

**IN LIEU OF  
AGENDA FOR  
CITY COUNCIL MEMBERS' "NOON" MEETING  
MONDAY, MARCH 31, 2008**

**I. MINUTES**

- \*1. Minutes from City Council Members' "Noon" Meeting of March 24, 2008.
- \*2. Pre-Council Meeting Minutes - RE: Dead Man's Run Stormwater Master Plan - February 4, 2008.

**II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES - NONE**

**OTHER MEETINGS REPORTS:**

**III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced**

**IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced**

**V. MISCELLANEOUS - NONE**

**VI. CITY COUNCIL MEMBERS**

**VII. MEETINGS/INVITATIONS**

1. Lincoln Chamber of Commerce - Face the Chamber with Athletic Director Dr. Tom Osborne on Wednesday, April 9, 2008 from Noon to 1:00 p.m. (Registration begins at 11:45 a.m.) at the Country Club of Lincoln, 3200 South 24<sup>th</sup> Street - Cost: \$15/person; \$20 at the door - RSVP by April 7<sup>th</sup> - (See Invitation)
2. Lincoln Parks Foundation and Lincoln Parks & Recreation Department- 'Memories, Milestones and Mission' Annual Celebration Luncheon on Thursday, April 17, 2008 from 11:30 a.m. to 1:00 p.m. at the Country Club of Lincoln, 3200 S. 24<sup>th</sup> Street - Cost: \$25/person - RSVP by April 10<sup>th</sup> to 441-8258 or by email - (See Invitation)

**VIII. ADJOURNMENT**

**\*HELD OVER UNTIL APRIL 7, 2008.**