

**GENERAL FACT SHEET**

09R-38  
**BILL NUMBER**

**BRIEF TITLE**

**APPROVAL DEADLINE**

**REASON**

Interlocal Agreement with LPSNRD  
& Nebr. Game & Parks Commission

\_\_\_\_\_

Agreement w/LPSNRD & NGPC for a Saline Wetland  
Conservation partnership.

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

<p>This agreement outlines the responsibilities of the City of Lincoln, Lower Platte South NRD, and Nebraska Game &amp; Parks Commission, all of whom are parties to a NET Grant Plan for the Conservation of Nebraska's Eastern Saline Wetland. Approval will accept the agreement as outlined in the Implementation Plan. The City will administer the grant as well as the Implementation Plan for the Conservation of Nebraska's Eastern Saline Wetlands.</p>	<p>Sponsor</p>	<p>Terry Genrich</p>
<p>Discussion (Including Relationship to other Council Actions)</p> <p>This agreement is with the Lower Platte South Natural Resources District as well as the Nebraska Game &amp; Parks Commission. The County of Lancaster is also a partner, as well as The Nature Conservancy (TNC). A separate Cooperative Agreement with TNC is being forward simultaneously.</p> <p>A separate agreement was needed since TNC is not a governmental entity.</p>	<p>Program Departments, or Groups Affected</p>	<p>All automated departments Parks &amp; Recreation</p>
	<p>Applicants/ Proponents</p>	<p>Applicant Terry Genrich</p> <p>City Department Parks &amp; Recreation</p> <p>Other</p>
	<p>Opponents</p>	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	<p>Staff Recommendations</p>	<p><input checked="" type="checkbox"/> For    <input type="checkbox"/> Against Reason Against</p>
<p>Board or Commission Recommendation</p>	<p>BY <input type="checkbox"/> For    <input type="checkbox"/> Against <input checked="" type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)</p>	
<p>CITY COUNCIL ACTIONS (For Council Use Only)</p>	<p><input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass</p>	

**DETAILS**


**POLICY/PROGRAM IMPACT**

Matching funds in the amount of \$79,500 over three years by the City are identified in the current CIP Budget. The County is also providing matching funds in the amount of \$79,500. Approval of this agreement will be for three years beginning on March 1, 2009.

<b>POLICY OR PROGRAM CHANGE</b>	<input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	
	_____	
	_____	
	_____	
	_____	
<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____	
	_____	
	_____	
<b>FINANCES</b>		
<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:	\$ 1,897,500
	COST of this Ordinance/Resolution	\$ 79,500
	RELATED annual operating Costs	\$
	INCREASE REVENUE EXPECTED/YEAR	\$
<b>SOURCE OF FUNDS</b>	CITY [Approximately]	
	CIP Budget	\$ 79,500    % 4
		\$                    %
		\$                    %
	NON CITY [Approximately]	
	Grants	\$ 1,500,000    % 79
	Partners match	\$ 238,500    % 13
INC	\$ 79,500    % 4	
<b>BENEFIT COST</b>		
<input type="checkbox"/> Front Foot		Average Assessment
<input type="checkbox"/> Square Foot	\$ _____	\$ _____

APPLICABLE DATES:

FACT SHEET PREPARED BY: Terry Genrich, Natural Resource and Greenway Manager

REVIEW BY: 

REFERENCE NUMBER