

RESOLUTION NO. A-_____

1 WHEREAS, the City of Lincoln through its Parks and Recreation Department is
 2 proposing a transportation project through the State of Nebraska Department of Roads
 3 for financial assistance from Federal Funds in the Transportation Enhancement
 4 Program for the purpose of constructing a portion of the Stonebridge Trail; and

5 WHEREAS, the project includes construction of a trail connecting the North 14th
 6 Street Trail at 14th and Humphrey through the Stonebridge neighborhood and then west
 7 along Alvo Road to the Alvo Road Trail at 13th and Alvo Road with a total estimated
 8 cost of the project of \$702,809, with 80% (\$562,247) coming from the Transportation
 9 Enhancement Program grant and 20% (\$140,562) from Impact Fees of the City; and

10 WHEREAS, the City of Lincoln understands that it must strictly follow all Federal,
 11 State and local laws, rules, regulations, policies and guidelines applicable to the funding
 12 of the Federal aid project.

13 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of
 14 Lincoln, Nebraska:

15 1. That the attached Agreement between the City of Lincoln and the
 16 Nebraska Department of Roads is hereby accepted and approved and the Mayor is
 17 hereby authorized to execute the Agreement on behalf of the City.

18 2. That the City of Lincoln hereby expresses its support for the application
 19 being made by its Parks and Recreation Department to the State of Nebraska
 20 Department of Roads for financial assistance from the Transportation Enhancement

1 Program for the purpose of constructing the project described above and known as the
2 Stonebridge Trail and its commitment to the on-going maintenance of the trail.

3 3. That the City is committed to providing local funds for the project as
4 required by the Project Program Agreement, NDOR Project No. ENH-55(177), Control
5 No. 13213, Lincoln Stonebridge Trail.

6 4. The City Clerk is directed to transmit a certified copy of this resolution to
7 the Parks and Recreation Department for inclusion with the application to the State of
8 Nebraska Department of Roads.

Introduced by:

Approved as to Form & Legality:

City Attorney

Approved this ___ day of _____, 2012:

Mayor