

BRIEF TITLE	APPROVAL DEADLINE	REASON
Contract with Roberts Dairy		

DETAILS	POSITIONS/RECOMMENDATIONS	
<p>Approving a Contract between the City of Lincoln, Lancaster County and Roberts Dairy to provide and deliver milk and related dairy products for the Lincoln Area Agency on Aging, Lancaster Manor, and Midtown Center through local inter-governmental cooperative purchasing with the Board of Regents of the University of Nebraska at Lincoln, for an initial three-year term with two additional one-year terms.</p>	Sponsor	Finance Department/Purchasing Div.
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant: Joe Rupp City Department Law Other
<p>Discussion (Including Relationship to other Council Actions)</p> <p>LMC § 2.18.030 allows the City of Lincoln to join with other units of government for cooperative purchasing.</p> <p>The University of Nebraska at Lincoln has contracted with Roberts Dairy for the provision and delivery of milk and related dairy products and the City of Lincoln and Lancaster County desire to participate in said agreement under the same pricing structure, terms and conditions as UNL.</p> <p>This Contract Agreement will allow that cooperative purchasing.</p>	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	X <input type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
		INCREASE REVENUE EXPECTED/YEAR	\$ _____
SOURCE OF FUNDS	CITY [Approximately]		
	_____	\$ _____ %	
	_____	\$ _____ %	
	_____	\$ _____ %	
	NON CITY [Approximately]		
	_____	\$ _____ %	
	_____	\$ _____ %	
	_____	\$ _____ %	
BENEFIT COST			
<input type="checkbox"/> Front Foot Assessment	Average		
<input type="checkbox"/> Square Foot	\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY: Joe Rupp, Assistant City Attorney 

REVIEW BY:

REFERENCE NUMBER