

**DIRECTORS' MEETING**  
**MONDAY, SEPTEMBER 16, 2013**  
**555 SOUTH 10<sup>TH</sup> STREET**  
**ROOM 113**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. City offers StarTran shuttle and parking options fo First arena concert.

**III. DIRECTORS CORRESPONDENCE**

**CABLE ADVISORY BOARD**

1. Cable Advisory Board updated contact list.

**HEALTH DEPARTMENT**

1. Health Department August, 2013 report.
2. Health Department meeting minutes of August 13, 2013.

**PARKS AND RECREATION**

1. Parks and Recreation Advisory Board meeting agenda for September 12, 2013.
  - a) Parks and Recreation Advisory Board meeting minutes of August 8, 2013;
  - b) Parks and Recreation Advisory Board action item fact sheet; and
  - c) Parks and Recreation Advisory Board aerial map.

**PUBLIC WORKS AND UTILITIES/ENGINEERING**

1. ADVISORY. Citywide Arterial Street Rehabilitation. North Cotner Boulevard; Adams Street - Leighton Avenue. State Project No. LCLC-5228(4), Control No. 13138, City Project No. 540022.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Correspondence from Allen Eisenhower regarding 84<sup>th</sup> Street and Highway 2.
  - a) Request to Miki Esposito, Public Works & Utilities Director, for review and recommendations.

**V. CORRESPONDENCE FROM CITIZENS**

1. Email from Gail McNair stating the arena isn't competition, but another option for those often without many options.