| Introduce: 4-21-08 |
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ORDINANCE NO. _____

| 1 | AN ORDINANCE amen | AN ORDINANCE amending the City of Lincoln District Map attached to and | | |
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| 2 | made a part of Title 27 of the Lincoln Municipal Code by designating certain property as a | | | |
| 3 | Landmark. | | | |
| 4 | BE IT ORDAINED by the City Council of the City of Lincoln, Nebraska: | | | |
| 5 | Section I. The Phi | Kappa Psi Fraternity House located at 1548 S Street, on | | |
| 6 | property legally described as: The south 50 feet of the east 120 feet of Lot L, Hitchcocks | | | |
| 7 | Subdivision, Lincoln, Lancaster County, Nebraska, be and it hereby is designated as a | | | |
| 8 | Landmark under Section 27.57.120 of the Lincoln Municipal Code. | | | |
| 9 | Section 2. The Phi | Kappa Psi Fraternity House is the first "greek" chapter | | |
| 10 | house built for that purpose in the heart of the Greek Row Historic District. | | | |
| 11 | Section 3. The arch | itectural and historic characteristics of the Phi Kappa Psi | | |
| 12 | Fraternity House are hereby deemed significant and worthy of preservation. | | | |
| 13 | Section 4. Notwiths | tanding the existing zoning on the property or the other | | |
| 14 | rules and regulations of this title, there is hereby established Guidelines for Preservation of the | | | |
| 15 | above described property as stated in Exhibit "A" attached hereto and made a part hereof as if | | | |
| 16 | fully set forth herein. | | | |
| 17 | Section 4. That this | ordinance shall take effect and be in force from and after | | |
| 18 | its passage and publication according to law. | | | |
| | | Introduced by: | | |
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| | Approved as to Form & Legality: | | | |
| | 0:- 1:- | - - | | |
| | City Attorney | Approved this day of, 2008: | | |
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| | | Mayor | | |