

RESOLUTION NO. A-\_\_\_\_\_

1 BE IT RESOLVED by the City Council of the City of Lincoln, Nebraska:  
 2 That the Contract between the City of Lincoln, Lancaster County, and Roberts  
 3 Dairy to provide and deliver milk and related dairy products for the Lincoln Area Agency on  
 4 Aging, Lancaster Manor, and Midtown Center through local inter-governmental cooperative  
 5 purchasing with the Board of Regents of the University of Nebraska at Lincoln, for an initial  
 6 three-year term with the option for two additional one-year terms, upon the terms and  
 7 conditions as set forth in said Contract, which is attached hereto marked as Attachment "A"  
 8 and made a part hereof by reference, is hereby accepted and approved and the Mayor is  
 9 hereby authorized to execute said Contract on behalf of the City.

Introduced by:

\_\_\_\_\_

Approved as to Form & Legality:

\_\_\_\_\_  
City Attorney

<p>Approved this ___ day of _____, 2008:</p> <p>_____</p> <p>Mayor</p>
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