

**DIRECTORS' MEETING**  
**MONDAY, JUNE 10, 2013**  
**555 S. 10<sup>TH</sup> STREET**  
**ROOM 113**  
**2:00 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Reservations due Wednesday for Mayor's Arts Awards.
2. NEWS RELEASE. Two Library programs begin Tuesday.
3. NEWS ADVISORY. EPA Officials to visit Lincoln, NE on June 5<sup>th</sup> for presentation of \$400,000 Brownfields Grants for West Haymarket Project.

**III. DIRECTORS CORRESPONDENCE**

**HEALTH DEPARTMENT**

1. Household hazardous waste collection set for June 14<sup>th</sup>.

**PARKS AND RECREATION**

1. Letter from Lynn Johnson, Parks & Recreation Director, responding to Mr. Stege regarding mowing of the area along the Murdock Trail east of 70<sup>th</sup> Street.

**PLANNING DEPARTMENT**

1. List of Administrative Approvals by the Planning Director from May 28, 2013 through June 3, 2013.
2. Metropolitan Planning Organization memo on Notice of South Beltway Public Meeting.
  - a) Nebraska Department of Roads Notice of Highway Public Meeting. Tuesday, June 25, 2013, 4:00 p.m. - 7:00 p.m. at Lincoln Southwest High School, 7001 South 14<sup>th</sup> Street, Lincoln.

**WEED CONTROL AUTHORITY**

1. Lancaster County Weed control - City of Lincoln Weed Abatement newsletter, May, 2013.

**IV. COUNCIL MEMBERS**

**V. CORRESPONDENCE FROM CITIZENS**

1. Media Release from Community Health Endowment. Annual meeting to feature doctor of the future, Jay Parkinson, MD, MPH.
2. InterLinc correspondence from Steve Halsted asking when the City is going to fix some