

**DIRECTORS' MEETING**  
**MONDAY, APRIL 15, 2013**  
**555 S. 10<sup>th</sup> STREET, ROOM 113**  
**2:00 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Reception to highlight role of National Service, April 9, 2013.
2. NEWS RELEASE. Winners announced for Mayor's Arts Awards.

**WEST HAYMARKET JOINT PUBLIC AGENCY**

1. The West Haymarket Joint Public Agency will meet on Thursday, April 18, 2013 at 3:00 p.m. in the City Council Chambers, Room 112. Agenda and attachments posted on line.

**III. DIRECTORS CORRESPONDENCE**

**CITIZEN INFORMATION CENTER**

1. Memo from Diane Gonzolas, Citizen Information Center Manager, regarding updated versions of rules governing public, educational and governmental access channels, Lincoln, NE.
  - a) Rules governing the public, educational and governmental access channels, Lincoln, NE., Chapter One.
  - b) Additional government/educational (G/E) access provisions, Chapter 3.

**CITY ATTORNEY**

1. City Attorney Confer's reply to Ms. Malone and Mr. Baker regarding Mr. Baker's Claim against the Lincoln Water Department.
  - a) Correspondence from Marcia Malone, April 7, 2013 concerning her father's claim.
  - b) Letter submitted on Claim against the Lincoln Water System, January 26, 2013.
2. City Attorney Confer's correspondence to Marlin Hupka regarding panhandling in Lincoln.
  - a) Panhandling Ordinance 9.20.080.
  - b) Marlin Hupka letter sent to Councilman Jonathan Cook regarding panhandling, vagrants, in Lincoln. (Letter listed on Directors' Addendum 04.08.13 under Council Members: Jonathan Cook)

**HEALTH DEPARTMENT**

1. Health Department Report for March, 2013.
2. Lincoln-Lancaster County Health Department meeting minutes of March 12, 2013.

**PARKS AND RECREATION DEPARTMENT**

1. Parks and Recreation Advisory Board meeting agenda for April 11, 2013.
  - a) Meeting minutes for Parks & Recreation Advisory Board Meeting of March 14, 2013.

**IV. COUNCIL MEMBERS**

**JON CAMP**

1. Question to Finance Director, Steve Hubka, regarding Public Works financing/fiscal statement on computer purchase.
  - a) Reply from Finance Director, Steve Hubka, on funding for the Public Works Assistant Business Manager position.

**V. CORRESPONDENCE FROM CITIZENS**

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