IN LIEU OF
AGENDA FOR
CITY COUNCIL MEMBERS’ “NOON” MEETING
MONDAY, FEBRUARY 25, 2008

I. MINUTES
*1. Minutes from Directors’ Meeting of February 11, 2008.

II. COUNCIL REPORTS ON BOARDS, COMMITTEES, COMMISSIONS AND CONFERENCES -
*1. Public Building Commission Meeting (Camp/Cook)
*2. Parks & Recreation Advisory Board Meeting (Cook)
*3. Multicultural Advisory Committee Meeting (Marvin)
*4. Board of Health Meeting (Svoboda)

OTHER MEETINGS REPORTS:

III. APPOINTMENTS/REAPPOINTMENTS - To Be Announced

IV. REQUESTS OF COUNCIL FROM MAYOR - To Be Announced

V. MISCELLANEOUS - None

VI. CITY COUNCIL MEMBERS

VII. MEETINGS/INVITATIONS
1. Antelope Valley Public Presentation on Thursday, February 28, 2008 at 7:00 pm at The Cornhusker Marriott Hotel, 333 S. 13th Street in the Lancaster Room - (See Invitation)

2. BryanLGH Health System Reception for Kimberly A. Russel, Chief Executive Officer on Thursday, March 6, 2008 from 5:00 p.m. to 7:00 p.m. at The Lincoln County Club, 3200 South 24th Street - RSVP by March 3rd to Judy Miller, BryanLGH Health System - (See Invitation)
3. Matt Talbot Kitchen and Outreach “Feeding the Soul of the City” on Thursday, March 13, 2008 at Embassy Suites, 1040 “P” Street - 6:00 p.m. to 7:00 p.m., Social Time - 7:00 p.m., Program & Dinner - $50/person - RSVP by March 3rd - (See Invitation)

4. 4th Annual Lincoln Literacy Council Dinner and Auction on Friday, April 25, 2008 at the Champions Club by Memorial Stadium from 6:00 p.m. to 8:30 p.m. - $75/person - RSVP - (See Invitation)

5. Lincoln Chamber of Commerce invites you to attend the following Ribbon Cuttings: - Please RSVP to Kathy Hale at 436-2385 or E-Mail: -
   A.) TDK Lawn Care, Inc., 1901 South 1st Street, #3 on Friday, March 7, 2008 at 4:00 p.m.
   B.) Lincoln First Realty, 63rd & Hwy. 2 (in Cornhusker’s Bank Building) on Thursday, March 13, 2008 at 4:30 p.m.
   C.) Express Personnel Services, 4955 “O” Street, Suite C on Tuesday, May 13, 2008 at 10:30 a.m.

6.) Nebraska Tax Research Council, Inc. 2008 Annual Conference-Charting the Course for Nebraska’s Fiscal Future on Friday, February 29, 2008 from 8:45 a.m. to 3:30 p.m. at The Nebraska Club, 233 South 13th Street, Suite 2000 (top of the US Bank Building) - Reception Following - Registration Fees $45/person - RSVP by Feb. 25th - (See Invitation)

VIII. ADJOURNMENT

*HELD OVER FROM FEBRUARY 18, 2008. ALL HELD OVER UNTIL MARCH 3, 2008.*