

**IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS' "NOON" MEETING
MONDAY, AUGUST 11, 2008**

I. MINUTES

- *1. Minutes from City Council Members' "Noon" Meeting of July 21, 2008.
- **2. Minutes from Directors' Meeting of July 14, 2008.
- 3. Minutes from Directors' Meeting of August 4, 2008.
- 4. Minutes from City Council Members' "Noon" Meeting of August 4, 2008.
- 5. Pre-Council Meeting Minutes - Executive Session - RE: Labor Negotiations - July 18, 2008.
- 6. Pre-Council Meeting Minutes - RE: Downtown/Antelope Valley Design Standards - July 14, 2008.
- 7. Pre-Council Meeting Minutes - Executive Session - RE: Labor Negotiations - August 4, 2008.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -

- 1. Public Building Commission Meeting (Camp/Cook)
- 2. Joint Budget Committee Meeting (Emery/Eschliman)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - None

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS -

- 1. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:
 - Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
 - A.) Utopia Salon & Day Spa, 8450 Amber Hill Road on Tuesday, August 26, 2008 at 3:00 p.m.
 - B.) D'zyns Day Spa, 1000 West O Street on Wednesday, August 27, 2008 at 3:00 p.m.

- C.) Right At Home, 2120 S. 56th Street on Thursday, September 4, 2008 at 10:00 a.m.
 - D.) Lumbermen's, 8655 Amber Hill on Thursday, September 18, 2008 at 3:30 p.m.
 - E.) Kepler Family Chiropractic-A Creating Wellness Center, 4727 N. 26th Street, Suite D on Tuesday, September 30, 2008 at 2:30 p.m. (Time May Change)
2. 2008 Nebraska Economic Forum in Lincoln on Wednesday, October 1, 2008 - (See Invitation)
 3. Tour the Homes 2008-The Lincoln Journal Star invites you to an exclusive VIP Tour of the five Ultimate Home Delivery Houses on Friday, August 15, 2008 from 4:00 p.m. to 8:00 p.m. - (See Invitation)
 4. Natural Play Spaces 'Their Value For Children and Families' - Presentation by Robin Moore, Urban Designer on Thursday, September 11, 2008 at 7:00 p.m. at UNL City Campus, Kimball Hall - Free & open to the public - (See Invitation)

VIII. ADJOURNMENT

***HELD OVER FROM JULY 28, 2008.
**HELD OVER FROM AUGUST 4, 2008.
ALL HELD OVER UNTIL AUGUST 18, 2008.**