

GENERAL FACT SHEET

Fill-in form, tab to next field

BILL NUMBER 09R-215

BRIEF TITLE	APPROVED DEADLINE	REASON
American Red Cross Amendment to Lease Agreement		

DETAILS	POSITIONS/RECOMMENDATIONS	
Amendment to the lease agreement between the City of Lincoln on behalf of the Lincoln-Lancaster County Health Department and the American Red Cross for the lease of space at 220 Oakcreek Drive, Lincoln, NE for January 1, 2010 to December 31, 2012. The lease provides space for the City of Lincoln Hazardous Materials vehicle.	Sponsor	
	Program Departments, or Groups Affected	
	Applicants/Proponents	Applicant City Department Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES <hr/> <hr/> <hr/>	
	OPERATIONAL IMPACT ASSESSMENT	<hr/> <hr/> <hr/>	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project: \$	
		COST of this Ordinance/ Resolution \$	
		RELATED annual operating Costs \$	
		INCREASE REVENUE EXPECTED/YEAR \$	
	SOURCE OF FUNDS	CITY [Approximately]	
		_____ \$ _____ %	
		_____ \$ _____ %	
_____ \$ _____ %			
_____ \$ _____ %			
_____ \$ _____ %			
NON CITY [Approximately]			
_____ \$ _____ %			
_____ \$ _____ %			
_____ \$ _____ %			
BENEFIT COST			
<input type="checkbox"/> Front Foot		Average Assessment	
<input type="checkbox"/> Square Foot	\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Bruce D. Dart, Ph.D.

REVIEW BY:

REFERENCE NUMBER