IN LIEU OF
AGENDA FOR
CITY COUNCIL ORGANIZATIONAL MEETING
MONDAY, JUNE 29, 2009

I. MINUTES

*3. Pre-Council Meeting Minutes - RE: Informational Meeting on Joint Public

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND
    CONFERENCES - None

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - None

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

1. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cutting: -
   Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
   A.) Matt Talbot Kitchen & Outreach, 2121 N. 27th Street on Wednesday, July
      15, 2009 at 9:00 a.m.
   B.) North Lincoln Dermatology, 5000 N. 26th Street on Tuesday, July 21,
      2009 at 4:00 p.m.

2. The Lancaster County Board of Commissioners invites you to the ground breaking
   of the new Lancaster County Adult Detention Facility on Tuesday, July 14, 2009 at
   11:00 a.m. at SW 40th & “O” Streets - RSVP by July 2nd to Brad Johnson by e-mail -
   (See Invitation)

VIII. ADJOURNMENT

*HELD OVER UNTIL JULY 13, 2009.