

# OFFICE OF THE CITY COUNCIL

## COUNCIL MEETINGS FOR THE WEEK MARCH 11, 2013

READING OF MINUTES FOR WEEK OF MARCH 4, 2013 BY JON CAMP

**MONDAY, MARCH 11, 2013**

**PRE-COUNCIL:  
LINCOLN POLICE AND FIRE PENSION  
FUND ACTUARIAL REPORT  
PRESENTER: GREGG RUESCHOFF,  
PLAN ACTUARY  
1:00 P.M.**

**555 S. 10<sup>th</sup> STREET  
ROOM 113**

**DIRECTORS' MEETING  
2:00 P.M.**

**555 S. 10<sup>TH</sup> STREET  
ROOM 113**

**ORGANIZATIONAL MEETING  
IMMEDIATELY FOLLOWING  
DIRECTORS' MEETING**

**555 S. 10<sup>TH</sup> STREET  
ROOM 113**

**CITY COUNCIL MEETING  
555 S. 10<sup>TH</sup> STREET  
COUNCIL CHAMBERS  
3:00 P.M.**

**FYI:  
Mayor's Neighborhood Roundtable  
Monday, March 11, 2013, 5:30 p.m.  
County-City Building  
555 S. 10<sup>th</sup> Street  
Mayor's Conference Room**