

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:  
 2 That the attached Service Agreement between the City of Lincoln on behalf of  
 3 the Lincoln-Lancaster County Health Department and the University of Nebraska-  
 4 Lincoln to provide practicum or shadowing experiences for students at the Health  
 5 Department in the Women, Infants & Children (WIC), Health Promotion and Early  
 6 Childhood Special Education Programs for a term of January 1, 2013 through  
 7 December 31, 2014, in accordance with the terms, conditions and assurances  
 8 contained in said Agreement is hereby approved and the Mayor is hereby authorized to  
 9 execute the Service Agreement on behalf of the City.

10 The City Clerk is directed to return an executed copy of the Agreement to Judy  
 11 Halstead, Director of the Lincoln Lancaster County Health Department.

Introduced by:  
 \_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
 City Attorney

|  |
|--|
| <p>Approved this ___ day of _____, 2013:</p> <p>_____</p> <p>Mayor</p> |
|--|