

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, APRIL 28, 2008**

**I. MINUTES**

- \*1. Minutes from Directors' Meeting of April 21, 2008.
- \*2. Minutes from City Council Members' "Noon" Meeting of April 21, 2008.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - NONE**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - NONE**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS**

1. Yes on One press conference on Monday, May 5, 2008 at 9:30 a.m. at the Cornhusker Place, 721 "K" Street - Please RSVP to Janet Coleman - (See E-Mail Invitation)
2. The ground breaking ceremony for our new Lincoln Public Schools Elementary School: Ted Kooser Elementary School on Friday, April 25, 2008 at 10:30 a.m. - (See Invitation)
3. 7<sup>th</sup> Annual Updowntowners' Golf Classic on Thursday, June 5, 2008 at the Wilderness Ridge Golf Club, 1800 Wilderness Woods Place - 10:30 a.m., Registration; Noon, Shotgun Start; Dinner/Silent Auction Following - RSVP by May 22<sup>nd</sup> - (See Brochure for more details)

4. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings:  
- Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
  - A.) Goodwill Industries, 3910 N. 27<sup>th</sup> Street on Friday, May 23, 2008 at 10:00 a.m.
  - B.) Outpost 12 Studios, 1033 "O" Street, Suite 625 on Thursday, June 5, 2008 at 3:00 p.m.
  - C.) City of Hickman-Public Works Waste Water Treatment Plant Expansion on Friday, May 30, 2008 at 3:30 p.m.
  
5. 2008 American Red Cross Tribute to Heroes Celebration on Thursday, May 22, 2008 at The Cornhusker Hotel, Grand Ballroom - 6:00 p.m., Cocktails (cash bar); 7:00 p.m., Dinner & Program - Reservations: \$50/person - RSVP by May 2<sup>nd</sup> - 441-7997 - (See Invitation)

## **VIII. ADJOURNMENT**

**\*HELD OVER UNTIL MAY 5, 2008.**