>
<th>Category</th>
<th>Revenue</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Revenue</td>
<td>$788,585</td>
</tr>
<tr>
<td><strong>TOTAL OPERATING REVENUE</strong></td>
<td><strong>$8,993,150</strong></td>
</tr>
</tbody>
</table>

**CAPITAL REVENUE:** (Bookmobile) $85,000

**EXPENDITURES:** Operating Expenditures are current and recurrent costs necessary to support library services.

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaries and Benefits</td>
<td>$5,919,935</td>
</tr>
<tr>
<td>Collection Materials</td>
<td>$1,428,218</td>
</tr>
<tr>
<td>Facility</td>
<td>$233,476</td>
</tr>
<tr>
<td>Utilities</td>
<td>$31,0425</td>
</tr>
<tr>
<td>Office Supplies</td>
<td>$81,039</td>
</tr>
<tr>
<td>Postage</td>
<td>$22,197</td>
</tr>
<tr>
<td>Telephone</td>
<td>$20,297</td>
</tr>
<tr>
<td>Insurance</td>
<td>$51,306</td>
</tr>
<tr>
<td>Contracts for Services</td>
<td>$473,994</td>
</tr>
<tr>
<td>Computer Hardware &amp; Software</td>
<td>$256,717</td>
</tr>
<tr>
<td>Electronic Access</td>
<td>$52,444</td>
</tr>
<tr>
<td>Continuing Education</td>
<td>$12,501</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>$1,633,618</td>
</tr>
<tr>
<td><strong>TOTAL OPERATING EXPENDITURES:</strong></td>
<td><strong>$8,981,771</strong></td>
</tr>
</tbody>
</table>

**Capital Expenditures**

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gere HVAC</td>
<td>$10,476</td>
</tr>
<tr>
<td>Bookmobile</td>
<td>$10,000</td>
</tr>
<tr>
<td>Anderson HVAC</td>
<td>$85,000</td>
</tr>
<tr>
<td><strong>TOTAL CAPITAL EXPENDITURES:</strong></td>
<td><strong>$105,476</strong></td>
</tr>
</tbody>
</table>
LIBRARY MATERIAL HOLDINGS (volumes)

Adult Print: 402,615
Adult NonPrint: 91,085
Youth Print: 298,462
Youth NonPrint: 37,009
Total Materials Owned: 829,171

LIBRARY SERVICES

Number of registered borrowers 217,516
Annual library visits 1,459,924
Annual reference transactions 317,296
Number of Public Internet computers 144
Annual Public Internet Computer Reservations 230,803
Children's program attendance 80,572
Adult program attendance 3,027
Circulation of adult materials 1,760,675
Circulation of children's materials 1,532,231
Circulation total 3,292,906
Total lost materials 10,295
Total library materials loaned to other libraries 1,951
Total library materials borrowed from other libraries 2,018
Number of online public access catalog computers 68
Total employees (FTEs) 106.59
Total number of volunteers 1072
Number attending meetings/activities in meeting rooms 57,438
Nebraska Capitol Environs Commission

The Nebraska Capitol Environs Commission will hold a public meeting on Thursday, October 24, 2013. The meeting will convene at 8:00 a.m. in Room 214, second floor, County/City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information, please contact the Lincoln/Lancaster County Planning Department at 441-7491.

Agenda of October 24, 2013

1. Approval of meeting record of September 26, 2013.

Hearing and Action

2. A certificate of appropriateness for design development of the N Street Bikeway from 14th to 16th Street in the Nebraska Capitol Environs District, legally described as the public right-of-way of N Street, in Lincoln, Lancaster County, Nebraska.

Discussion

3. Miscellaneous: staff report, future items (Spirit of Nebraska Pathway plaques, Cecil Steward sub-area plan proposal, reminder of annual joint meeting with Capitol Commission November 14, etc.).
October 18, 2013

STORM DRAINAGE PROJECT
West ‘A’ Street at Southwest 17th Street
Project #705328

The City of Lincoln has awarded a contract for storm drainage improvements on West ‘A’ Street 300 feet east and west of Southwest 17th Street. HR Books trom Construction of Lincoln, Nebraska has been awarded the contract for completion of this work.

The contractor has indicated work will begin October 21, 2013. It is expected the project will take three to four weeks to complete. The work will include construction of a new storm sewer line along the edge of the asphalt paving and shoulder along the north side of ‘A’ Street. The open drainage ditch along the north side of ‘A’ Street will be regraded to drain into several concrete flared end sections within the public right-of-way of ‘A’ Street. All the work is designed to occur within the existing street right-of-way, and there will be minimal impact to the existing properties.

There will be some inconvenience to residents and businesses in this area as the work will require the closure of West ‘A’ Street to through traffic. The contractor will allow residents access to Southwest 17th Street and their drives as the work progresses. The project does include removal of the existing culverts under Southwest 17th Street and the drive approaches to the residences at 1640 and 1700 West ‘A’ Street. This will require short term closure for access at these locations. The contractor will make a concerted effort to restore access as quickly as possible.

We request the patience and cooperation of residents in this area as the contractor progresses with this work. The Public Works and Utilities Department will administer this contract.

Contacts for this project are:

Harry Kroos
Project Manager
Engineering Services
(402) 429-4872

Derek Bookstrom
Contractor
HR Bookstrom Construction
(402) 464-4342

Jared Nelson
Project Engineer
Watershed Management
(402) 441-4955

705328 HBK tdq.wpd
David

Please note the fence separating lane for motor scooters and bikes--while very sturdy it is portable. If N Street is to have a bike lane, Shanghai's example should be followed to provide flexibility, especially with Lincoln's weather extremes.

By the way, bicycle ridership has decreased substantially in China during the last 10-15 years.

Jon Camp

Mary--please add this to the Director's agenda.
Chair Eskridge opened the meeting at 2:08 p.m. and announced the location of the Open Meetings Act.

I. CITY CLERK
Meier stated on today’s agenda would call liquor resolutions #9 & #10, #11 & #12, #13 & #14, #15 & #16, #17 & #18, and #19 & #20 together. Agreement. Also will call items #21, #22, and #23 together. The amount on Item 22 is not $4,474,000 but $4,763,000. The resolution is correct but the fact sheet was incorrect.

Meier added on Item 32 have a Motion to Amend, No. 1, and new attachment A replacing the old attachment. Eskridge commented there is a related ordinance on the same development, and the Public Hearing was delayed to November 4th? Meier agreed. Eskridge asked if this item on today’s agenda? Meier stated yes, as this is the blighted, and has to be acted on.

Meier stated Items #33 through #42 were introduced by Camp. Christensen will move the items today. Meier commented on Item #45 have a Public Works request to delay an additional week, instead of October 28th would be November 4th.

Hoppe commented on 21st and N, Items #21, #22, and #23, would like another week to work on language concerns brought to our attention. Possibly leave the public hearing open on #21 and #22, so if something changed we have a forum to discuss, and go ahead and vote. Don’t think Council needs to do anything on Item #23 besides the normal process, although may want to leave the public hearing open on #23 as well.

Eskridge said for clarification, continue the public hearing for one week? Hoppe agreed, and to hold the all votes associated on the 28th. Fellers stated if holding the vote for next week, hold all three items. Hoppe added, one is an ordinance and two are resolutions. If you hold they’ll set together. Meier commented, #21 and #22 are resolutions. Cook stated, just want a public hearing next week. Hoppe added and a vote. Cook stated all three were scheduled for action next week. Hoppe replied they may have asked prematurely. Cook added, essentially the only change is not the date of the vote but continue public hearing next week. Hoppe agreed, saying we would have an opportunity, if there are changes, to discuss in a public forum and have everyone hear the changes.

II. MAYOR
1. NEWS RELEASE. Three blocks of Harrison to close for new storm drain beginning Monday, October 21, 2013.
2. NEWS RELEASE. Resurfacing to begin Monday on portion of South 56th Street from Highway 2 north to Spruce Street.

No comment
Rick Hoppe, Chief of Staff
Hoppe stated on Items #28, #29, and #30 it may be best to hear together. Halstead added, those items are all animal control, ordinance changes, and can be heard together.

Keno
Hoppe stated they received a request from the main Big Red Keno site to allow operation to start at 11:00 a.m. on Sundays, rather than noon. They feel it’s somewhat difficult to explain why they open at 11:00 a.m. but Keno cannot start until noon, and would prefer starting at 11:00 a.m. They sent a request letter to Steve Hubka, Finance Director, and would like to hear Councils’ thoughts before any action.

Gaylor Baird stated on their hours of operation, they open at 11:00 a.m.? Yes. Eskridge stated this is not a resolution or ordinance, but our thoughts. Hoppe said before making any expansion know Keno would be available an hour longer. Want to know if any objections. Send emails or have a conversation, as we can’t take action here. Gaylor Baird said it would be helpful to understand what the key behind the restrictions on when Keno is open and why. Hoppe will look into, but thinks probably not much rationale. Fellers added alcohol wasn’t sold in Lincoln on Sundays until after 1:00 p.m.

Taking Charge Survey
Hoppe reported the Taking Charge Community conversation last Saturday went very well. Approximately 90 people attended, with 12 moderators, 3 City Council members. High level discussions. Very pleased with the interaction of people. The Public Policy Center will put together a report on the meetings results, and will provide to everyone. Heard a couple of really interesting ideas which we’ll follow up on. Will continue discussion on handling some challenges discussed, and move forward in the next budget cycle.

Eskridge thanked Hoppe for all his work in organizing, adding most Directors also present and appreciate their input.

III. DIRECTORS CORRESPONDENCE

WEST HAYMARKET JOINT PUBLIC AGENCY
1. Changes to West Haymarket JPA public meeting schedule for November and December, 2013.
No comment

PLANNING COMMISSION
No comment

PLANNING DEPARTMENT
1. Administrative Amendment No. 13074 approved by the Planning Director on October 15, 2013.
No comment
PUBLIC WORKS & UTILITIES/ENGINEERING
1. South 50th Street; Pioneers Boulevard - Meredith Street. Project No. 705314.
   a) Memo from Ron Edson, Construction Project Manager, stating advisory should say 51st Street not 50th Street.
No comment

IV. COUNCIL MEMBERS

JON CAMP
1. Reply to Jared Bennett on his concerns regarding Wal-Mart on South 27th Street.
   a) Email from Jared Bennett listing the ongoing problems with Wal-Mart on South 27th Street.
2. Email from Kirk Traubel, Stacy’s Locker Room, regarding the street improvement project on 48th and Prescott Avenue.
No comment

LEIRION GAYLOR BAIRD
1. Question from Jeffrey Poley on diners having to pay to enter Railyard when wanting to dine at a restaurant during the Railyard Party.
No comment

V. CORRESPONDENCE FROM CITIZENS
1. Citi Mortgage, Nicole Bauer, email questioning receipt of Notice of Assessment.
   a) Notice of Assessment for Nuisance Abatements;
   b) Copy of check to Lancaster County Weed Control; and
   c) Delivery detail.
2. Reply from Rod Confer, City Attorney, to Nicole Bauer, Citi Mortgage (See # 1 above), on the question of Notice of Assessment.
3. Reply from Scott Holmes, Environmental Public Health Manager, to Nicole Bauer, Citi Mortgage (See # 1 and #2 above) on the question of lien process and payment.
No comment

VI. ADJOURNMENT
Chair Eskridge adjourned the meeting at 2:17 p.m.