

**IN LIEU OF
DIRECTORS' MEETING
MONDAY, MAY 18, 2009**

I. CITY CLERK

II. CORRESPONDENCE FROM THE MAYOR & DIRECTORS TO COUNCIL

PRESENTATIONS:

MAYOR

1. NEWS RELEASE. Mayor Beutler presents April Award of Excellence to Officer Steven Wiese.
2. NEWS ADVISORY. Mayor Beutler will announce priorities for federal energy stimulus grant at a new conference on Tuesday, May 12th, 1:45 pm at the International Quilt Study Center and Museum, No. 33rd and Holdrege Streets. (Sent to City Council Members on 05/11/09)
3. NEWS RELEASE. Mayor outlines priorities for energy stimulus funds.
4. Drinking water samples tested for total Coliform and E. Coli bacteria by the Colilert® method of analysis.
5. NEWS RELEASE. Public invited to annual zoo event.
6. NEWS RELEASE. Phoenix Awards to be presented May 19, 2009.
7. NEWS RELEASE. City receives two awards for workplace safety.
8. Washington Report, May 8, 2009.

DIRECTORS

HEALTH DEPARTMENT

1. NEWS RELEASE. Lincoln and Lancaster County Environmental Leadership Awards Ceremony to be held on Thursday, June 4, 2009.

CITY LIBRARIES

1. Lincoln events planned at library; Abraham Lincoln: Self-Made in America.
2. Lincoln City Libraries and the Asian Community and Cultural Center celebrate Asian/Pacific Heritage Month.

PLANNING DEPARTMENT

1. Corinne Kolm email supporting the proposed comprehensive plan amendment which supports programs to increase the sustainability of Lincoln and promoting public wellness.

PLANNING COMMISSION

1. Action by Planning Commission. Special Public Hearing, May 13, 2009.

PUBLIC WORKS/ENGINEERING

1. Response to Jay Endicott (IV - Correspondence to Council, #5) from Thomas Shafer, Engineering Services Manager, providing information on condition of Fletcher Avenue.

WEED CONTROL AUTHORITY

1. Combined Weed Program, City of Lincoln, April 2009 monthly report.

III. COUNCIL RFI'S & CITIZENS CORRESPONDENCE TO INDIVIDUAL COUNCIL MEMBERS

JON CAMP

1. Correspondence to Mayor Beutler regarding EMS, Inc's Request for Proposal. (RFP)

ROBIN ESCHLIMAN

- *1. Request to Fred Hoke, Building & Safety Director - RE: Assist the neighborhoods with problems such as graffiti, snow removal, etc. (RFI#20 - 04/09/09)
2. Correspondence from Burma Kroger regarding library board terms.

IV. CORRESPONDENCE FROM CITIZENS TO COUNCIL

1. Letter Derrick Anderson, MD, President, Lancaster County Medical Society Board regarding concerns over decision to consider eliminating EMS, Inc. As the independent organization to provide medical oversight for pre-hospital providers in our community. (City Council Members received individual letters on May 11, 2009)
2. Faxed letter from Dave Scheffler to Council Members. Do not vote to close the library on 27th and South Streets.
3. Kathy McKillip's email on Library Board terms.
4. Email from Mary Pat Miller, Save the South Branch Library.
5. InterLinc correspondence from Jay Endicott. Concerned with road condition on Fletcher Avenue from 56th to 70th Streets.
6. Pamela Starr email regarding keeping the South Branch Library open.

V. ADJOURNMENT