

**IN LIEU OF  
DIRECTORS' MEETING  
JULY 2, 2012**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. City urges caution in hot weather.
2. NEWS ADVISORY. Mayor Beutler will participate in a ribbon cutting for the new Amtrak station at 10 a.m., Thursday, June 28<sup>th</sup>.
3. NEWS RELEASE. City, Non-Profits provide extended evening hours for constituents to use during the heat advisory in effect.
4. NEWS RELEASE. New AmTrak Station serves Lincoln, NE.

**III. DIRECTORS**

**FINANCE/TREASURER**

1. Monthly City Cash Report at the cloe of business May 31, 2012.

**PLANNING COMMISSION**

1. Action by the Planning Commission, June 27, 2012.
2. Planning Commission Final Action, June 27, 2012.

**PLANNING DEPARTMENT**

1. Administrative Approvals by the Planning Director from June 19, 2012 through June 25, 2012.

**PUBLIC SAFETY DIRECTOR**

1. Tom Casady's, Public Safety Director, response to Randy Feerhusen.

**IV. COUNCIL MEMBERS**

**V. MISCELLANEOUS**

**VI. CORRESPONDENCE FROM CITIZENS**

1. Barb Fraser writing in support of the protected bikeways with attachments of why to support:
  - a) Article focusing on methods to increase bicycling; and
  - b) The economic benefits of investing in bicycle facilities.
2. Barb Fraser with additional articles supporting bicycling for businesses:
  - a) How do bicycling investments affect local business; and
  - b) Increasing active living, policy-making for healthy and active communities.
3. Keri Rockwell giving suggestions if another City Impact party develops.
4. Community Health Endowment announces annual awards.
5. Gary Bentrup writing in support for the protected bikeways in the proposed updated Downtown Master Plan.
6. Dale Arp stating why he supports the downtown improvements and especially the proposed separated bike lanes.

7. James A. Warren in support of the protected bikeways portion of the downtown master plan.
8. Marynelle Greene asking Council to vote for protected bikeways.
9. Oak Williams stating strong interest in protected bike lanes in the downtown Lincoln master plan.

## **VII. ADJOURNMENT**

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