

**OFFICE OF THE CITY COUNCIL**  
**COUNCIL MEETINGS FOR THE WEEK AUGUST 20, 2012**  
**READING OF MINUTES FOR WEEK of AUGUST 13, 2012 by JON CAMP**

**MONDAY, AUGUST 20, 2012**

**DIRECTORS' MEETING**  
**2:00 p.m.**

**555 S. 10<sup>th</sup> Street**  
**Room 113**

**ORGANIZATIONAL MEETING**  
**Immediately following Directors' Meeting**

**555 S. 10<sup>th</sup> Street**  
**Room 113**

**CITY COUNCIL MEETING**  
**555 S. 10<sup>TH</sup> Street**  
**Council Chambers**  
**3:00 p.m.**