I. MAYOR -

*1. NEWS RELEASE - RE: Mayor Beutler Presents Awards of Excellence to Greg Topil and Michael Heyl.

*2. NEWS RELEASE - RE: Tickets Available Friday For City’s Abraham Lincoln Bicentennial Celebration.

*3. NEWS RELEASE - RE: Fallbrook, Highlands Areas To Have Lower Water Pressure For One Week.

*4. City of Lincoln Snow/Traffic Conditions Report - 12/16/08, 6:30 a.m.

*5. City of Lincoln Snow/Traffic Conditions Report - 12/16/08, 8:00 a.m.

*6. City of Lincoln Snow/Traffic Conditions Report - 12/16/08, 10:15 a.m.

*7. NEWS RELEASE - RE: Water Main Break Affecting Goodrich Middle School - South 40th to reopen Thursday after Tuesday break.

**8. NEWS RELEASE - RE: Mayor Beutler’s Public Schedule for Week of December 20 through 26, 2008 - Schedule subject to change (Sent to Council on 12/19/08).

**9. Response Letter from Mayor Beutler to Chair Robin Eschliman - RE: To an anonymous letter on the Lincoln Housing Authority (LHA).

**10. NEWS RELEASE - RE: Mayor’s Statement on LES Deferring March Rate Increase.

**11. City of Lincoln Snow/Traffic Conditions Report - 12/19/08, 5:00 a.m. (Sent to Council on 12/19/08).

**12. City of Lincoln Snow Operations Update for 12/19/08, 8:30 a.m. (Sent to Council on 12/19/08).

**13. City of Lincoln Snow/Traffic Conditions Report - 12/19/08, 4:30 p.m. (Sent to Council on 12/19/08).

**14. NEWS RELEASE - RE: City To Recycle Trees For 22nd Year.

**15. NEWS RELEASE - RE: Lower Water Pressure To Continue In Fallbrook, Highlands Areas.
**16. NEWS RELEASE - RE: 21 Educational Access To Air London Parade Featuring Lincoln East High School Band.**

**17. NEWS RELEASE - RE: Mayor Beutler’s Holiday Message.**

**II. DIRECTORS -**

**HEALTH -**

*1. NEWS RELEASE - RE: Cold Weather Alert Health and Safety Tips.*

*2. Wind Chill Chart.*


**PLANNING -**


**PLANNING COMMISSION FINAL ACTION**

**1. Special Permit #08049 - Expansion of nonstandard dwelling (5401 LaSalle Street) Resolution No. PC-01151.**

**2. Memo from Jean Preister - RE: Change of Zone #08062.**

**3. Special Permit #05046A - Expand area of special permit (Lighthouse - South 26th Street & N Street) Resolution No. PC-01150.**

**URBAN DEVELOPMENT/ HOUSING REHABILITATION & REAL ESTATE DIVISION**

*1. Plat Vacation #8014 - First addition to Hyde Park.*

**III. CITY CLERK -**

**IV. COUNCIL REQUESTS/CORRESPONDENCE -**

**ROBIN ESCHLIMAN -**

*1. Request to Steve Hubka, City Budget Officer; John Hendry, City Attorney - RE: Public notices costs - RFI#17, 12/01/08. - - 1.) SEE RESPONSE RECEIVED FROM JOHN HENDRY, CITY ATTORNEY ON RFI#17-12/03/08. - - 2.) SEE RESPONSE RECEIVED FROM STEVE HUBKA, CITY BUDGET OFFICER ON RFI#17-12/05/08. (Note: #2 Response listed on Directors’ Addendum 12/08/08.)**
V. MISCELLANEOUS -

*1. E-Mail from Gregory S. Nielsen - RE: Lincoln North Creek, requesting response to his questions to Public Works and Planning.

**2. Material from Sonny Emerson, Omni View™ Innovations L.L.C. - RE: Jail designs and financial opportunities. The coming flood of inmates and the permanent financial opportunity the current devastating economic downturn will provide Lincoln the next two years.


**4. E-Mail from Darla Darnell - RE: Growing businesses and the City of Lincoln. Read the City is looking to help people start businesses downtown and do not want other areas overlooked.

**5. E-Mail from Coby Mach, LIBA - RE: Proposing the City implement a hiring freeze immediately.


**7. E-Mail from Jim Cardwell - RE: The ultra-brite led advertising signs.


VI. ADJOURNMENT

*HELD OVER FROM DECEMBER 22, 2008.
ALL HELD OVER UNTIL JANUARY 5, 2009.