

**GENERAL FACT SHEET**

**BILL NUMBER** \_\_\_\_\_

BRIEF TITLE	APPROVAL DEADLINE	REASON
Amendment to LMC Sections 8.46.010		
& 8.46.020 RE: Weed Abatement		

**DETAILS**

**POSITIONS/RECOMMENDATIONS**

<p>An ordinance amending Chapter 8.46 of the Lincoln Municipal Code relating to Weed Abatement by amending Sections 8.46.010 and 8.46.020 to raise the height of weeds or worthless vegetation that must be cut from six inches to twelve inches above the ground.</p>	Sponsor	Council member Ken Svoboda
	Program Departments, or Groups Affected	
	Applicants/ Proponents	Applicant City Department Other
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	Groups or Individuals Basis of Opposition
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	BY <input type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

**DETAILS**

**POLICY/PROGRAM IMPACT**

	<b>POLICY OR PROGRAM CHANGE</b>	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____ _____	
	<b>OPERATIONAL IMPACT ASSESSMENT</b>	_____ _____ _____	
	<b>FINANCES</b>		
	<b>COST AND REVENUE PROJECTIONS</b>	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
	INCREASE REVENUE EXPECTED/YEAR	\$ _____	
<b>SOURCE OF FUNDS</b>	CITY [Approximately]		
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
	NON CITY [Approximately]		
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
	\$ _____	% _____	
<b>BENEFIT COST</b>			
<input type="checkbox"/> Front Foot	Average Assessment		
<input type="checkbox"/> Square Foot	\$ _____	\$ _____	

APPLICABLE DATES:

FACT SHEET PREPARED BY:      Joe Rupp, Assistant City Attorney

REVIEW BY:

REFERENCE NUMBER