

GENERAL FACT SHEET

BILL NUMBER 12R-133

BRIEF TITLE	APPROVAL DEADLINE	REASON
MOU – VOIP		

DETAILS

POSITIONS/RECOMMENDATIONS

Approving a Memorandum of Understanding Concerning VOIP System between Lancaster County and City of Lincoln to facilitate financing of VOIP equipment by the City and the County.	Sponsor	Steve Hubka
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant Steve Hubka City Department Finance Purchasing Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____		
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____		
	FINANCES			
	COST AND REVENUE PROJECTIONS	COST of total project:	\$	
		COST of this Ordinance/ Resolution	\$	
		RELATED annual operating Costs	\$	
		INCREASE REVENUE EXPECTED/YEAR	\$	
SOURCE OF FUNDS	CITY [Approximately]			
	_____	\$	% _____	
	_____	\$	% _____	
	_____	\$	% _____	
	NON CITY [Approximately]			
	_____	\$	% _____	
	_____	\$	% _____	
BENEFIT COST				
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot		Average Assessment \$ _____ \$ _____		

APPLICABLE DATES:

FACT SHEET PREPARED BY:

REVIEW BY: Steve Huggenberger, Assistant City Attorney

REFERENCE NUMBER