

# **OFFICE OF THE CITY COUNCIL**

**COUNCIL MEETINGS FOR THE WEEK SEPTEMBER 9, 2013**  
**READING OF MINUTES FOR WEEK OF AUGUST 26, 2013 BY JONATHAN COOK**

**MONDAY, SEPTEMBER 9, 2013**

**DIRECTORS' MEETING**  
**2:00 p.m.**

**555 S. 10<sup>th</sup> Street**  
**Room 113**

**ORGANIZATIONAL MEETING**  
**Immediately Following Directors' Meeting**

**555 S. 10<sup>th</sup> Street**  
**Room 113**

**CITY COUNCIL MEETING**  
**555 S. 10<sup>th</sup> Street**  
**Council Chambers**

**FYI:**  
**Mayor's Neighborhood Roundtable**  
**555 S. 10<sup>th</sup> Street**  
**Mayor's Conference Room**  
**Monday, September 9, 2013**