I. MINUTES
1. Director’s Meeting Minutes of April 12, 2010.
2. Organizational Meetings Minutes of April 12, 2010.

II. REPORTS ON BOARDS/COMMITTEES/COMMISSIONS/CONFERENCES
1. Public Building Commission (PBC) - Carroll/Cook
2. Joint Budget Committee (Keno) - Emery
3. Lincoln-Lancaster County Board of Health - Snyder
4. Joint Budget Committee - Emery/Hornung
5. Multicultural Advisory Committee - Spatz

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS

1. Face the Chamber with Attorney General Jon Bruning
   County Club of Lincoln
   3200 South 24th Street
   $15/Person, $20/At door
   RSVP by Monday, April 19th

2. Lincoln Fire & Rescue Annual Mobilization Drill
   4521 NW 34th Street
   RSVP: Stacy Schneider,
   sschneider@lincoln.ne.gov
   Or 441.92.91 by April 16th

   Wednesday, April 21, 2010
   12:00 Noon - 1:00 p.m.

   Saturday, April 24, 2010
   11:00 a.m. - 3:00 p.m.
   Check In - 11:00 a.m. - 12:00 Noon

VIII. ADJOURNMENT