I. CITY CLERK

II. MAYOR
1. NEWS RELEASE. Mayor presents February Award of Excellence to Sarah Neujahr of the Lincoln-Lancaster Health Department.
2. NEWS RELEASE. Councilman Camp to introduce one-to-one retirement match at Monday’s meeting.

III. DIRECTORS

PARKS & RECREATION
1. The “Sherman Field Forever Campaign” will be announced on Thursday, March 31, 2011 at 10:00 a.m. at Sherman Field, 2nd and South Streets through the Mayor’s news conference.

PLANNING DEPARTMENT
1. Board of Zoning Appeals cancelled for March 24, 2011.

PUBLIC WORKS & UTILITIES/ENGINEERING SERVICES
   a) Draft letter to the Board of Classifications and Standards: Relaxation Request;
   b) Corridor pictures; and
   c) Typical Cross Sections

IV. COUNCIL MEMBERS

V. MISCELLANEOUS

VI. CORRESPONDENCE FROM CITIZENS
1. Lincoln Electric System Administrative Board meeting agenda for March 18, 2011.
2. Letter from Downtown Lincoln Association in support for approval of the North Haymarket Hotel Project. (Delivered to Council Members on 03.14.11 before Council meeting)

VII. ADJOURNMENT