

**GENERAL FACT SHEET**

09-45

**BILL NUMBER**

**BRIEF TITLE**

Special Events Definition Change

**APPROVAL DEADLINE**

April 20, 2009

**REASON**

Allow for greater flexibility to encourage more special events.

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

The ordinance change would add the text, "but not limited to" the list of possible events covered by the special events ordinance.	Sponsor	Mayor's Office
	Program Departments, or Groups Affected	All automated departments
	Applicants/ Proponents	Applicant Mayor's Office  City Department Mayor's Office  Other
Discussion (Including Relationship to other Council Actions)	Opponents	Groups or Individuals  Basis of Opposition
	Staff Recommendations	<input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____	
	<b>FINANCES</b>		
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
<b>SOURCE OF FUNDS</b>	CITY [Approximately]		
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
	NON CITY [Approximately]		
	\$ _____	% _____	

<b>BENEFIT COST</b>	Average Assessment
<input type="checkbox"/> Front Foot <input type="checkbox"/> Square Foot	\$ _____    \$ _____

APPLICABLE DATES: April 6<sup>th</sup> introduction

FACT SHEET PREPARED BY: Rick Hoppe Mayor's Office

REVIEW BY:

REFERENCE NUMBER