

**DIRECTORS' MEETING**  
**APRIL 23, 2012**  
**555 SOUTH 10<sup>TH</sup> STREET, ROOM 113**  
**2:00 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. City crews stop overflow caused by wastewater sewer line stoppage.
2. NEWS RELEASE. Mayor Beutler responds to Governor's veto.
3. NEWS RELEASE. Mayor presents 2011 Award of Excellence to Police Sergeant Larry Barksdale, Police Officer Matthew Franken and Fire Investigator Kenneth Hilger.
4. NEWS RELEASE. Community invited to Earth Day events.
5. NEWS ADVISORY. Mayor Beutler will participate in a news conference at 9:30 a.m., Thursday, April 19<sup>th</sup>, at the Child Advocacy Center as part of Child Abuse Prevention Month.
6. NEWS RELEASE. Mayor Beutler responds to veto override of LB 357.
7. NEWS RELEASE. Mayor Beutler: Keeping children safe from abuse is everyone's responsibility. April is Child Abuse Prevention Month.

**III. DIRECTORS**

**PLANNING COMMISSION**

1. Action by the Planning Commission on April 18, 2012.
2. Planning Commission Final Action on April 18, 2012.

**PLANNING DEPARTMENT**

1. Administrative Amendments approved by the Planning Director from April 10, 2012 through April 16, 2012.
2. Maps showing the adjustments to the City limits with annexation ordinances 19693 and 19699.
3. The City Board of Zoning Appeals will not meet on April 27, 2012.

**PUBLIC WORKS & UTILITIES/ENGINEERING**

1. Yosemite and 70<sup>th</sup> Area, Storm Sewer Project No. 705318.

**IV. COUNCIL MEMBERS**

**V. MISCELLANEOUS**

**VI. CORRESPONDENCE FROM CITIZENS**

1. The Preservation Association of Lincoln supports Bob Ripley in efforts to save the Muny Bath House and former Lincoln Telephone Buildings.
2. InterLinc correspondence from Pam Marhenke. Any accidents from the Saucy Cook flipping his whisk? He is a good business owner and this is free advertising.
3. InterLinc correspondence from Shelly Richards. Extremely concerned about possible closing of Firestation #12 at 2201 S. 84<sup>th</sup> Street.
4. Email from Wendy Hines. Reasons to support South Branch Library this summer. Also suggestions on having another accessible library.

**VII. ADJOURNMENT**