

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL ORGANIZATIONAL MEETING  
MONDAY, AUGUST 31, 2009**

**I. MINUTES**

- \*\*1. Minutes from Directors' Meeting of August 3, 2009.
- \*\*2. Minutes from City Council Organizational Meeting of August 3, 2009.
- \*\*3. Pre-Council Meeting Minutes - Executive Session - RE: Litigation Settlement - August 3, 2009.
- \*\*4. Minutes from Directors' Meeting of August 17, 2009.
- \*\*5. Minutes from City Council Organizational Meeting of August 17, 2009.
- \*6. Minutes from Directors' Meeting of August 24, 2009.
- \*7. Minutes from City Council Organizational Meeting of August 24, 2009.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -**

- \*1. Keno Human Services Prevention Fund Advisory Board Meeting (Emery)
- \*2. Lancaster County Correctional Facility Joint Public Agency Meeting (Emery)

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - None**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS -**

- 1. National Association of Attorneys General Presidential, Jon Bruning, Welcome Reception on Wednesday, September 9, 2009 from 6:00 p.m. to 7:30 p.m. at M Brasserie Restaurant, Renaissance M Street Hotel, 1143 New Hampshire Ave, NW, Washington, DC - RSVP by Aug. 28<sup>th</sup> to 202-326-6256 or by email - (See Invitation)

2. 2009 Lincoln Better Business Bureau Integrity Awards Luncheon on Wednesday, September 9, 2009 from 11:15 a.m. to 1:00 p.m. at The Cornhusker Marriott Hotel, Grand Ballroom - Cost: \$40/person - RSVP with payment by Sept. 1<sup>st</sup> - (See Invitation)
3. Union College presents Greg Mortenson, Author of the New York Times best-selling book Three Cups of Tea - President David Smith invites you to be his guest for this special evening on Tuesday, September 22, 2009 - 5:30 p.m. to 6:30 p.m., VIP Supper at President's Dining Room, Union Market, Ortner Center - 7:00 p.m., Presentation by Mortenson at College View Seventh-day Adventist Church - RSVP by Sept. 15<sup>th</sup> to 486-2503 or by e-mail - (See Invitation)
4. WICS Residence Auxiliary - Annual Spaghetti Dinner on Tuesday, September 29, 2009 serving from 4:00 p.m. to 7:00 p.m. at Southview Christian Church, 22<sup>nd</sup> & South Streets - \$5/adults - Please RSVP - (See Invitation for more details)
5. Madonna Rehabilitation Hospital 2009 Chair's GOAL Awards on Tuesday, October 13, 2009 from 11:30 a.m. to 1:00 p.m. at The Cornhusker Marriott Hotel - \$40/person - RSVP by Sept. 21<sup>st</sup> - (See Invitation)
6. Lincoln Animal Ambassadors event on Tuesday, September 8, 2009 at 6:30 p.m. at St. Paul United Methodist Church, 1144 "M" Street - (See Invitation)

## VIII. ADJOURNMENT

**\*\*HELD OVER FROM AUGUST 24, 2009.  
ALL HELD OVER UNTIL SEPTEMBER 14, 2009.**