

**IN LIEU OF  
DIRECTORS' MEETING  
MONDAY, FEBRUARY 25, 2008**

**I. MAYOR**

- \*1. Fiscal Impact Statement from Urban Development.
- \*2. NEWS RELEASE. Mayor Presents January Award of Excellence to Jay Edmiston and Leroy Rosenthal.
- \*3. NEWS RELEASE. Internet Reality Show to Feature Lincoln.
- \*4. NEWS ADVISORY. Mayor Beutler's News Conference on Seeking Public Opinion on City Budget Outcomes, Tuesday, February 12, 2008 at 10:00 am in the Mayor's Conference Room, 555 South 10<sup>th</sup> Street.
- \*5. NEWS RELEASE. City to Seek Public Input on Budget Priorities.
- \*6. NEWS ADVISORY. Mayor Beutler Announcing Projects Funded This Year from the Lincoln Cares Program at a News Conference. February 14, 2008 at 10:15 am at Ager Indoor Play Center in Antelope Park.
- \*7. NEWS RELEASE. New Projects Announced for "Lincoln Cares" by Mayor Chris Beutler.
- \*8. Washington Report. February 8, 2008.

**Received for Week of February 25, 2008**

- 1. NEWS RELEASE. Report Shows Increase in Employment Discrimination Complaints.
- 2. NEWS ADVISORY. Mayor Beutler's Public Schedule for Week of February 16 Through February 22, 2008. (Distributed to Council Members on 02/15/08)
- 3. NEWS RELEASE. Deadline Extended for Arts Awards Nominations.
- 4. NEWS ADVISORY. Mayor Beutler and NeighborWorks@Lincoln Officials News Conference. Thursday, February 21, 2008, 10:00 am at 555 South 10<sup>th</sup> Street.
- 5. NEWS RELEASE. Uncle Same Jam 2008 to Again Feature Symphony at Oak Lake Park.
- 6. NEWS RELEASE. NeighborWorks@Lincoln Urges Homeowners to Call for Help During National Home Ownership Month.
- 6. Washington Report. February 15, 2008.

**II. DIRECTORS**

**HEALTH DEPARTMENT**

- \*1. Lincoln-Lancaster County Health Department Report for January, 2008.
- \*2. Lincoln-Lancaster County Health Department Board of Health Minutes for December 11, 2007.

**PLANNING COMMISSION**

- \*1. Action by the Planning Commission, February 13, 2008.

**Received for Week of February 25, 2008**

- 1. Historic Preservation Commission Public Meeting.
- 2. Memorandum from Marvin Krout, Planning Director. Residential land Inventory and Single Family Lots As Of January 1, 2008.

**PLANNING COMMISSION FINAL ACTION Received for Week of February 25, 2008**

1. Special Permit No. 08007. Expansion of Nonconforming Use, 48<sup>th</sup> and Meredith Streets. Resolution No. PC-01095.
2. Special Permit No. 08004. Soil Mining and Extraction. North 40<sup>th</sup> Street and Waverly Road. Resolution No. PC-01100.
3. Preliminary Plat No. 08001. Northbank Junction 1<sup>st</sup> Addition. North 56<sup>th</sup> Street and Alvo Road. Resolution No. PC-01102.
4. Special Permit No. 08006. Reconstruction of Nonstandard and Nonconforming Use. Kabredlo's, S. W. 6<sup>th</sup> Street and West A Street. Resolution No. PC-01094.
5. Special Permit No. 08008. Expansion of a Nonconforming Use. Kabredlo's, North 48<sup>th</sup> and Fremont Streets. Resolution No. PC-01096.
6. Special Permit No. 08001. Off-Sale Alcohol. Kabredlo's, 4715 West Adams Street. Resolution No. PC-01097.
7. Special Permit No. 08002. Off-Sale Alcohol. Kabredlo's, 2500 N. W. 12<sup>th</sup> Street. Resolution No. PC-01098.
8. Special Permit No. 08005. Early Childhood Care Facility. Pine Lake Road and Stephanie Lane. Resolution No. PC-01101.

**PUBLIC WORKS AND UTILITIES Received for Week of February 25, 2008**

1. Water Main Project #700304. North Side of D Street; 9<sup>th</sup> - 12<sup>th</sup> Street
2. Memorandum from Bruce Sweny. March 3, 2008 Board of Equalization Meeting.

**URBAN DEVELOPMENT Received for Week of February 25, 2008**

1. Antelope Valley R & D Corridor Public Meeting, February 28, 2008 at 7:00 pm at The Cornhusker Marriott Hotel, 333 South 13<sup>th</sup> Street, Lancaster Room.

**III. CITY CLERK Received for Week of February 25, 2008**

1. Item No. 1 on the February 25, 2008 Agenda. Bill No. 08-8. Constituent Susan V. Millard's Letter and Envelope.

**IV. COUNCIL REQUESTS/CORRESPONDENCE**

**JON CAMP Received for Week of February 25, 2008**

1. Letter from Sharon D. Cook. Comments Regarding the Dead Man's Run Watershed Project.

**DOUG EMERY**

- \*1. Letter from Rose Dudley. Concerns over Restructuring the Creek in Taylor Park.
- \*2. Letter from Bob Bechtolt. Do Not Feel Deadman's Run Flood Plan is Pressing.

**ROBIN ESCHLIMAN Received for Week of February 25, 2008**

1. Request to Greg MacLean, Public Works & Utilities Director; and ~~Roger Figard, Public Works & Utilities Dept.~~ - RE: SW 40th Bridge Project - (RFI#12 - 02/15/08) **SEE RESPONSE FROM ROGER FIGARD, PUBLIC WORKS & UTILITIES (02/21/08)**
2. Request to Lin Quenzer, Mayor's Office - RE: Graffiti Problem - (RFI#13 - 02/15/08)
3. Request to Greg MacLean, Public Works & Utilities Director - RE: Dangerous Intersections Update - (RFI#14 - 02/15/08)

## V. MISCELLANEOUS

- \*1. Correspondence from T. Misho. Suggestion for Environmental Impact on Earth Day.
- \*2. Correspondence Received through InterLinc Action Center. Have LES Quit Advertising and Give Citizens a Rate Decrease. (Delivered to Council Members before Formal Meeting on 02/11/08)
- \*3. Email from Lois Poppe Thanking Council for Services and Decision Reached for the Current and Future Citizens of Lincoln. (Delivered to Council Members before Formal Meeting on 02/11/08)
- \*4. Letter from Robert Boyce of the Great Plains Bicycling Club. Contributing \$200 for Striping a Portion of the City Trails by the Parks and Recreation Department. Deleted from City Budget in 2007.
- \*5. Email from J. Douglass Opposing LES Rate Hike.
- \*6. Letter, Forwarded Through Lincoln Chamber of Commerce, on Proposed R & D Corridor Design Standards From David Landis, Urban Development.
- \*7. Correspondence Received Ms. Juarez.

### **Received for Week of February 25, 2008**

1. Email from Ted Scott. Comments and Web Address Regarding Impact Fees.
2. Email from Roma Wieckhorst. Supporting LES Energy Conservation and Allocating \$1 Million for Energy Efficiency.
3. Email from Wilfred Marks. Need Solutions to Provide Elderly and Poor with Energy as LES Raises Electric 5.5% and Social Security May Receive 2.3% Increase.
4. Email from Jerry Wolf. Reduce the City Budget by Replacing City Employee Retirement Program with a Different Plan.
5. Letter and Photos Delivered to City Council. Reject Installing Sidewalk on Property at 2441 No. Main Street, Lincoln, NE. with Reasons and Photos to Reject. (Delivered to Council Members on 02/19/08)
6. Correspondence from Gary Heusel through InterLinc Council Feedback. Does Time Warner have No Accountability for Not Providing Services for Which We Pay More Than Comparable Service in Omaha?
7. Email from Johnno. Where is Our Law Enforcement With Examples of Offenders.
8. Email from Marilyn McNabb. E. N. Thompson Lecturer States Lincoln Electric System Should Spend 4% to 5% of Budget on Energy Efficiency, with Web Address.
9. Email from Keri Rockwell. Monitor Speeds Around Clinton Elementary School. Holdrege and 27<sup>th</sup> Street is Dangerous Intersection for Children.
10. Email from R. Scott Sandquist. Comments and Suggestions for Jail Location Saving Taxpayer Dollars.
11. Letter from Wilderness Kennels, Henry and Judy Sader, on Bids Submitted to Handle City/County Stray Animals with Price Comparison and Newspaper Article. (Delivered to Council Members on 02/20/08)
12. Email from Amy Rose Brt. Message on Climate Crisis with Suggestion for Earth Hour 2008 of Turning Off Lights for One Hour. Also Included are Websites for Climate Crisis Coalition and Earth Hour 2008.
13. Message from Darryll Pederson Regarding Proposed Plans for Taylor Park in Deadman's Run Watershed Study.

## VI. ADJOURNMENT

**\* Held Over from 02/18/08**