

**DIRECTORS' MEETING**  
**APRIL 2, 2012**  
**555 S. 10<sup>th</sup> STREET, ROOM 113**  
**2:20 P.M.**

**I. CITY CLERK**

**II. MAYOR**

1. NEWS RELEASE. Canine Teams seek Search and Rescue Certification.

**III. DIRECTORS**

**FINANCE/TREASURER**

1. Monthly City Cash Report at the close of business on February 29, 2012.

**PLANNING DEPARTMENT**

1. Annual map updates, with descriptions of significant development projects, underway or approved can be found on the Planning Department web page. Click: What's Up in North Lincoln? or What's Up in South Lincoln?

**IV. COUNCIL MEMBERS**

**V. MISCELLANEOUS**

**VI. CORRESPONDENCE FROM CITIZENS**

1. Reply from Marvin Krout, Director of Planning, to Sharon Ten Hulzen regarding a business class project. Original InterLinc correspondence attached.
2. InterLinc message from Anne Moore with attached letter to Mayor Beutler regarding neighborhood problems.

**VII. ADJOURNMENT**

**LINCOLN FIRE AND RESCUE**  
1801 "Q" Street, Lincoln, NE 68508, 402-441-8350

**FOR IMMEDIATE RELEASE:** March 29, 2012

**FOR MORE INFORMATION:** Steve Dolezal, Lincoln Fire and Rescue, 402-540-3288

Ryan Nicholls, Greene County Emergency Management, 417-839-0452

**CANINE TEAMS SEEK SEARCH AND RESCUE CERTIFICATION**

Nebraska Task Force 1 (NETF1), the Urban Search and Rescue team based at Lincoln Fire and Rescue, will conduct and participate in a two-day Canine Foundation Skills Assessment (FSA) in Willard, Missouri (near Springfield) April 7 and 8. The assessment is part of a rigorous national certification each canine-handler team must pass in order to perform as part of an Urban Search and Rescue Team.

Four canine-handler teams from NE-TF1 will participate in the testing. The Missouri-based task force also will have two teams tested. The Nebraska teams are traveling to this site because the FSA testing is conducted at sites unfamiliar to the teams.

During structural collapses, canines help search teams locate victims using their sense of smell to detect live human scent, even from a victim buried deep in the rubble. An FSA measures canine capabilities in the categories of obedience, bark alert, direction and control, agility and ability on the rubble pile.

Members of the media are invited to observe from 9 a.m. to 5 p.m. each day. The assessment will take place at the Regional Disaster Search Canine training site at Conco Quarries Inc., 902 South Quarry Rd., near Willard. The training site is located at FR105 and New Melville Road, one block north of McDonald's off of Highway 160.

More information on NETF1 is available at [lincoln.ne.gov](http://lincoln.ne.gov) (keyword: usar).

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

MARCH 27, 2012

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business February 29, 2012

Balance Forward	\$	\$207,997,969.14
Plus Total Debits February 1-29, 2012	\$	\$41,388,230.32
Less Total Credits February 1-29, 2012	\$	(\$37,850,198.37)
<b>Cash Balance on February 29, 2012</b>	<b>\$</b>	<b>\$211,536,001.09</b>

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	\$9,520,495.67
Wells Fargo Bank	\$	(\$150,435.90)
Wells Fargo Bank Credit Card Account	\$	(\$3,579.70)
Bank of Prague	\$	\$0.00
Commercial State Bank - Cedar Bluffs	\$	\$0.00
Cornhusker Bank	\$	\$103,408.49
First National Bank - Wahoo	\$	\$0.00
Heartland Community Bank - Bennet	\$	\$3,925.93
Pinnacle Bank	\$	\$90,100.27
Union Bank & Trust Company	\$	\$93,120.63
West Gate Bank	\$	\$52,118.84
Idle Funds - Short-Term Pool	\$	\$118,911,286.47
Idle Funds - Medium-Term Pool	\$	\$82,883,301.53
Cash, Checks and Warrants	\$	\$32,259.06
<b>Total Cash on Hand February 29, 2012</b>	<b>\$</b>	<b>\$211,536,001.29</b>

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$252,928,800.48 representing authorized investments of the City's funds.

ATTEST:

*Jean E. Ross*  
Jean E. Ross, City Clerk



*Melinda J. Jones*  
Melinda J. Jones, City Treasurer

**CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT  
AS OF FEBRUARY 29, 2012**

DESCRIPTION	CUSIP	MATURITY DATE	ORIGINAL FACE	CURRENT PAR	MARKET PRICE	MARKET VALUE
FHLB BONDS	3133XJGD9	06/29/2017	\$500,000.00	\$500,000.00		
FHLB STEP-UP 3.0%	3133XUWQ2	09/25/2019	\$1,000,000.00	\$1,000,000.00		
FHLB STEP-UP 2.0%	3133XXG68	03/23/2017	\$1,000,000.00	\$1,000,000.00		
<b>CORNHUSKER BANK</b>		<b>TOTAL PLEDGED</b>	<b>\$2,500,000.00</b>	<b>\$2,500,000.00</b>		

## Jean Preister

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**From:** Michele M. Abendroth  
**Sent:** Wednesday, March 28, 2012 11:41 AM  
**Subject:** North and South Lincoln Development Updates

The Planning Department annually updates a set of maps with brief descriptions of significant development projects that are underway or approved. This information can be found on the [Planning Department](#) web page, or you may click on the links below:

[What's Up in North Lincoln?](#)

[What's Up in South Lincoln?](#)

If you have questions or need assistance locating this information, please contact the Planning Department at 402-441-7491.

### **Michele Abendroth**

Lincoln/Lancaster County Planning Department  
555 South 10th Street, Suite 213  
Lincoln, NE 68508  
402-441-6164

## Mary M. Meyer

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**From:** Jean Preister  
**Sent:** Wednesday, March 28, 2012 3:27 PM  
**To:** 'stenhulzen@aol.com'  
**Cc:** Council Packet; Tom J. Cajka  
**Subject:** InterLinc: Council Feedback

Dear Sharon:

This is in response to your question for a class project about the steps necessary to open an indoor/outdoor water/amusement park, with tour van and carriage rides, and a hotel in the future. The hypothetical example would involve some 158 acres of land along NW 48<sup>th</sup> Street, just north of Interstate 80.

The [2040 Comprehensive Plan](#) designates the area on both sides of N. 48<sup>th</sup> Street for future industrial land and commercial use, which generally would be considered an appropriate area for an amusement park. While some of this larger area should be reserved for more industrial-type uses, the Lincoln area would benefit from additional recreation and entertainment options for local residents and to attract more tourists. So City staff would definitely be supportive of your efforts and assist you in navigating through the necessary reviews.

Let's assume you are looking at the east side of NW 48<sup>th</sup> Street. It is currently zoned AG Agriculture District and H-4 General Commercial District. In order to develop the site, two initial steps would need to be completed – typically these are done at the same time:

1. You would need to file a Change of Zone application to rezone the portion zoned AG to H-4 zoning. To accommodate all of the land uses you have in mind, a H-4 "Planned Unit Development (PUD)" might be the best route. A PUD allows you flexibility of uses, parking requirements, setbacks, etc.
2. Since the land is outside of the city limits, [Annexation](#) would be required to allow it to be served by city water and sewer services. Those services are in the vicinity, and you as the developer would be expected to pay for some of the cost of extending those services. Additionally, you would be expected to do a traffic study to assess the impact of the development on the transportation system and what improvements will be required. You as the developer would be expected to pay for some of these improvements as well. The City would work with you to develop an annexation agreement, which would specify the obligations for you and for the City.

The change of zone and annexation applications would be sent to the Planning Commission for them to hold a public hearing and make recommendations. Then those applications would be sent to the City Council, along with the annexation agreement, for public hearing and final action.

These are the basic initial steps. After this, there would be more detailed steps required for the development of the site and construction of individual buildings, such as subdivision and building permits. Other City departments issue specialized permits for food-handling, operating the "swimming pool", and some other specific activities that you may be contemplating. An overview of the development process can be found on our Web page under "[Developing Land in Lincoln](#)".

You may want to use the embedded hyperlinks in the text above to learn more about this process. Should you have further questions, please feel free to call Tom Cajka at 402-441-5662, or email him at [tcajka@lincoln.ne.gov](mailto:tcajka@lincoln.ne.gov). Tom generally handles development applications in this part of the city and is most familiar with the area.

Good luck with your class project!

Marvin Krout  
Director of Planning

Name: Sharon Ten Hulzen  
Address: 5112 W Superior St  
City: Lincoln, NE 68524

Phone: 402-318-2293  
Fax:  
Email: [stenhulzen@aol.com](mailto:stenhulzen@aol.com)

Comment or Question:

I am a student @ SCC in the BSAD program with an Entrepreneurship focus. I am doing some research for a class project for Business Plan class.

If I was looking at 158+ acres of land on NW 48th St just N of the interstate and it is zoned Retail & Commercial; what zoning changes would I need for a Water park/Amusement park combination indoor and outdoor and tour van and carriage rides and maybe in the future a hotel?

Also, what City or County ordinances would I be looking at?

I would appreciate any and all feedback - positive and negative. Thank you!

## Mary M. Meyer

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**From:** WebForm [none@lincoln.ne.gov]  
**Sent:** Wednesday, March 28, 2012 5:29 PM  
**To:** Council Packet  
**Subject:** InterLinc: Council Feedback

InterLinc: City Council Feedback for  
General Council

**Name:** Anne Moore  
**Address:** 3143 Kleckner Court  
**City:** Lincoln, NE 68503  
  
**Phone:** 402-435-4036  
**Fax:**  
**Email:** [amooreski@windstream.net](mailto:amooreski@windstream.net)

**Comment or Question:**

This is an email that sent Mayor Beutler a couple of days ago. The neighbors on this block are frustrated that we can't seem to get a response from anyone. My boyfriend spent most of the day going from department to department trying to find out what we can do to correct this problem. Here is the letter:

Dear Mayor Beutler:

I am writing to you with concern for our neighborhood. I live on the north side of 33rd and O Street, Kleckner Court, to be exact and this block has been having a real problem with renters that have moved into this neighborhood, causing us a lot of fear and we can't seem to get a response from the police other than to "deal with it."

It all seemed to start when the house next to me, 3145 Kleckner Court, was rented out to what we thought was one family. We have now seen anywhere from 10 to 15 people coming out of this house in the morning and I don't think they are all related. In this group, there are two girls who have made confrontations with neighbors up and down the block and have done and said things that have made the neighbors fear for their safety and personal property. There have been threats of tire slashing, vehicle damage, and we've already seen one house egged. And still, we are told by the police to "deal with it." When one of our neighbors was talking to a policeman just tonight, the adult renters were standing just several yards away and watched the whole time. Never did the policeman go talk to them. Our neighbor was pretty much told to fence your yard, which they will be doing within the next 4 weeks and includes a gate covering the driveway. Now, she fears for the property and is planning on parking one of their cars several blocks away just so that it won't get damaged. Her house was the egged house.

I have lived in this neighborhood for over 30 years and watched it go from home owners to rental property back to almost all home owners again. But, it only takes a couple of bad renters to make things worse. I have seen drug deals take place, beer parties number in the hundreds, and it's bad when you have the police number on speed dial and they know you by name.

I don't know what can be done about this situation, Mr. Mayor, but I want to make you aware of what takes place within the inner city and what kind of responses that we don't seem to get from the police. We as neighbors are in fear in this neighborhood and we shouldn't be as we are the people who try to take care of our homes and pay our taxes and these people come in and just take over.

I thank you for accepting this email and hope that I hear from you soon.

Thank you from one concerned home owner to another.

Anne M. Moore  
3143 Kleckner Court  
Lincoln, NE 68503  
[amooreski@windstream.net](mailto:amooreski@windstream.net)  
402-435-4036

**DIRECTORS' AGENDA  
ADDENDUM  
MONDAY, APRIL 2, 2012**

**I. CITY CLERK**

**II. CORRESPONDENCE FROM THE MAYOR & DIRECTORS**

**MAYOR**

1. NEWS RELEASE. Mayor Beutler's public schedule for March 31, 2012 through April 6, 2012.
2. NEWS RELEASE. Trees to be removed for Centennial Mall renovation.

**WEST HAYMARKET JOINT PUBLIC AGENCY**

1. The West Haymarket Joint Public Agency will meet April 6, 2012, 3:00 p.m., 555 S. 10<sup>th</sup> Street, in Council Chambers. Meeting agenda and attachments posted on line.

**III. DIRECTORS**

**PLANNING DEPARTMENT**

1. The Urban Design Committee will meet on Wednesday, April 4, 2012, 3:00p.m. at 555 S. 10<sup>th</sup>, Room 214. Agenda attached.

**WEED CONTROL AUTHORITY**

1. Weed Abatement Program, Lancaster County/City of Lincoln, March 2012 news.

**IV. COUNCIL MEMBERS**

**V. CORRESPONDENCE FROM CITIZENS**

Date: March 30, 2012

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

**Mayor Beutler's Public Schedule**  
**Week of March 31 through April 6, 2012**  
*Schedule subject to change*

Saturday, March 31

- Innocents Society and Mortar Board "Ivy Day," remarks - 9:30 a.m., Champions Club, 707 Stadium Drive (west of Memorial Stadium)

Monday, April 2

- City-County Common Meeting - 12:45 p.m., Room 113, County-City Building, 555 S. 10th St.
- Governor's Arts Awards - 5 p.m., Embassy Suites, 1040 "P" St.

Thursday, April 5

- KFOR - 7:45 a.m.
- Nebraska Wesleyan University Sunflower Club, remarks - 11:30 a.m., NWU Student Center, (east of Old Main on 50th between Baldwin and St. Paul)
- Assurity Celebration, remarks, medallion to Dirk Kempthorne - 6 p.m., Assurity Center, 2000 "Q" Street

Friday, April 6

- West Haymarket Joint Public Agency (JPA) meeting - 3 p.m., Council Chambers, County-City Building.

**PARKS AND RECREATION DEPARTMENT**  
2740 "A" Street, Lincoln, NE 68502, 402-441-7847

**FOR IMMEDIATE RELEASE:** March 30, 2012

**FOR MORE INFORMATION:** J.J. Yost, Parks and Recreation, 402-416-9190

**TREES TO BE REMOVED FOR CENTENNIAL MALL RENOVATION**

*New trees to be planted in improved environment*

Forestry crews with the Lincoln Parks and Recreation Department will remove about 19 trees in the three central blocks of Centennial Mall ("M" to "P" streets) beginning at 8 a.m. Sunday, April 1. The tree removal is necessary to allow for the first phase of construction to begin on the Centennial Mall renovation project. The work has been scheduled ahead of migratory bird nesting season as required by federal law.

J.J. Yost, Planning and Construction Manager for Parks and Recreation, said the trees being removed are generally aged and in decline due to the current condition of the Mall. About 112 new trees will be planted this fall or next spring as part of the phase one construction. Yost said the new design for the Mall will create conditions that will promote the establishment and long-term sustainability of the new trees.

Crews are expected to finish the tree removal in one day. Some street or lane closures may be necessary in the immediate area.

More information on the renovation of Nebraska's Centennial Mall is available at [www.necentennialmall.org](http://www.necentennialmall.org). More information on Parks and Recreation is available at [parks.lincoln.ne.gov](http://parks.lincoln.ne.gov).

**Mary M. Meyer**

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**From:** Council Packet  
**Subject:** West Haymarket JPA Meeting April 6, 2012

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**Subject:** West Haymarket JPA Meeting April 6, 2012

The West Haymarket Joint Public Agency will meet on Friday April 6, 2012 at 3:00 P.M. in the City Council Chambers Room 112.

The agenda and attachments are now posted at: <http://lincoln.ne.gov/city/finance/account/jpa-mtgs.htm>

Pam Gadeken  
ADMINISTRATIVE AIDE II  
CITY PUBLIC WORKS & UTILITIES | 555 So. 10TH, SUITE 203 | LINCOLN, NE 68508  
P 402-441-7558 | F 402-441-8609 | [pgadeken@lincoln.ne.gov](mailto:pgadeken@lincoln.ne.gov)



**City of Lincoln  
Planning**

## **Urban Design Committee Agenda**

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### **URBAN DESIGN COMMITTEE**

Notice is hereby given that the **URBAN DESIGN COMMITTEE** will hold a meeting on Wednesday, April 4, 2012 at **3:00 p.m.**, **County-City Building**, 555 S. 10th Street, Lincoln, Nebraska, in Room 214 on the 2<sup>nd</sup> Floor. For more information, please contact the Lincoln City/Lancaster County Planning Department, (402) 441-7491.

#### **AGENDA April 4, 2012**

1. Approval of meeting record from the Joint HPC/UDC meeting of [February 16, 2012](#); and the UDC meeting from the regular meeting of [February 16, 2012](#).
2. Near South Neighborhood Sign, 27th & South Streets
3. Staff Report: Misc.

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 [History List](#)



# Weed Abatement Program Lancaster County / City of Lincoln

MARCH 2012

[www.lancaster.ne.gov/weeds](http://www.lancaster.ne.gov/weeds)

## Join the “Weed Watcher Team”

You’ve hopefully heard about the Weed Watcher program that we’ve been working on. It is now up and running and available from our office or can be downloaded from our website.

Outreach and education are a key component in organizing a successful program. Our staff will be available to train anyone wishing to join the Weed Watcher Program. The program includes a [Weed Watcher Resource Guide](#), a photo calendar to help you identify invasive plants as they grow throughout the season, and a [hit report](#) to give you a way to report the infestation.

Our Weed Watcher Program is designed to train and support volunteers to find and report new occurrences of harmful invasive plants. Weed Watchers help protect natural areas from the impacts of invasive plants by **detecting new populations early** before they get out of hand.



Weed Watchers are people who care about the health of our lands and want to help prevent the ecological and economic damage associated with plant invasions by looking for and reporting new weeds. Weed Watchers can be

private citizens who simply want to scan for new invaders while they hike. Often Weed Watchers are people already actively volunteering as a Master Gardener or for their local UNL Extension. Public and private land owners such as the Nebraska Game & Parks, Natural Resource Districts, or Farm Service Agencies also have staff and volunteers who watch for weeds as they trek across their land. Outdoorsmen, hunters and fishermen, geocachers, 4-H groups, boy & girl scouts, are

just a few of the groups that can help make a difference. Call 402-441-7817 if interested.

## Husker Lawn & Leisure show

The weekend of March 16<sup>th</sup> – 18<sup>th</sup> we took our booth to the Lancaster Event Center for the Husker Lawn & Leisure show. Great crowds each day allowed me to talk to a lot of individuals about their weed problems.



*Husker Lawn & Leisure show display*

A lot of interest and concern on the phragmites and Japanese Knotweed that were displayed at the booth. We have a long way to go on education with both of these.

Funding for the event was provided by a grant received from the Nebraska Department of Agriculture to help with our outreach and education.

## April Planned Activities

- 3-4 NWCA Spring Training @ Hastings
- 10 5 Rivers WMA
- 11 Inspect Landfills
- 12 Management Team Meeting
- 13 Invasive Species Council
- 16 Publish General Notice
- 17 LPWMA Meeting
- 18 Musk thistle inspections begin
- 26 Problem Resolution Team
- 30 Monthly activity report

**MINUTES  
DIRECTORS' MEETING  
APRIL 2, 2012**

**Present:** Gene Carroll, Chair; Adam Hornung, Vice Chair; Jon Camp; DiAnna Schimek; Jonathan Cook; Carl Eskridge; and Doug Emery

**Others:** Joan Ross, City Clerk; Rod Confer, City Attorney; Rick Hoppe, Chief of Staff, Trish Owen, Deputy Chief of Staff

Chair Carroll opened the meeting at 2:21 p.m. and announced the location of the Open Meetings Act.

**I. CITY CLERK**

Ross stated on page 2 of the agenda, liquor applications #8 and #9, will be called together. Items #10 and #11 will also be called together, bonds for water and sewer. On page 3 have items #13, #14, and #15 called as one item. Items #16 and #17 designating Kimberly Taylor-Riley as Commission on Human Rights Director, called together. Hoppe added Riley will be at the meeting. Ross stated as a reminder, on page 4, Item #22 is a Motion to Amend, Number 1, and on line.

**II. MAYOR**

1. NEWS RELEASE. Canine Teams seek Search and Rescue Certification.  
No comments

**III. DIRECTORS**

**FINANCE/BUDGET - Steve Hubka, Director**

Hubka informed Council that on next week's agenda will have a resolution to transfer money from contingency of \$150,000. This is for legal and consulting fees for a CIR case, and the cost of the outside negotiator, and will be in the Personnel budget. Hoppe stated this partly is the result of having turnover in Personnel staff and having to make a fairly significant payout for an individual who retired. All these items coming together created a small cash crunch we needed to solve.

**FINANCE/TREASURER**

1. Monthly City Cash Report at the close of business on February 29, 2012.  
No comments

**PLANNING DEPARTMENT**

1. Annual map updates, with descriptions of significant development projects, underway or approved can be found on the Planning Department web page. Click: What's Up in North Lincoln? or What's Up in South Lincoln?

No comments

**URBAN DEVELOPMENT - David Landis, Director**

Landis stated the Nebraska Planning and Zoning Association announced, approximately two weeks ago, the award winning planning project done in the previous year by any Planning Department in the State of Nebraska. The winning entry was the LPlan 2040 Plan for Lincoln by our Lincoln-Lancaster County Planning Department. The nomination came from Wynn Hjermsstad of Urban Department and was awarded the outstanding project of the year.

**IV. COUNCIL MEMBERS**

No comments

**V. MISCELLANEOUS**

No comments

**VI. CORRESPONDENCE FROM CITIZENS**

1. Reply from Marvin Krout, Director of Planning, to Sharon Ten Hulzen regarding a business class project. Original InterLinc correspondence attached.
2. InterLinc message from Anne Moore with attached letter to Mayor Beutler regarding neighborhood problems.

No comments

**VII. ADJOURNMENT**

Chair Carroll adjourned the meeting at 2:25 p.m.